2004 FOR PROFIT CORPORATION ANNUAL REPORT

Aug 18, 2004 08:00 AM Secretary of State **DOCUMENT # P97000028136** FLORIDA FIRST ENTERPRISE GROUP, INC. Principal Place of Business Mailing Address 1500 NW 3RD ST 1500 NW 3RD ST CRYSTAL RIVER, FL 34428-3817 US CRYSTAL RIVER, FL 34428-3817 US 07062004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3442311 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent STERMER, ROBERT A DO NOT WRITE 8585 SW SR 200 SUITE 9 IN THIS SPACE OCALA, FL 34481 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered egent and title if applicable (NOTE Registered Agent signature required when reinstaling) DATE in accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE 18 \$150.00 Trust Fund Contribution. Added to Fees Due by September 8, 2004 OFFICERS AND DIRECTORS 10. 7777.E MAME WATTLES, BRETT B U00000170323 08/18/04-80001-013 150.00 1500 NW 3RD ST STREET ADDRESS CRYSTAL RIVER, FL 344283817 CITY-ST-ZP TITLE MARKE STREET ADDRESS CRY-ST-ZIP TIRLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE HAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cettri; that I am an officer or director of the corporation or the receiver or director or

SIGNATURE:

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

EITY-ST-ZIP

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

17/04 352-864-810

FILED