

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Mar 26 1998 8:00am  
Secretary of State

|   |   |   |
|---|---|---|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT,<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|---|

DOCUMENT # P97000027268 (6)

1. Corporation Name

JAYE & JUNCK CONSULTING, INC.

Principal Place of Business

689 DOUGLAS AVE.  
SUITE 109  
ALTAMONTE SPRINGS FL 32714

Mailing Address

689 DOUGLAS AVE.  
SUITE 109  
ALTAMONTE SPRINGS FL 32714

DO NOT WRITE IN THIS SPACE

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| 2. Principal Place of Business                  |  | 2a. Mailing Address                                   |  | 3. Date Incorporated or Qualified                                |  |
| 21 900 FOX VALLEY DRIVE                         |  | 26 900 FOX VALLEY DRIVE                               |  | 03/24/1997   |  |
| 22 SUITE 100                                    |  | 27 SUITE 100  |  | 4. FEI Number  |  |
| 23 LONGWOOD FL                                  |  | 28 LONGWOOD FL  |  | 59-3439027   |  |
| 24 32779  |  | 29 32779  |  | 5. Certificate of Status Desired                                 |  |
| 25 USA  |  | 30 USA  |  | 8.75 Additional Fee Required                                     |  |
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent          |  | 6. Election Campaign Financing                                   |  |
| STAMP, MARTIN F ESQ.                            |  | 81 Name   |  | Trust Fund Contribution  |  |
| 940 HIGHLAND AVE.                               |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  | 5.00 May Be Added to Fees  |  |
| ORLANDO FL 32803                                |  | 83  |  | 8. This corporation owes or has paid the current year Intangible |  |
|   |  | 84 City   |  | Personal Property Tax due June 30.                               |  |
|   |  | FL  |  | Yes No   |  |
|   |  | 85 Zip Code   |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

|                            |                    |   |  |
|----------------------------|--------------------|---|--|
| 12. OFFICERS AND DIRECTORS |                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
| TITLE                      | 1.1 TITLE          | PRESIDENT   |  |
| NAME                       | 1.2 NAME           | MICHAEL G JUNCK                                       |  |
| STREET ADDRESS             | 1.3 STREET ADDRESS | 900 FOX VALLEY DR. STE 100                            |  |
| CITY-ST-ZIP                | 1.4 CITY-ST-ZIP    | LONGWOOD, FL 32779                                    |  |
| TITLE                      | 2.1 TITLE          |   |  |
| NAME                       | 2.2 NAME           |   |  |
| STREET ADDRESS             | 2.3 STREET ADDRESS |   |  |
| CITY-ST-ZIP                | 2.4 CITY-ST-ZIP    |   |  |
| TITLE                      | 3.1 TITLE          |   |  |
| NAME                       | 3.2 NAME           |   |  |
| STREET ADDRESS             | 3.3 STREET ADDRESS |   |  |
| CITY-ST-ZIP                | 3.4 CITY-ST-ZIP    |   |  |
| TITLE                      | 4.1 TITLE          |   |  |
| NAME                       | 4.2 NAME           |   |  |
| STREET ADDRESS             | 4.3 STREET ADDRESS |   |  |
| CITY-ST-ZIP                | 4.4 CITY-ST-ZIP    |   |  |
| TITLE                      | 5.1 TITLE          |   |  |
| NAME                       | 5.2 NAME           |   |  |
| STREET ADDRESS             | 5.3 STREET ADDRESS |   |  |
| CITY-ST-ZIP                | 5.4 CITY-ST-ZIP    |   |  |
| TITLE                      | 6.1 TITLE          |   |  |
| NAME                       | 6.2 NAME           |   |  |
| STREET ADDRESS             | 6.3 STREET ADDRESS |   |  |
| CITY-ST-ZIP                | 6.4 CITY-ST-ZIP    |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Michael G Junck

3/5/98 (407) 774 8229

CR2E034 (10/97)