## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 22, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE **Katherine Harris**

02-22-1999 90004 018 \*\*\*158.75

| r. Corporatio   | MENT # <b>P97000</b><br>O THOUSAND, INC.  | 026923                        |                         |                      |   |  |               |
|---|---|-------------------------------|-------------------------|----------------------|---|--|---------------|
|   |   |                               |                         |                      |   |  |               |
| Principal Plac  | e of Business                             | Mailing Address               |                         |                      |   | 01401 8212 <b>0 9</b> 2021 <b>9</b> 4. | (1 <b>000</b> |
| 1432 COURT ST 1432 COURT ST   |   |                               |                         |                      |   | ,                                      |               |
| CLEARWATER FL 33756 CLEARWATER FL 33756   |   |                               |                         |                      |   |  |               |
| US US   |   |                               |                         |                      | DO NOT WRITE IN TH                                | IS SPACE                               |               |
|   |   |                               |                         |                      | 3. Date Incorporated or Qualified 03/20/1997      |  |               |
| 2 Principal F   | Place of Business                         | 2a. Mailing Address           |                         | <del></del>          | 4. FEI Number                                     |  | plied For     |
| 21  | -, ·                                      |                               |                         |                      | 59-3463606  | <b>├</b>                               | t Applicable  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                               | ·                       | <del></del>          |   | \$8.75                                 |               |
| 27  |   |                               |                         |                      | 5. Certificate of Status Desired XX               | Fee Re                                 | quired        |
| City & State City & State   |   |                               |                         |                      | 6. Election Campaign Financing                    | \$5.00                                 | May Be        |
| 23  | 28  |                               |                         |                      | Trust Fund Contribution                           | Added t                                | o Fees        |
| Zip   | Country Zip                               |                               | Countr                  | у                    | 8. This corporation owes the current year         |  |               |
| 24  | 25  | 29                            | 30                      |                      | Personal Property Tax.                            |  | ₩o<br>X       |
|   | 9. Name and Address of Current            | Registered Agent              | 84                      | Name                 | 10. Name and Address of New Registere             | d Agent                                |               |
| MON   | NTE, ROBERT                               |                               |                         | Name                 | ,   |  |               |
| 1432 COURT ST   |   |                               |                         | Street Add           | iress (P.O. Box Number is Not Acceptable)         |  |               |
| CLEARWATER FL 33756   |   |                               | 83                      |                      |   |  |               |
|   |   |                               |                         | 1                    |   |  |               |
| 4   |   |                               | 84                      | City                 | · · · · F   | 85 Zip (                               | Code          |
| 11 Pursuant   | to the provisions of Sections 607 0502    | and 607.1508. Florida Statut  | tes, the abov           | /e-named con         | poration submits this statement for the purpose   |  | registered    |
| office or r   | registered agent, or both, in the State o | of Florida. Such change was a | authorized by           | the corporat         | ion's board of directors. I hereby accept the app | ointment as re-                        | gistered      |
| ·   | im familiar with, and accept the obligat  | ons of, Section 607.0505, Flo | mua Statute             | s.                   | •   |  |               |
| SIGNATURE Signature, typed or printed name of registered egent and title if applicable. (NOTE: Register |   |                               |                         | ent signature requir | ed when reinstating) DATE                         | <del></del>                            |               |
| 12.   | OFFICERS ANI                              |                               | 13.                     |                      | ADDITIONS/CHANGES TO OFFICERS                     | AND DIRECTO                            | RS IN 12      |
| TITLE   | D   | ☐ DELETE                      | 1.1 TITLE               | }                    | •   | ☐ Change                               | Addition      |
| NAME  | KLEIN, DENNIS J                           |                               | 1.2 NAME                |                      |   |  | ļ             |
| STREET ADDRESS  |   |                               | 1.3 STREE               | TADDRESS             |   |  |               |
| CITY-ST-ZIP   | CLEARWATER FL 34630                       |                               | 1.4 CITY-5              | ST-ZiP               |   |  |               |
| TITLE   | D DELETE                                  |                               | 2.1 TITLE               |                      |   | Change                                 | ☐ Addition    |
| NAME  | KLEIN, HAROLD A                           |                               | 2.2 NAME                |                      |   |  |               |
| STREET ADDRESS  |   |                               |                         | TADDRESS             | • -   |  |               |
| CITY-ST-ZIP   | TOLEDO OH 43624                           | ☐ DELETE                      | 2. 4 CITY-              | ST-ZIP               |   | Change                                 | Addition      |
| TITLE   | POLING, EDWARD L                          |                               | 3.1 TITLE               |                      |   | Change                                 | Addition      |
| NAME  | SOOD FULL TON OT                          |                               | 3.2 NAME                | 1                    |   |  |               |
| STREET ADDRESS  | TOLEDO OH 43620                           |                               |                         | ET ADDRESS           |   |  |               |
| CITY-ST-ZIP<br>TITLE  | D D                                       | ☐ DELETE                      | 3.4. CITY-<br>4.1 TITLE | 51-ZIP               |   | ☐ Change                               | Addition      |
| NAME  | ASTRAB, JOHN                              |                               | 4. 2 NAME               |                      |   |  |               |
| STREET ADDRESS  | 3000 ARBOR OAKS DR                        |                               |                         | TADORESS             | •   |  | -             |
| CITY-ST-ZIP   | TARPON SPRINGS FL 34689                   |                               | 4.4 CITY-S              |                      |   |  |               |
| TITLE   | D   | ☐ DELETE                      | 5.1 TITLE               |                      |   | Change                                 | Addition      |
| NAME  | DOMINICI, PETER                           |                               | 5.2 NAME                | }                    |   |  |               |
| STREET ADDRESS  | 13110 WATERFORD RUN DR                    |                               | 5.3 STREE               | TADORESS             |   |  |               |
| CITY-ST-ZIP   | RIVERVIEW FL 33569                        |                               | 5.4 CITY-8              | ST-ZIP               |   |  |               |
| TITLE   | Director                                  |                               | 6.1 TITLE               | }                    | Director  | Change                                 | Addition      |
| NAME  | Monte, Robert                             |                               | 6.2 NAME                |                      | Monte , Robert                                    |  |               |
| STREET ADDRESS  | 1432 Court St                             | reet                          |                         | TADDRESS             | 1432 Court Street                                 | •                                      |               |
| CITY OF 7ID   | i <u>-</u>                                |                               | 64 CITY-5               | ST. 71P              |   |  | í             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)). Points statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:**