SECOND NOTICE; CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

ANNUAL REPORT 1998

PROFIT

CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # 1. Corporation Name | P97000026897 | (3) |
|---------------------------------|--------------|-----|
| ECC OF ADCADIA IN | ic. | |

FILED Aug 12 1998 8:00am Secretary of State

| 1 | MENT # P97 FARCADIA, INC. | 7000026897 | (3) | | | |
|----------------------------|--|---|---------------------|---------------------------------------|---|---------|
| Principal Plac | of Business | Mailing Addre | | | | |
| | | 1001 140 | | 0.0 | · | |
| NORTH MIAMI | ES DAVRY RD BEACH FL 33180 | NORTH MIAMI | | | | |
| | | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualified 03/26/1997 | |
| ⊢ ` | Place of Business | 2a. Mailing Ad | ldress | | 4. FEI Number Applied Fo. 65 - 6725/968 Not Applie | |
| 21 Suite Ant | # nto | 26 Suite Ant | # ala | | | |
| Suite, Apt. #, etc. | | <u>├</u> ── | Suite, Apt. #, etc. | | 5. Certificate of Status Desired \$8.75 Addition Fee Regulred | ,ai |
| City & Stat | te | | City & State | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | |
| Zip | Country | Zip | | Country | 8. This corporation owes or has paid the current year Intangible | |
| 24 | 25 | 29 | 30 |) | Personal Property Tax due June 30. Yes No | |
| | | of Current Registered Agen | <u> </u> | 81 Name | 10. Name and Address of New Registered Agent | |
| | ILLINGER, JEFFREY P | . نه ۱ | | 81 Name | 6 | |
| NOF | OL IVES DAIRY R RTH MIAMI BEACH FL 3: | ターサンジ4 3180 | | | et Address (P.O. Box Number is Not Acceptable) | |
| | | | | 83 | | |
| | | | | 84 City | FL 85 Zip Code | |
| SIGNATURE | Signature, typed or Avid name of | egistered agent and ritle if applicable | | Registered Agent signate | corporation submits this statement for the purpose of changing its registered rporation's board of directors. I hereby accept the appointment as registered 8/3/5/F | - |
| 12. | OFF | ICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | |
| TITLE | VPTD | | DELETE | 1.1 TITLE | Change Ad- | kdition |
| NAME | Schillinger, Jes | kirm | | 1.2 NAME | <u> </u> | |
| STREET ADDRESS CITY-ST-ZIP | Nob! Ind Dair | 1 BU 33175 | | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | |
| TITLE | P & D | | DELETE | 2.1 TITLE | Change Ad | Idition |
| NAME | | | DECEME | 2.2 NAME | Silaingo E 700 | JIII |
| STREET ADDRESS | Schillinger, Da | Rd | | 2.3 STREET ADDRESS | s | |
| CITY-ST-ZIP | MMINIMI Beach | Fc 33175 | | 2.4 CITY-ST-ZIP | | |
| TITLE | | | DELETE | 3.1 TITLE | Change Ad | ldition |
| NAME | | | | 3.2 NAME | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | | 3.4 CITY-ST-ZIP | | |
| TITLE | 1 | | DELETE | 4.1 TITLE | Change L Ad | dition |
| NAME STREET ADDRESS | | | | 4.2 NAME 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | <u> </u> | DELETE | 5.1 TITLE | ☐ Change ☐ Ad | dition |
| NAME | | | | 5.2 NAME | Crisings L. 70 | |
| STREET ADDRESS | | | i | 5.3 STREET ADDRESS | s | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | | DELETE | 6.1 TITLE | Change Ad | dition |
| NAME | | | | 6.2 NAME | | |
| STREET ADDRESS | | | | 6.3 STREET ADDRESS | S | |
| CITY-ST-ZIP | | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

305-944-8550