

P970000 25147

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

EFFECTIVE DATE  
3-15-97

TX!

REQUEST TAKEN CONFIRMED APPROVED  
DATE \_\_\_\_\_  
TIME \_\_\_\_\_ CK No. \_\_\_\_\_  
BY \_\_\_\_\_

WALK-IN 3:00 12:00  
Will Pick Up \_\_\_\_\_

RE: Nature Shapers  
Landscape Services  
Jr

No 53739

	C.C. FEE.	DISBURSED
<input checked="" type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input checked="" type="checkbox"/> Foreign Corp. File		
<input type="checkbox"/> ( ) Cert. Copy(s)		
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> C U S-		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation		
<input type="checkbox"/> Annual Report/Reinstatement		
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> File No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ( )		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX ( ) pgs.		

SUBTOTALS	
FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

Please remit Invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.

THANK YOU  
from  
Your Capital Connection

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870  
Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
TOLL FREE No. 1-800-342-8062  
FAX (904) 222-1222

NAME \_\_\_\_\_  
FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

697-6116

TX!

REQUEST	TAKEN	CONFIRMED	APPROVED
DATE	_____	_____	_____
TIME	_____	_____	CK No. _____
BY	_____	_____	_____

WALK-IN 3/17 12:00  
Will Pick Up \_\_\_\_\_

of \_\_\_\_\_ No. 53739  
RE: Nature Shapers  
Landscape Services,  
Inc.

	C.C. FEE.	DISBURSED
<input checked="" type="checkbox"/> Capital Express™	97 MAR 20 PM 11:17	FILED
<input checked="" type="checkbox"/> Art. of Inc. File	TALLAHASSEE, FLORIDA	
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input type="checkbox"/> Foreign Corp. File		
<input checked="" type="checkbox"/> Cert. Copy(s)	photo	
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> C U S-		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation	03/17/97	
<input type="checkbox"/> Annual Report/Reinstatement	****20.00 ****20.00	
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> File No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ( )		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX ( ) pgs.		
SUBTOTALS _____		

overpayment  
3-20-97-PC  
P910000 25147

FEE.....	\$ _____
DISBURSED.....	\$ _____
SURCHARGE.....	\$ _____
TAX on corporate supplies.....	\$ _____
SUBTOTAL.....	\$ _____
PREPAID.....	\$ _____
BALANCE DUE.....	\$ _____

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 16% per Annum.

THANK YOU  
from  
Your Capital Connection

**ARTICLES OF INCORPORATION OF**  
**NATURE SHAPERS LANDSCAPE SERVICES, INC.**

**EFFECTIVE DATE**  
3-15-97

**ARTICLE I - NAME**

The name of this corporation is Nature Shapers Landscape Services, Inc.

**ARTICLE II - TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE III - EFFECTIVE DATE**

The date of commencement of corporation existence shall be March 15,  
1997.

**ARTICLE IV - NATURE OF BUSINESS**

This corporation shall have the power to do any act in business or  
commerce as is now or hereafter may be authorized under the provisions of  
Chapter 607, Florida Statutes 1995.

**ARTICLE V - CAPITAL STOCK**

The maximum number of shares of stock which this corporation is  
authorized to have outstanding at any one time is Thirty Thousand (30,000) shares  
of common stock having a nominal par value of One Dollar (\$1.00) per share.

FILED  
97 MAR 20 PM 1:17  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLE VI - REGISTERED AGENT AND**

### **OFFICE AND RESIDENT AGENT**

The registered agent and resident agent upon whom service of process may be effected for the corporation is Luther A. Brown, and the registered office is 4327 DaVinci Avenue, Jacksonville, Florida 32210..

## **ARTICLE VII - DIRECTORS**

This corporation shall have two (2) directors initially. The number of directors may be increased or decreased from time to time, by By-Laws adopted by the stockholders.

## **ARTICLE VIII - INITIAL DIRECTORS**

The names and street addresses of the members of the initial Board of Directors are:

### **NAME**

### **ADDRESS**

Luther A. Brown  
President

4327 DaVinci Avenue  
Jacksonville, Florida 32210

Susan K. Brown  
Secretary/Treasurer

4327 DaVinci Avenue  
Jacksonville, Florida 32210

## ARTICLE IX - INCORPORATOR

The name and address of the Incorporator of the corporation is:


Thomas H. Yardley  
1970 Michigan Avenue, Building C2  
Cocoa, Florida 32922

## ARTICLE X - AMENDMENT

These Articles may be amended in the manner provided by law.

## ARTICLE XI - PRINCIPAL PLACE OF BUSINESS

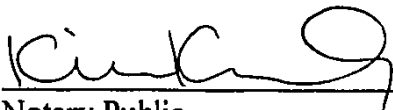
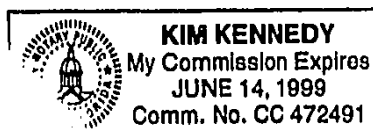
The principal place of business of the corporation is P.O. Box 26, Ortega  
Station, Jacksonville, Florida 32210.

  
\_\_\_\_\_  
Thomas H. Yardley

STATE OF FLORIDA  
COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgments, personally appeared THOMAS H. YARDLEY, to me well known to be the person described as Incorporator in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State aforesaid, on this 19th day of March, 1997.

  
\_\_\_\_\_  
Notary Public

**ACCEPTANCE BY REGISTERED AGENT AND RESIDENT AGENT**

I hereby accept the foregoing designation as Registered Agent and Resident Agent at the Registered Office as referred to in Article VI of these Articles of Incorporation.

DATED: 3/13/97

Luther Brown  
Luther Brown

FILED  
97 MAR 20 PM 1:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA