SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000027634 (9)

TRISHUL, INC.

FILED Jul 23 1998 8:00am Secretary of State

| INISHUL, INO | | | | | | | | | |
|--|------------------------|--------------------------------------|-------------------|--|-------------|-------|----------------|---|--|
| Principal Place | a of Rusings | ··· | Malli | ing Address | | | | -{ 1,000,1000,100,000,000,001,000,000 | II OKOHA BIIDD BIIDD BIIDD IDDI |
| • | | • | | · | | | | | |
| 500 E. ORANGE AVENUE Tallahassee Fl 32301 | | | | 500 E. ORANGE AVENUE TALLAHASSEE FL 32301 | | | | | |
| THEE PROPERTY OF STATE OF STAT | | | | | | | | DO NOT WRITE IN THIS S | PACE |
| | | | | | | | | 3. Date Incorporated or Qualified 03/26/1997 | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 4. FEI Number 59-3437719 | Applied For |
| 21 | | | | 26 | | | | 54-343111 | Not Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | | | 27 | | | | o. Continue of Citation Doorloo | Fee Required |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | | 28 | <u> </u> | | | | Trust Fund Contribution | Added to Fees |
| Zip | , | Country | } —¬ | ?ip | Cour | itry | | 8. This corporation owes or has paid the current | . [] |
| 24 | | 25 | 29 | and Amount | 30 | | _ | Personal Property Tax due June 30. 10. Name and Address of New Registered A | Yes No |
| DAD | | and Address of Cu | irrent Registe | rea Agent | | 81 | Name | TO. Name and Address of New Registered A | leur — |
| | | OTHY D ESQ. | | | | ۱, | Name | | |
| 701 EAS T TENNESSEE STREET TALLAHA S SEE FL 32308 | | | | | | | Street A | ess (P.O. Box Number is Not Acceptable) | - |
| IALL | TAMAŽOEE | FL 32308 | | | - | 83 | | | |
| | | | | | | 03 | | | |
| | | | | | Ì | 84 | City | FL | 85 Zip Code |
| 44 5 | | | AFAA | 4500 Et : 1. 0044 | | | L | | -1 |
| office or i | regist e red ac | ant orboth in the : | state of Florida | i. Such change was a | authonzed | Ŋν | the corno | ration submits this statement for the purpose of char on's board of directors. I hereby accept the appoint | nging its registered ment as registered |
| agent. 1 a | am familiar w | ith, and accept the | obligations of, t | section 607.0505, Flo | orida Statu | ites | s. , | • / | |
| SIGNATURE . | Olarest and a set | | 4 | | NTC. D | | | uired when reinstating) DATE | |
| 12. | Signature, typed | or printed name of registers OFFICER | S AND DIREC | · · · · · · · · · · · · · · · · · · · | 13. | BO AL | Baut eiGustore | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 12 |
| TITLE | D : | OTTIOEIT | <u> </u> | DELETE | 1.1 TIT | .F | | | Change Addition |
| NAME | PATEL, R | OHIT | | L DECETE | 1.2 NA | | | _ | J Change [] Addition |
| STREET ADDRESS | | RANGE AVENUE | | | | | ADDRESS | | |
| CITY-ST-ZIP | | SSEE FL 32301 | | | 1.4 CIT | | | | |
| TITLE | D | | | DELETE | 2.1 TIT | | ·ZII | | Change Addition |
| NAME | PATEL, M | IUKESH | | CT) DECEIT | 2.2 NA | | | L. | J Change Addition |
| STREET ADDRESS | | RANGE AVENUE | | | | | ADDRESS | | |
| CITY-ST-ZIP | | SSEE FL 32301 | | | 2.4 CIT | | | | |
| TITLE | 0 | | | DELETE | 3.1 T(T) | | -" | | Change Addition |
| NAME | PATEL, J | AYESH | | | 3.2 NA | ИE | | _ | |
| STREET ADDRESS | | RANGE AVENUE | | | | | ADDRESS | | |
| CITY-ST-ZIP | | SSEE FL 32301 | | | 3.4 CIT | | | | |
| TITLE | D | | | DELETE | 4.1 T(T) | | | | Change Addition |
| NAME | PATEL, G | IRISH | | Land Breeze | 4.2 NA | ۸E | | _ | , c,ge, , |
| STREET ADDRESS | | RANGE AVENUE | | | 4.3 STR | EET | ADDRESS | | |
| CITY-ST-ZIP | | SSEE FL 32301 | | | 4.4 CIT | | | | |
| TITLE | D | | | DELETE | 5.1 TITI | | | | Change Addition |
| NAME | AMIN, SU | IMITRA | | | 5.2 NA | йE | | | |
| STREET ADDRESS | | STON POINT WAY | • | | 5.3 STR | EET | ADDRESS | | |
| CITY-ST-ZIP | | SSEE FL 32311 | | | 5.4 CIT | Y-ST- | -ZIP | | |
| TITLE | | | | DELETE | 6.1 TITI | | | | Change Addition |
| NAME | | | | | 6.2 NA | λE | Ì | - | - |
| STREET ADDRESS | | | | | 6.3 STR | EET | ADDRESS | | |
| CITY-ST-ZIP | | | | | 6.4 CIT | Y-ST- | -ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

RIGHATURE OLIVER STATE OF WILKESH PATATILLAR SCO. 277. 2416

R2E034 (5/98)