## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 08 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000025589 (7)

| 1. Corporate  | n Name                         |                  |                                     |           |  | _ (.)                       |                    |                          |                                    |                    | 1  |                                      |               |              |               |          |
|---|--------------------------------|------------------|-------------------------------------|-----------|--|-----------------------------|--------------------|--------------------------|------------------------------------|--------------------|--|--------------------------------------|---------------|--------------|---------------|----------|
| S.A. HICKS, INC.  |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    |  |                                      |               |              |               |          |
|   |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    |  |                                      |               |              |               |          |
| Principal Plac  | e of Busines                   | 55               |                                     |           | Mailing Add  | ress                        |                    |                          |                                    |                    | 1  | [                                    | I OTALI OTALI |              |               | I IHI    |
| 3025 RIVER REACH DR 2025 RIVER REACH DR   |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    |  |                                      |               |              |               |          |
| UNIT 362 UNIT 362 NAPLES FL 34104   |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    | DO NOT WRITE IN THIS SPACE   |                                      |               |              |               |          |
| LINES OF PAINS  |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    | 3. Date Incorporated or Qualified  |                                      |               |              |               |          |
|   |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    |  | 03/21/1997                           |               |              |               |          |
| 2. Principal F  | Place of Busi                  | ness             |                                     |           | 2a. Mailing Address  |                             |                    |                          |                                    |                    | 4. F   | El Number 9-3/3 4067                 |               | <b>⊢</b> →   | Applied       |          |
| Suite, Apt  | # etc                          |                  |                                     | -  2      | Suite, Apt. #, etc.  |                             |                    |                          |                                    |                    | <del>                                     </del>   | 1. 212 1-61                          |               | \$8.75       |               | plicable |
| 22  | w, 010.                        |                  |                                     | 2         | 27   |                             |                    |                          |                                    |                    | 5. C   | Certificate of Status Desired        |               |              | Require       |          |
| City & Sta  | te                             |                  |                                     |           | City & State   |                             |                    |                          |                                    |                    | 6. EI  | lection Campaign Financing           |               | \$5.0        | 0 May         | Be       |
| 21  |                                | ,                | _                                   | 2         | 28   |                             |                    |                          |                                    | Tr                 | rust Fund Contribution   |                                      | Adde          | d to Fe      | 98            |          |
| Zip   |                                | $\overline{}$    | Country                             | F         | Zip<br>⊒1  |                             | <b>—</b>           | Country                  | y                                  |                    |  | his corporation owes or has          | -             |              | Intangi<br>No |          |
| 24  | 9 Name                         | 25               | Address of Cur                      |           | 29 30 Registered Agent   |                             |                    |                          |                                    |                    | Personal Property Tax due June 30.  Yes No  10. Name and Address of New Registered Agent |                                      |               |              |               |          |
|   | ERILAWYE                       |                  |                                     |           | ·  |                             |                    | 81                       | T                                  | Name               |  |                                      |               |              |               |          |
|   | 3 ALMERIA                      |                  |                                     |           |  |                             |                    | 82                       | <del> </del>                       | Street Addre       | ss (P O  | ). Box Number is Not Accep           | table)        |              |               | _        |
|   | RAL GABL                       |                  |                                     |           |  |                             |                    |                          | L                                  |                    | iddless (1.0. dox Number is 140) Acceptable)   |                                      |               |              |               |          |
|   |                                |                  |                                     |           |  |                             |                    | B3                       | 1                                  |                    |  |                                      |               |              |               |          |
|   |                                |                  |                                     |           |  |                             |                    | 84                       | 1                                  | Dity               |  |                                      | FL            | <b>85</b> Zi | p Code        | )        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida. Such change was authorize |                                |                  |                                     |           |  |                             |                    |                          |                                    | amed corpo         | ration s   | submits this statement for th        |               | of changing  | its rec       | istered  |
| office or agent. I a  | registered ar<br>am familiar w | gent,<br>rith, a | or both, in the Standaccept the ob- | ate of Fl | orida. Such on one of the original original original original original original original original original ori | hange was a<br>607.0505. Fk | authori<br>orida S | ized by<br>Statutes      | y th<br>s.                         | e corporation      | on's boa   | ard of directors. I hereby ac        | cept the ap   | pointment a  | s regis       | stered   |
| SIGNATURE   |                                |                  |                                     |           |  |                             |                    |                          |                                    |                    |  |                                      |               |              |               |          |
