

Aj's **P97000027833**
International INC
ACCOUNTING • TAXES • FINANCE

4524 Gun Club Road, #102, W.P.B., FL 33415

407/471-0400

March 18, 1997

SECRETARY OF STATE
DIVISION OF CORPORATION
P.O. BOX 6327
TALLAHASSEE, FL 32314

600002122036--7
-03/24/97--01140--020
*****70.00 *****70.00

Dear Sir:

Enclosed please find in duplicate the Articles Of Incorporation of
PERFECT NAILS, INC.. We would appreciate
your cooperation in processing these papers and returning to us, their
Charter. We have enclosed a check for the total of \$ 70.00 covering
expenses as follows:

Filing Fees.....	\$ 35.00
Registered Agent Designation...	35.00
Total	<u>\$ 70.00</u>

If you need further information please let us know.

Sincerely,

Arvind B. Ajinkya

Arvind B. Ajinkya
President

Encl.

FILED
97 MAR 24 PM 12:51
TALLAHASSEE, FLORIDA

K.R. MAR 27 1997

ARTICLES OF INCORPORATION

FILED
97 MAR 24 PM 12:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be:

PERFECT NAILS, INC.

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is Five Hundred (500) Shares of common stock, of One Dollar (\$1.00) par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (\$100.00) Dollars.

ARTICLE V, TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of the principal Office of the Corporation shall be:

336 GREENBRIAR DRIVE, LAKE PARK, FL 33403

The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII, INITIAL BOARD OF DIRECTORS

This Corporation shall have TWO Director(s) initially.

The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation:

MICHELLE LIEN TRAN 336 GREENBRIER DRIVE, LAKE PARK, FL 33403

LONG DINH TRAN 336 GREENBRIER DRIVE, LAKE PARK, FL 33403

ARTICLE VIII, INCORPORATOR

The names and addresses of the Incorporators:

ARVIND AJINKYA 4524 GUN CLUB DR., # 102, WEST PALM BEACH, FL 33415

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend, or repeal by-laws shall be vested in the Board of Directors and Shareholders.

ARTICLE X, AMENDMENT


This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

ARTICLE XI, SUB-CHAPTER S CORPORATION


This Corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent, LONG DINH TRAN located at
336 GREENBRIER DRIVE, LAKE PARK, FL 33403
accepts this position as signed below:

X 

The Registered Office will be located at 336 GREENBRIER DRIVE,
LAKE PARK, FL 33403

X 

FILED
97 MAR 24 PM 12:51
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

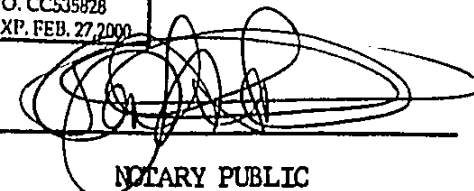
IN WITNESS WHEREOF, the undersigned, as subscribing incorporators,
have hereinto set our hands and seals this 19th day
of MARCH, 1997 for the purpose of forming this
Corporation under the Laws of the State of Florida, and hereby make
and file, in the office of the Secrerary of the State of Florida,
these Articles of Incorporation, and certify that the facts herein
stated are true.

X 

SWORN TO AND SUBSCRIBED BEFORE ME

THIS 19, DAY OF MARCH 97

OFFICIAL NOTARY SEAL
JENNIFER A TIRONE
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC535828
MY COMMISSION EXP. FEB. 27, 2000


NOTARY PUBLIC