## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P97000027481**

1. Entity Name AZARIS, INC.



Principal Place of Business

Mailing Address

9804 S MILITARY TRAIL BAY 5 9804 S MILITARY TRAIL

BAY 5

DO NOT WRITE IN THIS SPACE

BOYNTON BEACH, FL 33436 US

BOYNTON BEACH, FL 33436

No Chg-P

CR2E034 (11/05)

**FILED** 

May 02, 2007 8:00 am Secretary of State

05-02-2007 90102 035 \*\*\*150.00

4. FEI Number 65-0778248

03062007

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

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			oth, in the State of F		liar with, and accept
		\$5.00 May Be Added to Fees		DATE	İ
CTORS					
	9. Election Campaign Finan Trust Fund Contribution.	9. Election Campaign Financing Trust Fund Contribution.	Durpose of changing its registered office or registered agent, or both applicable.  (NOTE: Registered Agent signature required when reinstating)  9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees	IN THIS SI  DUITPOSE of changing its registered office or registered agent, or both, in the State of F  Happicable. (NOTE: Registered Agent signature required when reinstating)  9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees

12. I hereby certify that the information supplied with this illing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

APRIL- 28-01

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