


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 15, 2005 08:00 AM
Secretary of State


DOCUMENT # P97000024226
 1. Entity Name
KEP ENTERPRISE, INC.



Principal Place of Business
**5113 SEAGRAPE DRIVE
 FT. PIERCE, FL 34982**

Mailing Address
**5113 SEAGRAPE DRIVE
 FT. PIERCE, FL 34982**

DO NOT WRITE IN THIS SPACE



02112005 No Chg-P CR2E034 (10/03)

4. FEI Number
65-0744738 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**PORTER, CARLA M
 5113 SEAGRAPE DRIVE
 FT. PIERCE, FL 34982**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	PORTER, KENNETH E
STREET ADDRESS	5113 SEAGRAPE DRIVE
CITY-ST-ZIP	FT. PIERCE, FL 34982
TITLE	D
NAME	PORTER, CARLA M
STREET ADDRESS	5113 SEAGRAPE DRIVE
CITY-ST-ZIP	FT. PIERCE, FL 34982
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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 04/15/05-80072-020 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Carla M. Porter* / **CARLA M. PORTER, Pres.** Date: **4/12/05** Daytime Phone #: **772-466-4166**