FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

FILED

May 12 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

CITY-ST-ZIP

P97000023817 (4)

WORLD BOXING ASSOCIATION OF NORTH AMERICA, INC.

								-	UPAL UBLIK UBAK DUKLU I		
Principal Place of Business Mailing Address											
1735 MARKET STREET 39TH FLOOR, MELLON BANK CENTER PHILADELPHIA PA 19103	1735 MARKET STREET 39TH FLOOR: MELLON BANK CENTER PHILADELPHIA PA 19103							DO N	OT WRITE IN THI	S SPACE	
PRILADELITRIA PR 18100		PHILADECHIA PA 18100						3. Date Incorporated or Qualified			
								03/17/1997			
2. Principal Place of Business	2a. 1	Mailing A	ddress					4. FEI Number		I IA	pplied For
21				RVK	- 5	The	11	23-2927	344	<u> </u>	ot Applicable
Suite, Apt. #, etc	26 1735 MARKS Suite, Apt. #, etc.				71 -1100		<u> </u>				Additional
22	27 SUITE 3950			0	100			5. Certificate of Status D	esired 🔲	v	lequired
City & State	City & State			- A - DA				6. Election Campaign Fir	_	\$5.00	May Be
23	28	7H14	ADELF	<i>toelpitia</i>				Trust Fund Contribution	n 📙	Added	to Fees
Zip Country		Zipi	_		ountry 			8. This corporation owes			
24 25	29	1910		30	کې	<u>^</u>		Personal Property Tax			Z-No
9. Name and Address of Current	Registe	red Age	nt		ļ.,	1	· · · · - · · - · · - · ·	10. Name and Address of	i New Hegistere	d Agent	
C T CORPORATION SYSTEM					81	Nan	ne				
1200 SOUTH PINE ISLAND ROAD					82	Stre	et Addre	ss (P.O. Box Number is Not	Acceptable)		
PLANTATION FL 33324					83						
					L	0::					0-4-
					84	City			F	L 85 Zip	Code
Pursuant to the provisions of Sections 607.050/ office or registered agent, or both, in the State agent. I am familiar with, and accept the obliga SIGNATURE Signature typed or provide one of the gestived agent. Signature typed or provide one of the gestived agent. The state of the s	of Florida tions of	Such a Section (hange was 607.0505, F	authoriz Iorida St	ed by atute	y the c s.	corporatio	oration submits this statement on's board of directors. I her divine reinstating)	nt for the purpose eby accept the a	ppointment as	its registered s registered
12. OF LICERS AND DIRECTORS					13.			ADDITIONS/CHANGES	TO OFFICERS A	ND DIRECTO	RS IN 12
THILE PRECIOENT			DELETE	1.1	TITLE		T			Change	Addition
NAME TAMES I RIVES				1.2	NAME						
STREET ADDRESS 3201 PORTO FINO TO	WER	15. F	POINTE D	er ve 13	STREET	I ADDRE	88				i
NAME JAMES J. BINNS STREET ADDRESS 3201 PORTO FINO TOWER, 15 POINTE DENE CITY-ST-ZIP MIAMI BEACH, FL 33139					1.4 CITY- S1 - ZIP						
TITLE	FILMIT COLOR , LC 3413 /			2.1	THILE	21 21				Change	Addition
NAME		_	2.21		2.2 NAME						1
						2.3 STREET ADDRESS					
STREET ADDRESS				- 1			33				
CITY-ST-2IP			DÉLETE		TITLE	ST-ZIP				Change	Addition
TITLE		_	Juctin		NAME		1			- change	
NAME											
STREET ADDRESS						i addr e	22				
CITY-ST-ZIP			DELETE			ST-ZIP				Change	Addition
TITLE		L	ן ואנוניונ		TITLE						L Addition
NAME					2 NAME						
STREET ADDRESS				43	STREET	I ADDRE	ss				
CITY-ST-ZIP			4		CITY-S	ST-ZIP				1 0	1 4 3 4 9
TITLE		L	DELETE		TITLE					L Change	Addition
NAME				5.2	NAME						
STREET ADDRESS				5.3	STREE	T ADDRE	ss				
CITY-ST-ZIP				5.4	CITY-	ST-7IP			 		
TITLE		Ε.	DELETE	6 1	TITLE					Change	☐ Addition
NAME				6.2	NAME		-				
STREET ADDRESS				6.3	STREE	i addre	ss				!

14. Hereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.