## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000026761

1. Corporation Name

OMNI MECHANICAL INC

## Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90049 035 \*\*\*150.00

OIMIAL IMI								
Principal Place	e of Business	Mailing	Address				( (20((5)) (10 )500 1500 500 500 2011 5010 5010 vote 500 1600 500 100 600	
2130 PINECRES	ST LAKES BLVD.	2130 PINECREST LAKES BLVD.						
JENSEN BEACH FL 34957 JENSEN BEACH FL 34957							DO NOT WRITE IN THIS SPACE	
							3. Date Incorporated or Qualifed	
0.00	land of Pulsinger	20 1/-	ling Address				03/20/1997 4. FEI Number Applied For	
<del></del> 1	lace of Business	2a. Mailing Address					65-0740104 Not Applicable	
21	4	Suite, Apt. #, etc.					\$8.75 Additional	
Suite, Apt.	#, etc.						5. Certificate of Status Desired Fee Required	
22 City & State	<u> </u>	City & State					6. Election Campaign Financing \$5.00 May Be	
23	•	28					Trust Fund Contribution Added to Fees	
Zip	Country		Zip Country				8. This corporation owes the current year Intangible	
24	<u></u> , '		¬				Personal Property Tax.	
	9. Name and Address of Current		d Agent	11			10. Name and Address of New Registered Agent	
					81	Name		
FILIF	PKOWSKI, JOSEPH T				82	Ctroot A	Address (P.O. Box Number is Not Acceptable)	
2130 PINECREST LAKES BLVD.					64	Sueel A	Address (F.O. Box Number is Not Acceptable)	
JEN:	SEN BEACH FL 34957				83			
					Щ		85 Zip Code	
					84	City	FL 85 Zip Code	
l office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State or familiar with, and accept the obligations of the control of the control of the control of the control of the provisions of the pr	of Florida S	uch change was a tion 607.0505, Flo	orida Stat	o by utes	the corpor	corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered	
OIOIATORE	Signature, typed or printed name of registered agent				l Agen	nt signature rec	equired when reinstating) DATE	
12.	OFFICERS ANI	DIRECTO		13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  ☐ Change ☐ Addition	
TITLE	D		☐ DELETE		1.1 TITLE		- Johnson	
NAME	FILIPKOWSKI, DONNA S			1.2 NAME				
STREET ADDRESS		· · · · · · · · · · · · · · · · · · ·				ADDRESS		
CITY-ST-ZIP	JENSEN BEACH FL 34957			_	1.4 CITY-ST		☐ Change ☐ Addition	
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STREET ADDRESS				- 1		TADDRESS		
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NAME				5.2 N				
STREET ADDRESS								
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ł			☐ DELETE	5.4 C	TY-S	· ·	☐ Change ☐ Addition	
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CITY-ST-ZIP TITLE			☐ DELETE	5.4 C 6.1 T 6.2 N 6.3 S	TTY-S TTLE AME TREE	· ·	☐ Change ☐ Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

The PJOSEPHT. FILIPHOWSKI