## P9700024927

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

NAME OF CO	RPORATION: AMERICAN CE	ENTENNIAL MORTGAGE CORP		
DOCUMENT N	NUMBER: P97000024927			-
	ticles of Amendment and fee a	are submitted for filing.		<u> </u>
Please return all	correspondence concerning th	is matter to the following:		
S	ONDRA E. RICHARDSON			
	(Name	of Contact Person)	<del>, - 1</del>	pter.
M	ORTGAGE LENDER USA INC			
	(Fi	rm/ Сотрапу)	The state of the s	
31	11 DR. MARTIN LUTHER KING E			دخد ـ
		(Address)	,	
TA	MPA, FL 33607			
	(City/ St	tate/ and Zip Code)		344.
For further infor	mation concerning this matter,	please call:		
SONDRA E RICH	<u> </u>	at ( 773 ) 507-9876	<del></del>	
(Na	ame of Contact Person)	(Area Code & Daytime	: Telephone Number)	
Enclosed is a ch	eck for the following amount:			
□ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	√2 \$52.50 Filing Fee  Certificate of Status  Certified Copy  (Additional Copy  is enclosed)  √2  √3  √4  √4  √4  √4  √4  √4  √4  √4  √4	
_	<u>Iailing Address</u> mendment Section	Street Address Amendment Section		

Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of

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05 APR II PM 4:27

## AMERICAN CENTENNIAL MORTGAGE CORP

SECRETARY OF STATE TALLAHASSEE, FLORIDA

(Name of corporation as currently filed with the Florida Dept. of State)

P97000024927	
(Document number of corporation (if known)	• . •
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	·
MORTGAGE LENDER USA INC	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
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(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A	3 A) <sub>2</sub>
	- ·

(continued)

• The date of each amendment(s) adoption: APRIL 8, 2005
Effective date if applicable: APRIL 8 2005
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature  Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  SONDRA E. RICHARDSON
(Typed or printed name of person signing)
PRESIDENT

FILING FEE: \$35

(Title of person signing)