# P97000024376

#### TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 200002112472--0 -03/13/97--01058--006 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

SUBJECT:	DRAFTCO	ENGINEERING	INC.
	(proposed	corporate name)	

Enclosed please find an original and one (1) copy of the articles of incorporation for the above corporation and check in the amount of \$ 70.00.

FROM:	Name DAVID A. SMITH	97 157
	10308 PARKEREST DR.	13 FB
	TAMPA, FL. 33624  City, State, & Zip	STATE VALUE
	( <b>8/3</b> ) <b>968-6967</b> Telephone Number	-سا ر <sub>ا</sub>

Note: Additional copy of articles is needed only when certified copy is requested.

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#### ARTICLES OF INCORPORATION

**OF** 

### DRAFTCO ENGINEERING INC.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### **ARTICLE I NAME**

The name of the corporation shall be:

DRAFTCO ENGINEERING INC.

The principal place of business of this corporation shall be:

10308 PARKCREST DR. TAMPA, FL. 33624

#### ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

#### ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is:

10,000 SHARES AT . OS CENTS PER SHARE PAR VALUE.

#### ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their sucessor(s) is (are) elected, is(are):

DAVID A. SMITH 10308 PARKCREST DR. TAMPA, FL. 33624

#### ARTICLES VI INCORPORATOR(S)

The name(s) and street address(es) of the Incorporator(s) to these articles of incorporation is(are):

DAVID A. SMITH 10308 PARKEREST DR. TAMPA, FL. 33624

#### ARTICLE VII MISCELLANDOUS PROVISIONS

It is the intention of this corporation that the first board of directors adopt a plan under Section 1244 of the Internal Revenue Code allowing a limited ordinary loss to individuals for loss on stock of a "Small Business Corporation" which qualifies under the Code.

IN WITNESS WHEREOF, the under Articles of Incorporation this <b>OTH</b> of	ersigned incorporator(s) has have executed these day of, 19 <u>97</u> .
	Signature(s) of Incorporator(s)
STATE OF FLORIDA COUNTY OF HILLS BOROL	OGH .
THE FOREGOING instrument was	acknowledged and sworn to before me this , 19 97 by DAVID A. Smith (Known to me) (Name of Incorporator)
of DRAFTCO ENGINE	(Name of Corporation)  EVELYN JOAN SMITTI  State of Plorida, My Commission Exp. Nov. 18, 1997  Corumission Number: CC 331444  Curleyn Dannamen  Notary Public Notary: EVELYN JOAN SMITH
(SEAL)	My Commission Expires: ////8 /97

## CERTIFICATE DESIGNATING REGISTERED AGENT/BEGISTERED OFFICE

FILED S109ETARY OF STATE DWG 1 1100 COSPORATIONS

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Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: <u>DRAFTCO ENGINEERING INC.</u>
2. The name and address of the registered agent and office is:
DAVID A. SMITH
10308 PARKCREST DR.
(P. O. BOX NOT ACCEPTABLE)
(CITY/STATE/ZIP)
SIGNATURE 1 and A- Onn
(Corporate Officer)
TITLE PRESIDENT
DATE 3- 10- 97
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF
SECTION 607.325 FLORIDA STATUTES.  SIGNATURE Dan A. Onn
(Registered Agent)
DATE3-10-97