

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 20, 2002 8:00 am**  
**Secretary of State**

05-20-2002 90059 050 \*\*\*150.00

**DOCUMENT # P97000024262**

1. Entity Name  
**AQUATIC SUBSURFACE INJECTION SYSTEMS, INC.**

Principal Place of Business  
~~1401 NORTH TAMiami TRAIL~~  
**RUSKIN FL 33570**

Mailing Address  
~~1401 NORTH TAMiami TRAIL~~  
**RUSKIN FL 33570**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**4331 Cockroach Bay Road**  
 Suite, Apt. #, etc.

3. Mailing Address  
**PO Box 1414**  
 Suite, Apt. #, etc.

City & State  
**Ruskin FL**  
 Zip  
**33570**  
 Country  
**USA**

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**Ruskin FL**  
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**33570**  
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**USA**

4. FEI Number **59-3432421** Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

**6. Name and Address of Current Registered Agent**

**CORPORATE CREATIONS ENTERPRISES INC.**  
**4521 PGA BLVD, #211**  
**PALM BEACH GARDENS FL 33418**

**7. Name and Address of New Registered Agent**

Name **Mark F. Mooney, P.A.**  
 Street Address (P.O. Box Number is Not Acceptable)  
**1211 West Fletcher Ave**  
 City **Tampa** FL Zip Code **33612**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Mark F. Mooney**  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>ANDERSON, JAMES F</b> <b>3941 24TH ST SE</b> <b>RUSKIN FL 33570</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S</b> <b>ANDERSON, SUSAN J</b> <b>3941 24TH ST SE</b> <b>RUSKIN FL 33570</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **James F. Anderson**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/26/02 813 641-6763**  
 Date Daytime Phone #

CR2E034 (9/01)