2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000025075

FILED Apr 21, 2008 08:00 A Secretary of State

1. Entity Nan CLARKE	re 'S GROUND MAINTENANCE,							
3245 71ST	ST N	Mailing Address 3245 71ST ST N ST PETERSBURG, FL 33710			# 1870 1 6 07 00 77 0 810 18 81			C iiii co : II: 1481
DO NOT WRITE IN THIS SPA			CE.	04152008 No Chg-P CR2E034 (11/05) 4. FEI Number) Applied For Not Applicable
	6. Name and Address of Current Regi	stared Agent					Fee Requir	ed
	FSTN RSBURG, FL 33710	DO NOT WRITE IN THIS SPACE						
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable . (NOTE: Registered Agent signature required when reinstating) DATE								
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Finan Trust Fund Contribution.				.00 May Be led to Fees	Hanaa	<u> 2</u> 22020	21	
10.	OFFICERS AND DIRE	CTORS			05/06/08	-8009	2-009	150.00
TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME	D CLARKE, JIM 3245 71ST ST N ST PETERSBURG, FL 33710							
STREET ADDRESS CITY-ST-ZIP								

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

TITLE
NAME
STREET ADDRESS

NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
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CITY-ST-ZIP

CITY-ST-ZIP

Tames Clarke JAM &
GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES A. CLARKE

4-14-08

727-347680

Daytime Phone #