## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000023335

TORNBERG FAMILY HOLDINGS, INC.

								(11 <b>9</b> 1 <b>8</b> 111 1 <b>88</b> 1
Principal Place	e of Business	Mailing Address						
19195 MYSTIC F	POINTE DRIVE	19195 MYSTIC POINTE DRIV	Έ					
#2007 #2007					DO NOT WRITE IN THIS SPACE			
AVENTURA FL 33180 . AVENTURA FL 33180					3. Date Incorporated or Qualifed	12 11 1110 01		
_					03/14/1997			
Dringing! D	lace of Business	2a. Mailing Address			4 FEI Number		A	plied For
	<i>,</i> , , , , , , , , , , , , , , , , , ,		10=11	אלעו	65-0740517		_ <del></del>	t Applicable
21 96 Suite, Apt.	· · · · · · · · · · · · · · · · · · ·	Suite, Apt. #, etc.	President	1			\$8.75	Additional
22	11 7	27 11 3	_		5. Certifcate of Status Desired			quired
City & State	e –	City & State			6. Election Campaign Financing		\$5.00	May Be
23 AVE		28 NENTUR	1	FL	Trust Fund Contribution		Added	
Zip	Country	Zip	Country	·	a. This corporation owes the curr	ent year Intan	gible	
24 331		29 34/82	30	154	Personal Property Tax.		Yes	□No
24 251	g. Name and Address of Current	<del></del>	<u> </u>		10. Name and Address of New F	Registered Ag	ent	
	3. (10.110 2110 110 110 110 110 110 110 110 110		81	Name	***			
NELSON, BARRY A ESQ					(O.O. Bay Number in Net Assert	-6la\		<del></del>
19495 BISCAYNE BLVD				Street Addr	ress (P.O. Box Number is Not Accepta	able)		
SUITE 609								
AVENTURA FL 33180								
			84	City		FI	85 Zip	Code
	to the provisions of Sections 607.0502	COZ 4500 Florido Statuto	a the chore	named corn	poration submits this statement for the	nurnose of ch	anging its	registered
office or r	registered agent, or both, in the State of	f Florida. Such change was au	itnonzea by	the corporation	on's board of directors. I hereby accep	ot the appointm	nent as re	gistered
agent. 1 a	m familiar with, and accept the obligation	ons of, Section 607.0505, Flori	ida Statutes					
SIGNATURE		ALOTT.	Desistered Asses	A signatura ramuira	d when reinstating)	DATE		
	Signature, typed or printed name of registered agent of OFFICERS AND		13.	: signature require	ADDITIONS/CHANGES TO OF		DIRECTO	ORS IN 12
12.	DPT	DELETE	1.1 TITLE		ADDITIONO/OFFIANGES TO OF	~	Change	Addition
	TORNBERG, RALPH		1.2 NAME					
NAME	4040C LIVOTIO DOINTE DOINE		1.3 STREET	ADDRESS I	1911.7 TON JACKEN	WAY	11	J
STREET ADDRESS	1		1	ADDRESS (	AVENTURA FL	33/5	G	-
CITY-ST-ZIP	AVENTURA-FL 33180	DELETE	1.4 CITY- ST 2.1 TITLE	1-ZIP	7100010101 1-0		Change	☐ Addition
TITLE	DVPS					•	<b>+</b>	_
NAME	TORNBERG, BARBARA		2.2 NAME	ADDDESS	GILD TURNES	וייענט	- 1	J
STREET ADDRESS	19195 MYSTIC POINTE DRIVE?		2.3 STREET	AUUKESS	19667 TURNBERRY AVENTURA F	-,,-1	8-5-	<del></del>
CITY-ST-ZIP	AVENTURA FL 33180	☐ DELETE	2.4 CITY-S 3.1 TITLE	1-ZIP	TYLENIURA F	<u> </u>	Change	☐ Addition
TITLE		C VELETE	1					
NAME			3.2 NAME					
STREET ADDRESS			3.3 STREET					
CITY-ST-ZIP			3.4. CITY-S	T-ZIP		<del></del>	Change	Addition
TITLE		☐ DELETE	4.1 TITLE			1	Change	Addition
NAME			4.2 NAME					
STREET ADDRESS			4.3 STREET	ADDRESS				
CITY-ST-ZIP			4.4 CITY-S	T-ZIP				
TITLE	1	[] DELETE	51 TITLE	1		1	Change	☐ Addition

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

□ DELETE

Change

☐ Addition

**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90065 022 \*\*\*150.00