Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90081 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000025147**1. Corporation Name

NATURE SHAPERS LANDSCAPE SERVICES, INC.

| TOTAL                                       |  | ,21,77,020, 110             |                  |         |                 |              |  |                 |   |
|---|--|-----------------------------|------------------|---------|-----------------|--------------|--|-----------------|---|
| Principal Place of Business Mailing Address |  |                             |                  |         |                 |              |  | . 1             | 4,4,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 |
| 1785 HAMILTON ST 4327 DAVINCI AVE           |  |                             |                  |         |                 |              |  |                 |   |
| JACKSONVILLE FL 32210 JACKSONVILLE FL 32210 |  |                             |                  |         |                 |              | DO NOT WRITE IN TH                             | IS SDACE        |   |
| US US                                       |  |                             |                  |         |                 |              | 3. Date Incorporated or Qualifed               | .S SPACE        |   |
| ļ   |  |                             |                  |         |                 |              | · ·  |                 | ļ                                       |
|   |  | ***                         |                  |         |                 |              | 03/15/1997<br>4. FEI Number                    |                 | pplied For                              |
| · ·   | lace of Business                                 | 2a. Mailing Address         | 5                |         |                 |              | I  | <u> </u>        | ot Applicable                           |
| 26  |  |                             |                  |         |                 |              | 59-3436729                                     |                 | Additional                              |
|   |  |                             |                  |         |                 |              | 5. Certifcate of Status Desired                |                 | equired                                 |
| City & State City & State                   |  |                             |                  |         |                 |              | 6. Election Campaign Financing                 | \$5.00          | May Be                                  |
|   |  |                             |                  |         |                 |              | Trust Fund Contribution                        |                 | to Fees                                 |
| Zip   |  |                             |                  | Country |                 |              | 8. This corporation owes the current year      |                 |   |
| <b>─</b> ─ '                                | 25   | 29                          | 30               | ,       |                 |              | Personal Property Tax.                         | Yes             | <b>X</b> No                             |
| 24  | 9. Name and Address of Curr                      |                             | 30               | T       |                 |              | 10. Name and Address of New Registere          | d Agent         | -                                       |
|   | 5. Name and Address 5. Curr                      | one reagnotes our regent    |                  | 81      | Name            |              |  | -               | _                                       |
| BRO\  | wn, luther                                       |                             |                  |         |                 |              |  |                 |   |
| 4327 DAVINCI AVE                            |  |                             |                  | 82      | Street /        | Addres       | ss (P.O. Box Number is Not Acceptable)         |                 |   |
| 1   | SONVILLE FL 32210                                |                             |                  | 83      |                 |              |  |                 |   |
| }   |  |                             |                  |         |                 |              |  |                 |   |
|   |  |                             |                  | 84      | City            |              | F  | 85 Zip          | Code                                    |
| 44 0  | the provisions of Sections 607.0                 | E02 and 607 1508 Florida    | Statutes the     | ahove   | -named          | corpor       | ration submits this statement for the purpose  | of changing its | s registered                            |
| office or r                                 | edistered agent or both in the Sta               | te of Florida, Such change, | was authorize    | עם סי   | tne corpo       | oration      | 's board of directors. I hereby accept the app | ointment as re  | agistered                               |
| agent. I a                                  | m familiar with, and accept the obli             | gations of, Section 607.050 | 05, Florida Sta  | tutes   |                 |              |  |                 |   |
| SIGNATURE                                   |  |                             | (NOTE, Registere | rd Apar | t except year   | equited i    | when rainstating) DATE                         |                 | —— Ì                                    |
| 42  | Signature, typed or printed name of registered a | AND DIRECTORS               | 13               |         | it aignature in |              | ADDITIONS/CHANGES TO OFFICERS                  | AND DIRECT      | ORS IN 12                               |
| 12.   | PD   | DELE                        |                  | TITLE   |                 |              | 7.0017101101 <u>018811020 10 01 10 0</u>       | Change          |   |
| NAME  | BROWN, LUTHER A                                  |                             |                  | AME     |                 | •            |  |                 |   |
| i i   | 4327 DAVINIC AVE                                 |                             |                  |         | ADDRESS         |              |  |                 |   |
| STREET ADDRESS                              | JACKSONVILLE FL 32210                            |                             |                  |         |                 |              |  |                 |   |
| CITY-ST-ZIP                                 | STD  |                             |                  | TITLE   | 1-ZIP           | <b>-</b>     |  | Change          | Addition                                |
| TITLE                                       |  | ויין סבנו                   |                  |         |                 |              |  |                 | _                                       |
| NAME  | BROWN, SUSAN K                                   |                             |                  | VAME    |                 |              |  |                 | ļ                                       |
| STREET ADDRESS                              | 4327 DAVINIC AVE                                 |                             |                  |         | ADOREŞS         |              | *  |                 |   |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32210                            | DELI                        |                  | CITY-S  | 1-ZIP           |              | <u> </u>                                       | ☐ Change        | [ ] Addition                            |
| TITLE                                       |  |                             | 1                | MLE     |                 |              |  |                 |   |
| NAME  |  |                             | - 1              | NAME    |                 | ļ            |  |                 | ł                                       |
| STREET ADDRESS                              |  |                             |                  |         | ADORESS         |              |  |                 | ŀ                                       |
| CITY-ST-ZIP                                 |  | □ DELI                      |                  | CITY-S  | T-ZIP           |              |  | Change          | Addition                                |
| TITLE                                       |  |                             |                  | TITLE   |                 | 1            |  |                 |   |
| NAME  |  |                             |                  | NAME    |                 |              |  |                 |   |
| STREET ADDRESS                              |  |                             | 4.3 5            | STREET  | ADDRESS         |              |  |                 |   |
| CITY-ST-ZIP                                 |  |                             |                  | CITY-S  | T-ZIP           | <del> </del> |  |                 | Addition                                |
| TITLE                                       |  | ☐ DELI                      |                  | MILE    |                 |              |  | Change          | ☐ Vocition                              |
| NAME  |  |                             |                  | NAME    |                 |              |  |                 |   |
| STREET ADDRESS                              |  |                             |                  |         | TADDRESS        |              |  |                 |   |
| CITY-ST-ZIP                                 |  | _ <del></del>               |                  | CITY-S  | T-ZIP           | ļ            |  |                 | A datte                                 |
| TITLE                                       |  | ☐ DELI                      |                  | TITLE   |                 |              |  | Change          | Addition                                |
| NAME  |  |                             |                  | NAME    |                 |              |  |                 | Ì                                       |
| STREET ADDRESS                              |  |                             | 6.3              | STREE   | TADDRESS        |              |  |                 | Ì                                       |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: