2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P97000025891 **DOCUMENT #**

1. Entity Name

PAUL M. GUNTHARP JR., P.A.

Principal Place of Business 85 CYPRESS POINT PKWY JUTE 6 PALM COAST FL 32164			185 CYPE SUITE 6	Mailing Address 185 CYPRESS POINT PKWY SUITE 6 PALM COAST FL 32164							
2. Principal P	lace of Busin	ness	3. Mailing	3. Mailing Address							
Suite, Apt. #, etc.			Suite, /	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES			
City & State			City &	City & State			4. F	FEI Number 59-3437434			plied For t Applicable
Zip Country			Zip	Zip Count			5. C	Certificate of Status Desired		8.75 Addi ee Required	
	6 Name	and Address of Curre	nt Registered	Agent	1	T	7. N	lame and Address of New F	egistered Ag	ent	
	o. Hame	alid Addiess of Corre	IN HOSTOLOGO	.9		Name					
	P, PAUL M ESS POINT						s (P.O. Bo	ox Number is Not Acceptable	>)		
SUITE 6 PALM COAST FL 32164						City	-		FL	Zip Code	
	tions of regis					ed Agent signature requi		ent, or both, in the State of Flo	DATE		
Afte	ILE NOW!	!! FEE IS \$150.00 03 Fee will be \$550.0 o Florida Departmen	10		• 11			9. Election Campaign Fi Trust Fund Contribution	on.	Added	0 May Be I to Fees
10.		OFFICERS A	ND DIRECTORS	3	11.		AD	DITIONS/CHANGES TO OFF	ICERS AND I	DIRECTORS	3 IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	185 CYPR	P, PAUL M JR ESS POINT PKWY S AST FL 32164		☐ Defete			• •			Change	Addition
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NAME STREET ADDRESS	,				NA STR	ME REET ADDRESS					

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SIGNATURE:

CITY-ST-7IP

SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR AIRECTOR

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #

FILED

Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90143 027 ***150.00