| Signature, typed or printed name of registered agent and title if applicatio (NOTE: Register  |                                |                  |                                     |           |  |                             |                    |                          | ent 6                              | signature requires |  | instaling)<br>DDITIONS/CHANGES TO OF | DATE          | D DIDECT     | NDC IN        | 10       |
| 12.   | DPST                           |                  | UFFICERS                            | AND DI    |  | DELETE                      |                    | 1 TITLE                  | _                                  | ·                  |  | DITIONS/OFFANGES TO OF               | FICENS AN     | Change       |               | Addition |
| KAME  | HICKS.                         | SHII             | A YA K                              |           |  | _                           |                    | 2 NAME                   |                                    | 1                  |  |                                      |               | _ •          |               |          |
| STREET ADDRESS  | <del></del>                    |                  |                                     |           | 1.3  |                             |                    | 1.3 STREET ADDRESS       |                                    |                    |  |                                      |               |              |               |          |
| CITY-ST-ZIP   | NAPLES                         | FL               | 34104                               |           |  |                             |                    | 1.4 CITY-ST-ZIP          |                                    |                    |  |                                      |               |              |               |          |
| THLE  |                                |                  |                                     |           |  | DELETE                      | 2.                 | 1 TITLE                  |                                    |                    |  |                                      |               | ☐ Change     | • 🗆           | Addition |
| NAME  |                                |                  |                                     |           |  |                             |                    |                          | 2.2 NAME                           |                    |  |                                      |               |              |               |          |
| STREET ADDRESS  |                                |                  |                                     |           |  | 4                           |                    |                          | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP |                    |  |                                      |               |              |               |          |
| CTTY-ST-ZIP   | <del> </del>                   |                  |                                     |           |  | DELETE                      | _                  | . 4 CHY-1                | <u>SI-</u>                         | ZIP                |  |                                      |               | Change       |               | Addition |
| NAME  |                                |                  |                                     |           |  |                             |                    | 3.2 NAME                 |                                    |                    |  |                                      | •             |              |               |          |
| \$TREET ADDRESS   |                                |                  |                                     |           |  |                             | 3.                 | 3 STREET                 | ΓADÛ                               | Dress              |  |                                      |               |              |               |          |
| CITY-ST-ZIP   | <b></b>                        | ***              |                                     |           |  |                             |                    | 4. CITY-S                | ST-Z                               | ZIP                |  |                                      |               |              |               |          |
| TITLE   | ŀ                              |                  |                                     |           | L  | ] DELETE                    |                    | 1 TITLE                  |                                    |                    |  |                                      |               | Change       |               | Addition |
| NAME<br>TOTAL ADDOCCO   |                                |                  |                                     |           |  |                             |                    | 2 NAME                   |                                    | DOLCC              |  |                                      |               |              |               |          |
| STREET ADDRESS  |                                |                  |                                     |           | •  |                             |                    | .3 STREET<br>.4 CITY - S |                                    | i                  |  |                                      |               |              |               |          |
| CITY-ST-ZIP   |                                |                  |                                     |           |  | DELETE                      |                    | 1 TITLE                  | 31~L                               | "                  |  |                                      |               | Change       |               | Addition |
| "NAME   |                                |                  |                                     |           |  |                             |                    | 2 NAME                   |                                    |                    |  |                                      |               | •            |               |          |
| STREET ADDRESS  |                                |                  |                                     |           |  |                             | 5:                 | 3 STREET                 | ADC                                | DRESS              |  |                                      |               |              |               |          |
| CITY-ST-ZIP   |                                |                  |                                     |           |  |                             | _                  | 4 CITY-S                 | ST - Z                             | IP                 |  |                                      |               |              |               |          |
| TITLE   |                                |                  |                                     |           | L  | DELETE                      |                    | TITLE                    |                                    |                    |  |                                      |               | Change       |               | Addition |
| NAME  |                                |                  |                                     |           |  |                             |                    |                          | 6.2 NAME                           |                    |  |                                      |               |              |               |          |
| STREET ADDRESS  | I                              |                  |                                     |           |  |                             | 6.                 | 3 STREET                 | AD(                                | Dress (            |  |                                      |               |              |               |          |

IGNATURE: X Shirly a 1/4/98 x 941-261-3237