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P97000025810 (7)

2a. Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1998

DOCUMENT #

2. Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

FILED Feb 18 1998 8:00am Secretary of State

Applied For

3. Date Incorporated or Qualified 03/21/1997

| BOHNING CENTURY CORP | | |
|--|--|--|
| Principal Place of Business | Mailing Address | a indistati tiid indist abdit absit dokit dokit sakit kisati birat kalat katit absit sakit |
| 1111 CRANDON BLVD . UNIT D-404 KEY BISCAYNE FL 33149 | 1111 CRANDON BLVD Unit D-404 KEY BISCAYNE FL 33149 | DO NOT WRITE IN THIS SPACE |

| 21 | | [26] | | | | | | | MOI WD | plicable |
|---|---|------------------------------|---|--|--|--|---------------|-----------------|-----------------------|------------------------------|
| Suite, Apt | #, etc | Suite, Apt. #, e | otc. | | | 5. Certificate of Status Desired | | | 75 Addit e Require | |
| City & State | 0 | City & State | | | | Election Campaign Financing | П | | 00 мау | |
| 23 Zip | Country | [28] Zip | | untry | | Trust Fund Contribution | <u>니</u> | | ded to Fe | |
| 24 | 25 | 29 | 30 | untry | | This corporation owes or has pake Personal Property Tax due June 3 | _ | re⊓tyea ∐Yes | ır ıntangıl No | |
| (4) | 9. Name and Address of Currer | | [30] | Τ | | 10. Name and Address of New Reg | | | | |
| CA | LAZAR, LISETTE PIE ESQUIRE | | | 81 | Name | | | - | | |
| | WEST MESHTA DRIVE | | | | | | | _ | | |
| | ATE 2 | | | 82 | Street Addres | ss (P.O. Box Number is Not Acceptable | 3) | | | |
| | EY BISCAYNE FL 33149 | | | 83 | | | | | | |
| NE. | I DISCATINE FL 33148 | | | | | | | | | |
| | | | | 84 | City | | FL | 85 | Zip Code | , |
| 11. Pursuant | to the provisions of Sections 607 056 | 02 and 607 1508. Florida | Statutes the a | L_L bove- | named corpo | ration submits this statement for the pu | | changir | no its rec | pistered |
| office or re | registered agent, or both, in the State im familiar with, and accept the oblig | → of Florida, Such change | e was authorize | ed by | the corporatio | n's board of directors. I hereby accept | the app | ointmen | t as regit | stered |
| SIGNATURE | Signature Typind or printed name of registered aga | erst and title if apple able | (NOTE Registere | ed Agen | l signature required | 1 when reinstating) | DATE | | | |
| 12. | | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS AND | DIREC | TORS IN | 12 |
| TITLE | D | DELE | ETE 1.1 To | ITLE | | | | Char | ige 🔲 | Addition |
| NAME | WAJNER, FRANKLIN | | 1.2 N | NAME | ì | | | | | |
| STREET ADDRESS | JORGE MATTE 1380, PISOS | 243 | 1.3 S | STREET A | VDDRESS | | | | | |
| CITY-ST-ZIP | SANTIAGO DA CHILE, CHILE | E 0 C | 1.4 0 | CITY - ST- | - 21P | | | | | |
| TITLE | | DELE | ETE 2.1 To | ITLE | | | | Char | ige 🗌 | Addition |
| NAME | | | 2.2 N | NAME | ŀ | | | | | |
| STREET ADDRESS | | | 235 | STREET A | ADDRESS | | | | | |
| OTTICE I TOO DITE OF | | | 2.47 | CITY-ST | r- 71P | | | | | |
| CiTY-ST-ZIP | | | 241 | | | | | | | 4 4 4 4 4 4 |
| | | ☐ DELF | | | | | | Char | 1ge 🗀 |] Addition |
| CITY-ST-ZIP | | ☐ DELI | | TILE | - | | | Chan | nge 🗀 |) Addition |
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