Feb 09, 1999 8:00 am Secretary of State

02-09-1999 90020 008 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT' CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000025229

| ONE-HOUR ORTHOTICS, INC.  |   |   |   |                                   |                        |                                | 1 (884) 81 (10 104) 100)  | ::: <b>66</b> )): <b>83</b> ::: <b>86</b> : | (8. )(88) 81)1 <b>4</b> (1818           | nana sain saas         |  |
|---|---|---|---|-----------------------------------|------------------------|--------------------------------|---|---|---|------------------------|--|
|   |   |   |   |                                   |                        |                                |   |   |   |                        |  |
| Principal Place of Business Mailing Address   |   |   |   |                                   |                        |                                | -   |   | (o liént étha itasa                     |                        |  |
| 12801 SUNRISE BLVD 3102 HAYES STREET  |   |   |   |                                   |                        |                                |   |   |   |                        |  |
| SAWGRASS MILLS MALL HOLLYWOOD FL 33021  |   |   |   |                                   |                        |                                |   |   |   |                        |  |
| SUNRISE FL 33323 US<br>US   |   |   |   |                                   |                        |                                | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed            |   |   |                        |  |
| 000   |   |   |   |                                   |                        |                                | 03/17/1997  | lied  |   |                        |  |
| 2. Principal Place of Business  |   |   | 2a. Mailing Address   |                                   |                        | 4. FEI Number                  |   |   | olied For                               |                        |  |
| 21  |   |   | 26  |                                   |                        |                                | 65-0745110  |   |   | Applicable             |  |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.   |                                   |                        | 5. Certifcate of Status Desire | d 🛚   | \$8.75 A                                    |   |                        |  |
| 22  |   | 27                                      |   |                                   |                        |                                |   |   | Fee Re                                  | •                      |  |
| City & Stat   | te  | 28                                      |   |                                   |                        |                                | Election Campaign Financ     Trust Fund Contribution                    | -   |   |                        |  |
| Zip   |   |   |   |                                   | ntry                   |                                | 8. This corporation owes the current year Intangible                    |   |   |                        |  |
| 24  |   |   |   | 0                                 |                        |                                | Personal Property Tax. Yes No   |   |   |                        |  |
| Name and Address of Current Registered Agent  |   |   |   |                                   | 04                     |                                | 10. Name and Address of No  | w Registere                                 | d Agent                                 |                        |  |
| DAMATO, CHARLES   |   |   |   |                                   | 81                     | Name                           |   |   |   | ľ                      |  |
| 3102 HAYES ST   |   |   |   |                                   | 82                     | Street Addre                   | address (P.O. Box Number is Not Acceptable)                             |   |   |                        |  |
| HOLLYWOOD FL 33021  |   |   |   |                                   |                        |                                |   |   |   |                        |  |
| 11022111000121  |   |   |   |                                   | 83                     |                                |   |   |   |                        |  |
|   |   |   |   |                                   | 84 City FL 85 Zip Code |                                |   |   | ode                                     |                        |  |
| 11. Pursuant office or agent. La  | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the obli | 502 and 60<br>ite of Floridigations of. | 07.1508, Florida Statutes,<br>a. Such change was auth<br>Section 607.0505, Florid | , the ab-<br>norized<br>la Statut | by                     | e-named corporation            | ration submits this statement for<br>a's board of directors. I hereby a | the purpose o                               | of changing its<br>pintment as reg      | registered<br>jistered |  |
| SIGNATURE   |   |   |   |                                   |                        |                                |   |   |   |                        |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |   |   |   |                                   |                        | t signature required           |   | DATE  |   | 20 11 40               |  |
| 12.   | OFFICERS AND DIRECTORS  PD □ DELETE   |   |   | 13.<br>1,1 TITLE                  |                        |                                | ADDITIONS/CHANGES TO  | OFFICERS A                                  | ND DIRECTO                              | RS IN 12               |  |
| TITLE   | <del>-</del>  |   |   |                                   |                        |                                |   |   | Change                                  | □ Addition             |  |
| NAME  |   |   |   |                                   | ME                     |                                |   |   |   |                        |  |
| STREET ADDRESS  | LIGHT MAYOOD EL COOCA   |   |   |                                   |                        | ADDRESS                        |   |   |   |                        |  |
| CITY-ST-ZIP   | STD DELETE  |   |   | 1.4 CITY-ST-ZIP<br>2.1 TITLE      |                        |                                |   |   | ☐ Change                                | Addition               |  |
| NAME  | DAMATO, CHARLES   |   | E occere  | 2.1 MAN                           |                        |                                |   |   |   |                        |  |
| STREET ADDRESS  | 3102 HAYES ST   |   |   |                                   |                        | ADDRESS                        |   |   |   |                        |  |
|   | HOLLYWOOD FL 33021  |   |   |                                   |                        | T-ZIP                          | ,   |   |   |                        |  |
| CITY-ST-ZIP   | DELETE  |   |   |                                   | 1-3<br>E               | 1-2119                         |   |   | Change                                  | ☐ Addition             |  |
| NAME .  |   |   |   | 3.2 NAM                           |                        |                                |   |   | <u> </u>                                |                        |  |
| STREET ADDRESS  |   |   |   |                                   |                        | ADDRESS                        |   |   |   |                        |  |
| CITY-ST-ZIP   |   |   |   | 3.4. CIT                          |                        | 1                              |   |   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                        |  |
| TITLE   |   |   | ☐ DELETE  | 4.1 TITL                          |                        | 1 - 41                         | 17.7  |   | ☐ Change                                | Addition               |  |
| NAME  |   |   |   | 4. 2 NA                           |                        |                                |   |   | •                                       |                        |  |
| STREET ADDRESS  |   |   |   | 1                                 |                        | ADDRESS                        |   |   |   |                        |  |
| CITY-ST-ZIP   |   |   |   | 4.4 CITY                          |                        |                                |   |   |   |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is face and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fustor empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with at other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

☐ DELETE

☐ Change

☐ Change

Addition

Addition