## FILED 5, 2002 8:00 am y of State

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| 2002 UNIFO                    | 2002 UNIFORM BUSINESS REPORT (UBR) |                          |  |  |  |  |
|-------------------------------|------------------------------------|--------------------------|--|--|--|--|
| DOCUMENT # 1. Entity Name     | P97000024515                       | Secretary 06-03-2002 911 |  |  |  |  |
| SCN CONSULTANTS, II           | NC.                                |                          |  |  |  |  |
| <u>.</u>                      | $\searrow$                         |                          |  |  |  |  |
| Principal Place of Business   | Mailing Address                    | 7                        |  |  |  |  |
| 8712 SCENIC OAK COURT         | 8712 SCENIC OAK COURT              |                          |  |  |  |  |
| ORLANDO FL 32836              | ORLANDO FL 32836                   |                          |  |  |  |  |
|                               |                                    |                          |  |  |  |  |
|                               |                                    |                          |  |  |  |  |
| 2 Principal Place of Business | 3 Mailing Address                  |                          |  |  |  |  |

|                                       |  |                               |               |  |              |  |                 | 184 y <del>184</del>    |                 |  |
|---------------------------------------|--|-------------------------------|---------------|--|--------------|--|-----------------|-------------------------|-----------------|--|
| 2. Principal I                        | Place of Business ELAND CHASE DRIVE  | 3. Mailing Address            |               |  |              |  |                 |                         |                 |  |
|                                       |  | 10819 EUGE                    | <u>12-DC</u>  | HASE-LLE   | de           |  |                 |                         |                 |  |
| Suite, Apt                            | #, etc.  | Suite, Apt. #, etc.           |               | •  |              | DO NOT   | WRITE IN THIS ! | SPACE                   |                 |  |
| City & Sta                            | te -   | City & State                  |               |  | 4.           | FEI Number   | 1000            | 1                       | oplied For      |  |
| ORLANDO FL                            |  | ORIANDO F                     |               |  |              | 36-4149822   |                 |                         | lot Applicable  |  |
| 2ip<br>325                            | 836. Country US  | <sup>Zip</sup> 32836          | Count         |  | 5.           | Certificate of Status Desir  | ed 🛭            | \$8.75 Ad<br>Fee Requir | iditional<br>ed |  |
|                                       | 6. Name and Address of Current F   | legistered Agent              |               |  | <u>^</u> 7.  | Name and Address of Ne   | w Registered A  | gent                    |                 |  |
| ******                                |  |                               | اج            | Name   |              | ~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>  |                 |                         | -T              |  |
|                                       | n, lawrence a  | •                             | ŀ             | Street Address (P.O. Box Number is Not Acceptable) |              |  |                 |                         |                 |  |
|                                       | CENIĆ OAK CT.  |                               | ٠             | 10819 EMERALD CHASE DELVE                          |              |  |                 |                         |                 |  |
| ORLAND                                | 7 FL 32836   |                               |               |  |              |  |                 |                         |                 |  |
| _                                     | ¥  |                               | ŀ             | City   |              |  |                 | Zip Co                  | ria .           |  |
|                                       |  |                               |               |  | 2200         | ၁၈ဝ  | FL              | 132                     | 336             |  |
| 6. The above                          | named entity submits this statement for  | the purpose of changing its   | registere     | d office or regis                                  | stered ag    | ent, or both, in the State of  | of Florida.     |                         |                 |  |
|                                       |  |                               |               |  |              |  |                 |                         | : :             |  |
| SIGNATURE                             |  |                               |               |  |              |  |                 |                         |                 |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <ul> <li>Signature, typed or printed name of registered agent an</li> </ul>    | nd title if applicable. (NOTI | E: Registered | Agent signature requ                               | n nedw benin | einstating)  | DATE            |                         |                 |  |
