

SUNCOAST ACCOUNTING SERVICES, INCORPORATED

5116 NORTH ARMENIA AVENUE
TAMPA, FLORIDA 33603-1406

December 29, 1996

P97000027957

Florida Secretary of State
Post Office Box 6327
Tallahassee, FL 32314

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-03/17/97--01138--003
*****70.00 *****70.00

Dear Sir or Madam,

Please find enclosed a check in the amount of seventy dollars (\$70.00) in payment of the following fees related to the incorporation of SUNCOAST ACCOUNTING SERVICES, INCORPORATED:

Registered Agent Designation.....\$ 35.00

Filing Fees.....\$ 35.00

\$ 70.00

Should you have any questions, please contact us.

Thank you.

W97-6608

DMC
3/21/97

(509)


JACK CARCOPA III

PRESIDENT

FILED
97 MAR 27 PM 1:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 21, 1997

JACK CARCOPA III
SUNCOAST ACCOUNTING SERVICES
5116 NORTH ARMENIA AVENUE
TAMPA, FL 33603-1406

SUBJECT: SUNCOAST ACCOUNTING SERVICES, INCORPORATED
Ref. Number: W97000006608

We have received your document for SUNCOAST ACCOUNTING SERVICES, INCORPORATED and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must be identical throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie
Corporate Specialist Supervisor

Letter Number: 997A00014443

Articles of Incorporation

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of

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUNCOAST ACCOUNTING SERVICES, INC.

Under the provisions of the laws of the State of Florida, the undersigned subscriber to these Articles of Incorporation hereby affirms his/her competency to contract and hereby forms a corporation under and pursuant to these laws.

ARTICLE I: Corporate Name

The name of this corporation shall be **SUNCOAST ACCOUNTING SERVICES, INC.**,
having as its principal place of business **5116 NORTH ARMENIA AVENUE TAMPA, FLORIDA**
33603-1406.

ARTICLE II: Nature of Business

This corporation may engage in, transact, contract, be a party to and/or become involved in any and all lawful activities, ventures or business arrangements permitted under the current or future laws, statutes or ordinances of the United States of America, The State of Florida, or any other state, county, territory, parish, city or nation.

ARTICLE III: Capital Stock

The maximum number of shares of common stock that this corporation is authorized to have outstanding at

any one time is **ONE THOUSAND (1,000)**; each share having a par (stated) value of **ONE DOLLAR (\$1.00)**, payable in lawful and legal tender of the United States of America. Said stock shall be issued in units of one share or multiples thereof. This corporation may enter into any legal contract or agreement with any party relating to the sale and/or purchase of any number of said shares for such consideration as shall be deemed acceptable by the Board of Directors, provided that said consideration constitutes the sale or purchase of said shares at or exceeding the par value noted above. Duplicate certificates of stock may be issued pursuant to this charter for such stock as may have been lost or destroyed.

ARTICLE IV: Registered Agent and Office

In compliance with Florida State Statute chapters 48 and 607, this corporation does hereby designate **JACK CARCOPA III** as its initial registered agent. The street address of the office of this initial registered agent is **5116 NORTH ARMENIA AVENUE, TAMPA, FLORIDA 33603-1406**.

ARTICLE V: Term of Existence

This corporation is to exist perpetually.

ARTICLE VI: Officers and Directors

This corporation shall initially have **2** officer(s) and director(s), who shall hold office for the first year of the corporation's existence or until a successor is elected. The name(s), title(s) and address(es) of this/(these) officer(s) and director(s) is/(are) as follows:

PRESIDENT: JACK CARCOPA III, 5116 N. ARMENIA AVE., TAMPA, FLORIDA 33603-1406

VICE-PRESIDENT: MARY S. EDEN, 8503 WOODDALE CT., TAMPA, FLORIDA 33615-2021

ARTICLE VII: Initial Stock Issue

This corporation shall begin with the issue of the following number of shares to the following officer(s):

PRESIDENT JACK CARCOPA III: 650 shares (65%)

VICE-PRESIDENT MARY S. EDEN: 350 shares (35%)

ARTICLE VIII: Amendments

These Articles of Incorporation may be amended at any time pursuant to a majority vote by the Board of Directors or by a majority vote of the stockholders, each share having one vote. Each amendment shall be written and signed by each person casting the majority vote. Copies of each amendment shall be provided to all stockholders and officers within ten (10) days of the enactment or effective date of the amendment, whichever comes first.

ARTICLE IX: Subscriber

The name and street address of the subscriber to these Articles of Incorporation is **JACK CARCOPA III, 5116 NORTH ARMENIA AVENUE, TAMPA, FLORIDA 33603-1406.**

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this **DECEMBER 30, 1996.**



Signature of Subscriber

Acceptance of Registered Agent

Having been designated in Article IV of the foregoing document to accept service of process and serve as the Registered Agent for the above-named corporation at the above-named place, I hereby accept this designation and agree to act in this capacity until and unless a successor is named or elected as provided for in Article VIII above. I further agree to properly and completely discharge my duties in compliance with and as provided for in Florida State Statute chapters 607 and 617.



Signature of Registered Agent

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Notarial Affidavit

Before me, a duly certified and licensed Notary Public authorized by law to take acknowledgements in the State of Florida, personally appeared the person(s) named above, known to me and by me to be the persons who executed the foregoing Articles of Incorporation.

IN WITNESS THEREOF, I hereby set my hand and affix my official seal in the State of Florida, County of Hillsborough this DECEMBER 30, 1996.



Notary Public



WAYNE C BURCHFIELD
My Commission CC386224
Expires Jun. 20, 1998
Bonded by ANB
800-852-6878

Personally known.