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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mogtham

Secretary of State

DIVISION OF CORPORATIONS

1998

DOCUMENT # P9700026831 (2)

FILED Mar 19 1998 8:00am Secretary of State

| S & G SERVICES, INC.  |                               |                                       |  |   |  |
|---|-------------------------------|---------------------------------------|--|---|--|
|   |                               |                                       |  |   | <b>f</b> i ii <b>i</b> i # <b>a</b> ar |
| Orington Class of Davis   | 1-10- Autologica              |                                       |  | ( <b>60</b> ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |  |
| Princigal Place of Business Mailing Address \$161 S DAVIE BLVD 3161 S DAVIE BLVD  |                               |                                       | ,-   |   | •                                      |
| FT LAUDERDALE FL 33312 FT LAUDERDALE FL 33312   |                               |                                       |  |   |  |
|   |                               |                                       | DO NOT WRITE   | IN THIS SPACE                                   |  |
|   |                               |                                       | 3. Date Incorporated or Qualified 03/20/1997                 |   |  |
| 2. Principal Place of Business 2  | . Mailing Address             |                                       | 4. FEI Number  | Ar  | plied For                              |
| 21 26   | . mamily records              |                                       | 65-0738681   |   | t Applicable                           |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.           |                                       | 5. Certificate of Status Desired                             | \$8.75  | Additional                             |
| 27  |                               |                                       |  | Fee Re  |  |
| City & State  | City & State                  |                                       | 6. Election Campaign Financing                               | \$5.00<br>Added t                               |  |
| 23   28   Zip   Country   | Zip                           | Country                               | Trust Fund Contribution  8. This corporation owes or has pai |   |  |
| 24 25 29  | 30                            |                                       | Personal Property Tax due June                               |   | No                                     |
| 9, Name and Address of Current Regi   | stered Agent                  |                                       | 10. Name and Address of New Reg                              | jistered Agent                                  |  |
| GLENNEY, SHANNON M  |                               | B1 Name                               |  |   |  |
| -5420 NW-11 STREET STE 104  | 82 Street Addre               | ess (P.O. Box Number is Not Acceptab  | le)  |   |  |
| FT-LAUDERDALE-FL-33313  |                               |                                       |  |   |  |
|   |                               | 83 2873                               | 3 SW 16 St   |   |  |
| ]   |                               | B4 City C1                            | LAUDERDALE   | FL 85 7   | 29901                                  |
| 11. Pursuant to the provisions of Sections 607 0502 and   | 502-1508- Florida Statutes, t | he above-named coroo                  |  |   | s registered                           |
| 11. Pursuant to the provisions of Sections 607.0502 and office or registered agent, or both, in the State of Flor agent. I am familiar with and accept the obligations of | da Sych change was author     | orized by the corporation             | on's board of directors. I hereby accep                      | t the appointment as                            | registered                             |
| SIGNATURE hawwy   | Jeunns                        | d Glatolos.                           | 2  | 125/98  |  |
| Signature, typed or printed name of registered agricl and of  | of applicable (NOTE: Rec      | gistered Agent signature require      |  | DATE  | ,                                      |
| 12. OFFICERS AND DRIF   | - 1 <del>7 /</del>            | 13.                                   | ADDITIONS/CHANGES TO OFFIC                                   |   |  |
| TITLE OWNER PRESTIFE  | V □ PELETE                    | 1.1 TOLE                              |  | ☐ Change  | Addition                               |
| NAME SHANNON GLENNE   | 7                             | 1.2 NAME                              |  |   |  |
| STREET ADDRESS 2873 SW 66 ST  |                               | 1.3 STREET ADDRESS<br>1.4 City-St-Zip |  |   | *                                      |
| TITLE 14- LAUD. TV 33   | DELETE                        | 2.1 TITLE                             |  | Change  | Addition                               |
| NAME AA / I   | 7                             | 2.2 NAME                              |  | 7.  |  |
| STREET ADDRESS  |                               | 2.3 STREET ADDRESS                    |  |   |  |
| CITY-ST-ZIP   |                               | 2.4 CITY-ST-ZIP                       |  |   |  |
| TITLE   | DELETE                        | 3.1 TITLE                             |  | Change  | Addition                               |
| NAME IV/  |                               | 3.2 NAME                              |  |   |  |
| STREET ADDRESS  |                               | 3.3 STREET ADDRESS                    |  |   | [                                      |
| CITY-ST-ZIP TITLE   | DELETE                        | 3.4 CITY-ST-ZIP                       |  | ☐ Change  | Addition                               |
| NAME AT   | otter                         | 4. 2 NAME                             |  |   |  |
| STREET ADDRESS  |                               | 4.3 STREET ADDRESS                    |  |   |  |
| City-SI-ZIP   |                               | 4.4 CITY-ST-ZIP                       |  |   |  |
| TITLE   | DELETE                        | 5.1 TITLE                             |  | Change  | Addition                               |
| NAME STREET ADDRESS   |                               | 5.2 NAME                              |  |   |  |
| STREET ADDRESS  |                               | 5.3 STREET ADDRESS                    |  |   |  |
| CITY-ST-2IP   |                               | 5.4 CITY-ST-ZIP                       | /  |   |  |
| TITLE   | DELETÉ                        | 6.1 TITLE                             | /  | Change Change                                   | ☐ Addition                             |
| NAME  |                               | 6.2 NAME                              |  |   |  |
| STREET ADDRESS  |                               | 6.3 STREET ADDRESS                    |  |   |  |
| CITY-ST-ZIP  14. I hereby certify that the Information supplied with this   |                               | 6.4 CITY-ST-ZIP                       | Section 119 07/3/(i) Florida Statutas I                      | outher certify that the                         | information                            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual roport or supplignental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustog officer of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or an attachment with An approach.

SIGNATURE:

kumm. Gleun

2/25/98

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