|                                       | oration is eligible to satisfy its Intangible requirement and elects to do so. | FILE NOW!                     |               |  | ^            | 10. Election Campaign  | n Financing     | \$5.0                   | 00 May Be       |  |
|                                       | ria on back)   | Make Check Payab              |               |  |              | Trust Fund Contrib   | oution.         | Adde                    | d to Fees       |  |
| 711," 5757.3                          | . OFFICERS AND D   | _L                            | 12.           |  |              | DITIONS/CHANGES TO   | OFFICEDS AND    | DIRECTOR                | C BI 11         |  |
| TITLE                                 | P  | ☐ Delete                      | THILE         | <u> </u>   |              | OTTOTAL OF THE STATE OF THE STA | OTTICE HIS AIVE | Change                  | Addition        |  |
| NAME                                  | SNELL LINDA  | and Collect                   | NAME          |  |              | •  |                 | □ CHarl€c               |                 |  |
| STREET ADDRESS                        | 8712 SCENIC OAK COURT  | •                             | STREE         | T ADORESS 1  | 081°         | 6MERALD  | CHASE           | DAVE                    |                 |  |
| CITY-ST-ZIP                           | OBLANDO FL. 82836  |                               | CITY-S        |  | O            | CLANTON F  |                 | 836                     |                 |  |
| TITLE                                 | T  | ☐ Delete                      | TITLE         |  |              |  |                 | Change                  | ☐ Addition      |  |
| NAME                                  | SNELL, GRAHAM  |                               | NAME          |  |              | •  |                 | <u> </u>                |                 |  |
| STREET ADDRESS                        | 8712 SCENIC OAK BOURT  |                               | STREET        | ADDRESS L  | 0810         | SMERALD  | CHASE           | € Dei                   | VC              |  |
| CITY-ST-ZIP                           | ORLANDO FL. 22836  |                               | CITY-S        | ST-ZIP   | 0            | ANDO E   |                 | 2836                    |                 |  |
| TITLE                                 | \$   | ☐ Delete                      | TITLE         | · · ·  | ···          | 3.7.7.2.   |                 | Change                  | Addition        |  |
| NAME                                  | GOLDMAN, LAWRENCE  |                               | NAME          |  | 210          | EMERALD  | _               |                         |                 |  |
| STREET ADDRESS                        | 8712 SCENIC OAK COURT  |                               | STREET        | ADDRESS  | <u></u>      |  |                 |                         | <del></del>     |  |
| CITY-ST-ZIP                           | ORLANDO FL 32836   |                               | CITY-5        | T-ZIP (  | <i>7</i> 2.  | ANDO FL  | . 32            | <b>S</b> 28             |                 |  |
| TITLE                                 |  | ☐ Delete                      | TITLE         |  |              |  |                 | ☐ Change                | Addition        |  |
| NAME                                  |  |                               | NAME          |  |              |  |                 |                         | _               |  |
| STREET ADDRESS                        |  |                               |               | ADDRESS  |              |  |                 |                         |                 |  |
| CITY-ST-ZIP                           |  |                               | CITY-S        | T-ZIP  |              |  |                 |                         |                 |  |
| IIILE                                 |  | Delete                        | TITLE         |  |              |  |                 | Change                  | Addition        |  |
| NAME                                  | •  |                               | HAME          |  |              |  |                 |                         |                 |  |
| STREET AODRESS                        | •  |                               |               | ADDRESS  |              |  |                 |                         |                 |  |
| CITY-ST-ZiP                           |  |                               | CITY-S        | T-ZIP  |              |  |                 |                         |                 |  |
| TITLE                                 |  | ☐ Delete                      | TITLE         |  | -,-          |  |                 | Change                  | Addition        |  |
| NAME                                  |  |                               | NAME          |  |              |  |                 | -                       |                 |  |
| STREET AODRESS                        |  |                               |               | ADORESS  |              |  |                 |                         |                 |  |
| CITY-ST-ZIP                           |  |                               | CITY-SI       | T-71P  |              |  |                 |                         |                 |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

ZECCORED L Daytime Phone #