FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P97000023787 (9) DOCUMENT #

WAG CONSULTING, INC.

FILED Apr 17 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | 1 | i sentidat sin inili senii afiici antii antii | | 12114 1888 | 18111 1 | 1891 1881 |
|---|---|---------------------------------------|-------------------------------------|----------------------------|---------------------------------|---------------------------|--------------------|------------------------------|---------------------------------|--|-------------|-------------------|-----------------|-----------------------|
| 6250 NO ANDREWS AVE. 6250 NO ANDREWS AVE. | | | | | | | | | | | | | | |
| STE 205 | | | | STE 205 | | | | | | DO NOT WOITE | IN TURO 00 | D.A.O.E. | | |
| FORT LAUDERDALE FL 33309 FORT LAUDERDALE FL 333 | | | | | | | | | | DO NOT WRITE Date Incorporated or Qualified | IN THIS SI | AUE | | |
| | | | | | | | | | 3. | 03/10/1997 | | | | |
| 9 Principal P | lace of Busi | nace | | ?a. Mailing . | Addrage | | | | 4 | EEI Nember | | | Appl | ied For |
| 2. Principal Place of Business | | | | 26 | | | | | | 65-0737808 | • | | | Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 1 | | | \$8.7 | | ditional |
| 22 | | | | 27 | | | | | 5. | Certificate of Status Desired | | | Requ | |
| City & State | | | | City & State | | | | | 6. | Election Campaign Financing | | \$5.0 | 00 м | av Re |
| 23 | | | 2 | 28 | | | | | | Trust Fund Contribution | | | ed to | |
| Zip Country | | | | Zip Cou | | | Country | | 8. | This corporation owes or has paid | d the curre | ant year | Intan | gible |
| 24 | 25 | | | 9 | 30 | | | | | Personal Property Tax due June : | | Yes | <u> </u> | No |
| | | | of Current Re | gistered Ag | ent | | 81 Name | | | 10. Name and Address of New Registered Agent | | | | |
| | RMAINE, V | | | | | ' | 81 | Name | | | | | | |
| | | DREW\$ AVE. | | | Ī | 82 Street Addr | | | O. Box Number is Not Acceptable | e) | | | | |
| | E 2 05 | | | | | | | | | | | | | |
| FO | RT LAUDE | RDALE FL 33 | 309 | | | į. | 83 | | | | | | | |
| : | | | | | | ļ. | 84 | City | | .,,, | | 85 Z | ip Co | de |
| | - | | | | | | _ | | | | <u>FL</u> | ĻĻ | | |
| office or re | to the provis e giste red ag | sions of Section gent, or both, in | is 607.0502 and the State of Fli | 3 607.1508, orida. Such | riorida Statuti change was a | es, the abo authorized | ove by | -named corp the corporati | oratio on's b | n submits this statement for the pu coard of directors. I hereby accept | irpose or o | nangin intment | gits r as re | egistered gistered |
| agent. I a | m fa miliar w | ith, and accept | the obligations | of, Section | 607.0505, Flo | orida Statu | tes | | | | | | | _ |
| SIGNATURE | Cincil and Association | | rugistered agent and | tal of soul sable | (NOTE | - Charletonad | A | nt signature require | d whee | a sinstelia d | DATE | | | |
| 12. | Signature, typec | | CERS AND DIF | | (NOII | 13. | Agei | in signature require | | ADDITIONS/CHANGES TO OFFICE | | DIRECT | OBS | IN 12 |
| TITLE | D | | | | DELETE | 1.1 T(TL | .E | | · | | | Chang | | Addition |
| NAME | GERMA | INE, WILLIAM | 1 | | | 1.2 NAN | Æ | | | | | | | |
| STREET ADDRESS | 6250 N | O ANDREWS | AVE. | 1.3 5 | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP FORT LAUDERDALE FL 33309 | | | | | | | 1,4 CITY-ST-ZIP | | | | | | | |
| TITLE | | | | Ī | DELETE | 2.1 TITL | .E | | | | | Chang | je [| Addition |
| NAME | | | | | | 2.2 NAN | ΛE | | | | | | | |
| STREET ADDRESS | | | | | | 2.3 STR | EET , | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | 2. 4 CIT | Y-S | T-ZIP | | | | | | |
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| NAME | | | | | | 3.2 NAM | ΛE | | | | | | | |
| STREET ADDRESS | | | | | | 3.3 STR | E&T , | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | 3.4. CIT | | T-ZIP | | | | —— | | |
| TITLE | | | | L | DELETE | 4.1 TITL | E | | | | f | Chang | je L | Addition |
| NAME | | | | | | 4. 2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | | | 4.3 STR | EET A | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | - | T bevere | 4.4 CITY | | I - ZIP | | | | 1 0 | | 1 1 (422) |
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| NAME | | | | | | 6.2 NAN | | | | | | | | |
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| CITY-ST-ZIP | | | | | | 6.4 CITY | /- ST | I-7IP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.