Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90044 042 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000025470

1. Corporation Name

CAJUN CONNECTION OF BOYNTON BEACH, INC.

| 07.0077   |  |                                       |              |                    |                               |   |   |                         |                              |                              |  |
|---|--|---------------------------------------|--------------|--------------------|-------------------------------|---|---|-------------------------|------------------------------|------------------------------|--|
| Principal Place of Business Mailing Address   |  |                                       |              |                    |                               | - I ISBUSEN NO INITE INDES MENT AND IN AND AND AND AND AND AND AND AND AND AN |   |                         | (81) (8 <b>9</b> 1) 881(188) |                              |  |
| 2530 NORTH POWERLINE ROAD #401 2530 NORTH POWERLINE ROAD #- POMPANO BEACH FL 33069 POMPANO BEACH FL 33069 |  |                                       | AD #401      | #401               |                               |   |   |                         | •                            |                              |  |
| FOMPANO BEACTITE 30003  |  |                                       |              |                    |                               |   | DO NOT WRITE IN THIS SPACE  |                         |                              |                              |  |
|   |  |                                       |              |                    |                               | 3.  | Date Incorporated or Qualifed                                     |                         | •                            |                              |  |
|   |  |                                       |              |                    |                               | \ (   | 03/17/1997  |                         |                              |                              |  |
| Principal Place of Business     2a. Mailing Address   |  |                                       |              |                    |                               |   | FEI Number  |                         |                              | Applied For                  |  |
| 21 26   |  |                                       |              |                    |                               |   | 65-07446 <u>5</u> 4   |                         |                              | Not Applicable               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |  |                                       |              |                    |                               |   | Certifcate of Status Desired                                      |                         | <b>+</b>                     | 5 Additional<br>Required     |  |
| City & State City & State   |  |                                       |              |                    |                               |   | 6. Election Campaign Financing \$5.00 May Be                      |                         |                              |                              |  |
| 23  |  |                                       |              |                    |                               |   | Trust Fund Contribution   |                         | Add                          | ed to Fees                   |  |
| Zip   | Country Zip Co  25 29 30   |                                       |              | Country            |                               |   | This corporation owes the cur<br>Personal Property Tax.           | rent year Int           | angible<br>A Yes             | □No                          |  |
| 9. Name and Address of Current Registered Agent   |  |                                       |              |                    |                               | 10. Name and Address of New Registered Agent                                  |   |                         |                              |                              |  |
| LAU, BONNIE Y   |  |                                       |              | 81 Name            |                               |   |   |                         |                              |                              |  |
|   |  |                                       |              | ١,                 | Street Addre                  | dress (P.O. Box Number is Not Acceptable)                                     |   |                         |                              |                              |  |
| 2530 NORTH POWERLINE ROAD #401  |  |                                       | 82           | Į `                |                               | (   |   |                         |                              |                              |  |
| POMPANO BEACH FL 33069  |  |                                       | 83           |                    |                               |   | ,   |                         |                              |                              |  |
|   |  |                                       |              | 4 City 85 Zip Cod  |                               |   |   | in Code                 |                              |                              |  |
|   |  |                                       |              |                    | •                             |   |   | <u> </u>                | .                            |                              |  |
| office or re  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | of Florida. Such change was aut       | horized by   | the                | named corpor<br>e corporation | ration<br>n's boa   | submits this statement for the<br>ard of directors. I hereby acce | purpose of pt the appoi | changing<br>ntment as        | its registered<br>registered |  |
| SIGNATURE   |  | · · · · · · · · · · · · · · · · · · · |              |                    |                               |   |   | DATE                    |                              |                              |  |
| 40  | Signature, typed or printed name of registered age   |                                       |              | nt Si              | ignature required v           |   | DDITIONS/CHANGES TO OF  |                         | ID DIREC                     | TORS IN 12                   |  |
| 12.   |  |                                       | 13.          | 13.                |                               | ^   | DDITIONS/CHANGES TO OF  | TIOCINO AL              | ☐ Chan                       |                              |  |
| NAME  |  |                                       | 1.2 NAME     |                    |                               |   |   |                         | _                            | -                            |  |
|   | ATTAC MODELL DOMESTIC DOMESTIC AND ALCOHOLOGICAL DOMESTIC AND ALCOHOLOGICA AND ALCOHOLOGICAL DOMESTIC AND ALCOHOLOGICA AND ALCOHOLOGIC |                                       |              | 1.3 STREET ADDRESS |                               |   |   |                         |                              |                              |  |
| STREET ADDRESS  | POMPANO PEACH SE 20000   |                                       |              | 1.4 CITY-ST-ZIP    |                               |   |   |                         |                              | 1                            |  |
| CITY-ST-ZIP<br>TITLE  |  |                                       | <b></b>      | 2.1 TITLE          |                               |   |   |                         | Chan                         | ge Addition                  |  |
| NAME  | LAU, BONNIE Y  | <b>_</b>                              | 2.2 NAME     |                    |                               |   |   |                         |                              |                              |  |
| STREET ADDRESS  |  |                                       |              | 2.3 STREET ADDRESS |                               |   |   |                         |                              |                              |  |
| CITY-ST-ZIP   |  |                                       | 1            | 2.4 CITY-ST-ZIP    |                               |   |   |                         |                              |                              |  |
| TITLE   |  |                                       | 3.1 TITLE    |                    |                               |   |   |                         | Chan                         | ge Addition                  |  |
| NAME  | <b>.</b>   |                                       | 3.2 NAME     | 3.2 NAME           |                               |   |   |                         | <del>-</del> ,               |                              |  |
| STREET ADDRESS  | 3.3.5  |                                       | 3.3 STREET   | 3.3 STREET ADDRESS |                               |   |   |                         |                              | \                            |  |
| CITY-ST-ZIP   | 3.4. (   |                                       | 3.4. CITY- S | 3.4. CITY-ST-ZIP   |                               |   |   |                         |                              |                              |  |
| TITLE   |  |                                       | 4.1 TITLE    |                    |                               |   |   |                         | Chan                         | ge Addition                  |  |
| NAME  | 4.;  |                                       | 4. 2 NAME    | 4, 2 NAME          |                               |   |   |                         |                              | [                            |  |
| STREET ADDRESS  | ESS 4.3  |                                       | 4.3 STREE    | 3.3 STREET ADDRESS |                               |   |   |                         |                              |                              |  |
| CITY-ST-ZIP   | 4.   |                                       | 4.4 CITY-S   | 4 CITY-ST-ZIP      |                               |   | <u> </u>  |                         |                              |                              |  |
| TITLE   | ☐ DELETE 5.1   |                                       | 5.1 TITLE    | TITLE              |                               |   |   |                         | Chan                         | ge Addition                  |  |
| NAME 5.2 N  |  |                                       | 5.2 NAME     | NAME               |                               |   |   |                         |                              |                              |  |
| ETDEET ANNUESE  |  |                                       | 5.3 STREET   | ΤΑΣ                | DDRESS                        |   |   |                         |                              | į.                           |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

64 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

□ DELETE

Change

☐ Addition