## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550,00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 28, 1999 8:00am

**Secretary of State** 

01-28-1999 90056 029 \*\*\*150.00

## Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P97000027386

THREE BLIND MEN, INC.

STREET ADDRESS

CITY-ST-ZIP

Mailing Address Principal Place of Business 4890 NORTH SR 7 4890 NORTH SR 7 TAMARAC FL 33319 TAMARAC FL 33319 DO NOT WRITE IN THIS SPACE US HS 3. Date Incorporated or Qualifed 03/21/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For Not Applicable 65-0738147 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired П Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 23 Zip Country Zip 8. This corporation owes the current year Intangible ☐ Yes ΠNο 29 30 Personal Property Tax. 25 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent Name MILLER, JEFFREY S Street Address (P.O. Box Number is Not Acceptable) 4890 NORTH SR 7 TAMARAC FL 33319 83 84 City 11: Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required with hen reinstating) 🔭 🚉 ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. OFFICERS AND DIRECTORS 13. DELETE Change TITLE 1.1 TITLE 1.2 NAME NAME MILLER, ALAN L 1.3 STREET ADDRESS 4890 NORTH SR 7 STREET ADDRESS TAMARAC FL 33319 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE Change Addition 2.1 TITLE TITI F 2.2 NAME NAME MILLER, JEFFREY S **4890 NORTH SR 7** 2.3 STREET ADDRESS STREET ADDRESS TAMARAC FL 33319 2.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 3.1 TITLE TITLE NAME ... 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE 41 TITLE TITLE 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE Addition Change 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE 61 TITLE ☐ Change ☐ Addition TITLE 6.2 NAME NAME

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: SIGNATURE AND TYPED OR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR

18/99

(954) 486-7875 Daytime Phone # CR2E034 (11/98)