

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000024112

FILED
Apr 05, 2006
Secretary of State

Entity Name: LIGHTHOUSE POINT LANDSCAPING DESIGN, INC

Current Principal Place of Business:

6550 NW 83 TERRACE
PARKLAND, FL 33067

New Principal Place of Business:

Current Mailing Address:

7667 W. SAMPLE ROAD
#294
CORAL SPRINGS, FL 33065

New Mailing Address:

2141 N. UNIVERSITY DRIVE
#397
CORAL SPRINGS, FL 33071

FEI Number: 65-0754882

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

BOUCHARCH, JONATHAN
6550 NW 83 TERRACE
PARKLAND, FL 33067 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BOUCHARD, JONATHAN
Address: 6550 NW 83 TERRACE
City-St-Zip: PARKLAND, FL 33067

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: DIR () Change (X) Addition
Name: BOUCHARD, MICHEL
Address: 4820 NW 74 PLACE
City-St-Zip: POMPANO BEACH, FL 33073

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JONATHAN BOUCHARD

PRES

04/05/2006

Electronic Signature of Signing Officer or Director

_____ Date