PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000024564

1. Corporation Name

RAD INFORMATION SERVICE, INC.

Principal	Place of Business	

Mailing Address

Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90051 037 ***150.00



Principal Place	of Business	Mailing Address					
1141 W. WATERS Fampa Fl 33614		4141 W. WATERS TAMPA FL 33614	AVE.			DO NOT WRITE IN THIS SPACE	
	•					3. Date Incorporated or Qualifed	
						03/19/1997	
2. Principal Pla	ce of Business	2a. Mailing Addre	SS			4. FEI Number Ap	plied For
1		26				59-3479450 No	t Applicable
Suite, Apt. #	, etc.	Suite, Apt. #,	etc.			5. Certificate of Status Desired Fee Re	
City & State		City & State				6. Election Campaign Financing Trust Fund Contribution \$5.00 Added to	
Zip	Country	Zip				8. This corporation owes the current year Intangible	
<u>a</u>	25	29	30			Personal Property Tax. Yes	□No
	9. Name and Address of Cu	rrent Registered Agent				10. Name and Address of New Registered Agent	
CAME	DELL DENNIC (81	Name		
CAMPBELL, DENNIS J 4141 W. WATERS AVE.		82	Street Add	eet Address (P.O. Box Number is Not Acceptable)			
TAMP	A FL 33614			83			
				84	City	FL 85 Zip (ode
11. Pursuant to	the provisions of Sections 607 gistered agent, or both, in the S	.0502 and 607.1508, Florid tate of Florida. Such chang	a Statutes, the a	above d by	-named corp the corporati	poration submits this statement for the purpose of changing its on's board of directors. I hereby accept the appointment as rec	registered gistered

agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE							
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12				
TITLE	D DELETE	1.1 TITLE	P ☐ Change ☑ Addition				
NAME	CAMPBELL, DENNIS J	1.2 NAME	CIAUDIA HARLAN 2519 Mc Mullen BOOTH RD #50-297 CLEARWATER, FL 33761				
STREET ADDRESS	4141 W. WATERS AVE.	1.3 STREET ADDRESS	2519 MC MULLEN BOOTH KD -20-397				
CITY-ST-ZIP	TAMPA FL 33614	1.4 CITY-ST-ZIP	CLEARWATER, FL 33761				
TITLE	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition				
NAME		2.2 NAME	}				
STREET ADDRESS		2.3 STREET ADDRESS					
CITY-ST-ZIP		2. 4 CITY-ST-ZIP					
TITLE	DELETE	3.1 TITLE	☐ Change ☐ Addition				
NAME ,		3.2 NAME					
STREET ADDRESS		3.3 STREET ADDRESS					
CITY-ST-ZIP		3.4. CITY-ST-ZIP					
TITLE	DELETE	4.1 TITLE	☐ Change ☐ Addition				
NAME		4. 2 NAME					
STREET ADDRESS		4.3 STREET ADDRESS					
CITY-ST-ZIP		4.4 CITY-ST-ZIP					
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition				
NAME	· ·	5.2 NAME					
STREET ADDRESS		5.3 STREET ADDRESS					
CITY-ST-ZIP		5.4 CITY-ST-ZIP					
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition				
NAME		6.2 NAME					
STREET ADDRESS		6.3 STREET ADDRESS					
CITY-ST-ZIP	•	6.4 CITY-ST-ZIP					
14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information							

indicated on this annual report or supplied with any above not quality for the exemption stated in Section 1.15.07(3)(f), relied stateds. I further certary that the findicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with/an/address, with all other like empowered.

SIGNATURE: