FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 225 S WESTMONTE DR

2a. Mailing Address

ALTAMONTE SPRINGS FL 32714

STE 3050

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000023802

Principal Place of Business

ALTAMONTE SPRINGS FL 32714

2. Principal Place of Business

225 S WESTMONTE DR

STE 3050

TRANSLINK SOLUTIONS CORPORATION

21		26					59-3434980		í	No	t Applicable
Suite, Apt	#, etc.	27	Suite, Apt. #, etc.			-	5 Certifcate of Status Desired				Additional equired
City & Sta	ite		City & State				6. Election Campaign Financing		\$5	.00	May Be
23	-	28					Trust Fund Contribution		•		o Fees
Zip	Country	ļ,	Zip ,	Countr	У		8. This corporation owes the curr	ent year Int	angible		
24	25	29		30			Personal Property Tax.		☐ Yes	3	□No
	9. Name and Address of Current	Regist	ered Agent				10. Name and Address of New F	tegistered	Agent		
MUSCATO, NICK 225 SOUTH WESTMONTE DRIVE #3000 ALTAMONTE SPRINGS FL 32714					1	Name					
					82 Street Address (P.O. Box Number is Not Acceptable)						
					1						
AL II	AMONTE SPRINGS PE 32714			83	3						
					4	City			85	Zip C	'ode
					ı	•		FL	.	•	
onice or	to the provisions of Sections 607.0502 registered agent, or both, in the State o am familiar with, and accept the obligati	r Florida	a. Such change was au	ithorized by	y th	named corpor he corporation	ration submits this statement for the i's board of directors. I hereby accept	purpose of t the appoi	changir ntment :	ıg its i as reç	registered jistered
-	and described an	J. 10 O., 1	0000011 007.00005, 7 101	oa olaldie.	٥.						
SIGNATURE	Signature, typed or printed name of registered agent	and title if	applicable. (NOTE:	Registered Age	ent s	signature required w	when reinstating)	DATE			
12.	OFFICERS AND	DIREC	CTORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN	D DIRE	СТО	RS IN 12
TITLE	V		☐ DELETE	1.1 TITLE					Cha	inge	Addition
NAME	MUSCATO, NICK			1.2 NAME							
STREET ADDRESS	225 S WESTMONTE DR STE 30	50		1.3 STREE	ΞTΑ	DORESS					
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714	ļ		1.4 CITY-5	ST-:	ZIP					
TITLE	TS		☐ DELETE	2.1 TITLE				4	☐ Cha	inge	Addition
NAME	AHR, KAREN L			2.2 NAME							
STREET ADDRESS	225 S WESTMONTE DR STE 30	50		2.3 STREE	ΞTΑ	DORESS	i				
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714			2. 4 CITY-	ST-	ZIP			. •		
TITLE	V		☐ DELETE	3.1 TITLE					☐ Cha	inge	Addition
NAME	NEWTON, BRIAN			3.2 NAME						•	
STREET ADDRESS	225 S WESTMONTE DR STE 305	50		3.3 STREE	T A	DORESS					
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714			3.4. CITY-5							
TITLE	٧		▼ DELETE	4.1 TITLE	-			-	☐ Cha	nge	Addition
NAME	BAUGH, STEVE			4. 2 NAME					_	•	
STREET ADDRESS	225 S WESTMONTE DR STE 305	io		4.3 STREE		DORESS					
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714	-		4.4 CITY-S							
TITLE	V		☐ DELETE	5.1 TITLE) - <u>z</u>	<u></u>	· · · · · · · · · · · · · · · · · · ·		☐ Cha	nge	Addition
NAME	MUSCATO, MICHAEL			5.2 NAME .							
STREET ADDRESS	225 S WESTMONTE DR STE 305	0		5.3 STREET	TAI	DORESS		•			
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714			5.4 CITY-S	T-Z	ZIP					
TITLE	Р		☐ DELETE	6.1 TITLE					☐ Chai	nge	Addition
NAME	ADAMS, JOSEPH			6.2 NAME					_ 5,161		
STREET ADDRESS	225 S WESTMONTE DR SUITE 3	050		6.3 STREET	TAI	DORESS					
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714			6.4 CITY-S							
14. I hereby c	ertify that the information supplied with	this filin	ng does not qualify for t	he exempti	іоп	stated in Sec	ction 119.07(3)(i). Florida Statutes 1	further certi	fy that (the in	formation
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.											

FILED Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90047 024 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

03/17/1997

4. FEI Number

Applied For