FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000023089 (0)

CONSERVATION CORPORATION USA

FILED Feb 23 1998 8:00am Secretary of State



Principal Place of Business Mailing Address							{ I INDIINUK IKU KUKI KUUN GUNI UNKKK UUKII UUNUK KIJK UHADI RUKU IDII KUU			
Principal Place of Business Mailing Address										
18459 PINES BLVD #290 18459 PINES BLVD #29 PEMBROKE PINES FL 33029 PEMBROKE PINES FL 33							1			
LIMOTORE	THEO TE SOES	r Carbino	AL THILD I'L DOU	re o			DO NOT WRIT	E IN THIS S	SPACE	
							3. Date incorporated or Qualified 03/14/1997		·	
2. Principal P	lace of Business	2a. Mailing	Address				4 FELNumber		TA	pplied For
en l		26	26				650753468	———·	ot Applicable	
Suite, Apt	#, etc.		\pt. #, etc.				5. Certificate of Status Desired	-	\$8.75	Additional
2		27					b. Certificate of Status Desired	1921	Fee R	beriupe
City & Stat	в	City & :	City & State				Election Campaign Financing \$5.00 May Be			
23		26					Trust Fund Contribution		Added	to Fees
Zip	Country	Zφ	ļ	Country	1		8. This corporation owes or has p			
4	25	29		30			Personal Property Tax due Jun	-		No.
	9. Name and Address of Cu	rrent Hegistered A	geni	81	Т.	Name	10. Name and Address of New R	egistered /	Agent	
	OHEN, ANDREW			*'	"	varrie:				
18459 PINES BLVD., #290				82	82 Street Address (P.O. Box Number is Not Acceptable)				,	
PE	EMBROKE PINES FL 33029				ļ.,					
				83						
	_			84	1	City			85 Zip	Code
						•		<u> </u>	. 1 - 1	
11. Pursuant	to the provisions of Sections 607.	0502 and 607.1598	Florida Statutes	s, the above	e-n	amed corpo	pration submits this statement for the	purpose of	changing l	ts registered
agent la	or familiar with, and accept the o	bligations of Section	1 607 0505, Flori	ida Statutes	y ւր Տ.	B COLPOIANC	oration submits this statement for the on's board of directors. I hereby acce	prine app	Diriti Herit as	i ofiziered
INATURE		Carrie Con					2/	16/8	છ	
	Signature, typed or protect nack; of registere		r (NOTE		a Ine	gnature required	d when reinstating)	ATE		
	OFFICERS	AND DIRECTORS	T Access	13.			ADDITIONS/CHANGES TO OFF	CERS AND		
LE	Mary DAVE		DELETE	1.1 TITLE					☐ Change	Addition
E	AAA POOKELL AVE. 454	400		1.2 NAME						
STREET ADDRESS	444 BRICKELL AVE., #51	-439		1.3 STREET	ADO	DRESS			•	
CITY-ST-ZIP	MIAMI FL 33131			1.4 CITY-S	3 7-2	IP				C 1 4 4 2 2 2
TITLE			DELETE	2.1 TITLE					L Change	Addition
NAME	BERNSTEIN, ALAN	400		2.2 NAME						
STREET ADDRESS	444 BRICKELL AVE., #51	-439		2.3 STREET	ADI	DRESS				
CITY-ST-ZIP	MIAMI FL 33131			2. 4 CITY-5	ST-2	ZIP	····			
TITLE			☐ DELETE	3.1 TITLE					Change	Addition
NAME				3.2 NAME						
STREET ADDRESS				3.3 STREET						
CITY-ST-ZIP				3.4. CITY - 5	ST-2	ZIP				
TITLE			DELETE	4.1 TITLE		1	•		☐ Change	☐ Addition
NAME				4. 2 NAME						
STREET ADDRESS				4 3 STREET	ADE	DAESS				
CITY-ST-ZIP				44 CITY-S	ST - Z	IP.				FT - 11111
TITLE			DELETE	51 TITLE		-			☐ Change	Addition
NAME				5.2 NAME						
STREET ADDRESS				5.3 STREET	ADI	DRESS				
CITY-ST-ZIP				5.4 CITY - S	ST - Z	IP				
TITLE			DELETE	6.1 TITLE					Change	Addition
NAME				6.2 NAME						
STREET ADORESS				6.3 STREET	ADD	DRESS				
CITY-ST-ZIP				6.4 CITY-\$	i - Z	iP				
	sortifu that the information running	d with the films doe	o not enterlift for	the evene	4100	a stated in P	Paction 110 07/3Vi) Florida Statutos	I fortbar as	maider almost the	information

indicated on this annual report or supplied with this time and courage in decision 19.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, own an attachment with an address

305-372-9122