2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P97000025585 **DOCUMENT #**

1. Entity Name



FILED Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90148 042 ***150.00

| MIAMI SHORE EXCURSIONS, INC. | | | | | | | | | | | | |
|--|--|--|---------------------------------------|--|-------------------------------------|---|---------------------|----------------|---------------------------|--------------------------------|-----------------|--|
| Principal Place of Business 1015 N AMERICA WAY #101 MIAMI FL 33132 | | Mailing Address 1015 N AMERICA WAY #101 MIAMI FL 33132 | | | | | | | | | | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | | 1848 4 41 4 44 | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | City & State | | | 4. | FEI Number | 65-0737310 |) | | oplied For ot Applicable | | |
| Zip | Country Zip Cou | | Country | ntry | | Certificate of | Status Desired | | 8.75 Added Require | | | |
| 1 | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | | | | |]_ | |
| LODEZ MANION | | | | | Name | | | | | | | |
| LOPEZ, N | | | <u> </u> | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | 7 | |
| | COUNTRY CLUB DR. #407 | | <u> </u> | | | | | | | | 4 | |
| AVENTU | RA FL 33180 | | j | | | | | | _ | | | |
| | | | | City | | | | FL | Zip Cod | е | 1 | |
| t . | named entity submits this statement for | r the purpose of changing its r | egistered | office or | registered a | gent, or both, | in the State of Flo | rida. I am far | niliar with, | and accept | 1 | |
| | | | | | | | | | | | 1 | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Ag | gent signatu | re required when | reinstating) | | DATE | | | | |
| Aftei | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | State | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | |
| 10. | OFFICERS AND DIRECTORS 11. | | 11. | | A | DDITIONS/CH | IANGES TO OFFI | CERS AND D | RECTOR | 3 IN 11 | 1_ | |
| TITLE NAME STREET ADDRESS CITY-\$T-ZIP | P LOPEZ, MARLON 19416 E COUNTRY CLUB DR AVENTURA FL 33180 | COUNTRY CLUB DR | | | P LOPEZ,M 19877: 8 Aventur | MARLON, E. Countr ra FL | y Club D 33180 | | ₹ Change | ☐ Addition | CR2E034 (10/02) | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VT GAUS, KATHERINE M 11115 SW 148TH CT MIAMI FL 33196 | / 148TH CT | | ADDRESS - ZIP | | | | |] Change | ☐ Addition | CR2 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A CITY-ST- | - 1 | - | • | · | [| Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET A CITY-ST- | | | | | | _ Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET A | | | | | | Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | □ Delete | TITLE NAME STREET A CITY-ST- | | | 110 07/01/01 | | |] Change | Addition |]. | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: