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Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SU0002112413--3 -03/13/97--01046--005 ****131.25 *****131.25

SUBJECT:	ANNIE THOMAS INC.				
	(Proposed corporate name - must include suffix)				
Enclosed is an or	iginal and one(1) copy of the articles	of incorporation and a	check for:		
S70.00 Filing Fe		□\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Foe, Certified Copy & Certificate		
		ADDITIONAL CO	& Certificate PY REQUIRED		
FROM:	ANNIE THOMAS		100 mg - 100		
FROM: _	Name (Printed	or typed)	DE 6		
	8619 Redskin Court				
•	Address	S	·····		
	ORLANDO, Florida 32829		. 1		
•	City, State &	k Zip	<u> </u>		
	407-382-6474		of fall of		
-	Daytime Telephor	ne number			
		·	` /		

NOTE: Please provide the original and one copy of the articles.

ANNIE THOMAS 8619 REDSKIN COURT ORLANDO FL 32829

Request taken by: mmilligan 03-04-1997

The forms you recently requested from this office are:

(1) 100. Profit Articles

Should you have any questions or need any further information, please contact us at the address below:

Division of Corporations - P.O. BOX 6327 - Tallahassee FL 32314

March 11, 1997

PLASE RETURN THE FORM TO
MAKE THE CORPURATION A SUB CHAPTER "S"

Sharker France

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

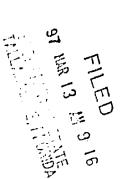
The name of the corporation shall be:

ANNIE THOMAS INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

8619 Redskin Court Orlando, Florida 32829



ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 shares of stock

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

ANNIE THOMAS 8619 REdskin Court Orlando, Florida 32829 Phone 407-382-6474

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

ANNIE THOMAS , President, Secretary 8619 Redskin Court, Orlando, Florida 32829

Anthony Dwight Thomas, V. President, Treasurer 8619 Redskin Court, Orlando, Florida

The purpose of this corporation is for a mortgage brokerage business.

The business of the corporation will be the responsibility of the President, Annie Thomas.

The par value of each share of stock will be \$1.00.

Sixty percent of the stock will be owned by Annie Thomas and 40% by Anthony D. Thomas.

This corporation will start effectively on April 1, 1997 with its fiscal year ending December 31, of each year thereafter.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

11	day of	March	10	97	
	day or	TIG L CIT	 , IZ_	<i></i>	•

(An additional article must be added if an effective date is requested.)

With an effective date of April 1, 1997.

Signature Signature

Signature

Signature

Notarization is not required

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is_	ANNIE THOMAS INC.			<u> </u>
-	8619 REdskin Court	Orlando,	Florida	32829
2. The name and address of the reg	istered agent and office is:			72 97
	ANNIE THOMAS			第三
	(NAME)			w m
8619	REdskin Court, Orlando,	Florida	32829	
(P. O.	Box or Mail Drop Box NOT AC	CEPTABLE)		16 16
				1
	(CITY/STATE/ZIP)	· · · · · · · · · · · · · · · · · · ·		
Having been named as registered as at the place designated in this certif	icate, I hereby accept the app			
to act in this capacity. I further agr and complete performance of my du as registered agent.		•		