FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000022992

1. Corporation Name

METRO DISPOSAL PROPERTIES, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 8010 N.W. 56TH STREET MIAMI FL 33166 | 8010 N.W. 56TH STREET MIAMI FL 33166 |
| 2. Principal Place of Business | 2a. Mailing Address |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. 27 |
| City & State | City & State |
| 23 | 28 |

FILED Feb 18, 1999 8:00 am Secretary of State

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|---|---|-----------|-------------------------|----------|---|----------|--|--|------------------|---------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 8010 N.W. 56TH STREET 8010 N.W. 56TH STREET MIAMI FL 33166 MIAMI FL 33166 | | | | | | | · | | | | |
| | | | | | | i | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | | 03/12/1997 | | | |
| 2 Drivering Die | and of Business | 122 | a. Mailing Address | _ | | | | 4. FEI Number | Ann | lied For | |
| | ace of Business | \vdash | 1 ັ | | | | | 65-0737254 | - · · | Applicable | |
| 21) | L | 26 | Suite, Apt. #, etc. | | | | | | | dditional | |
| Suite, Apt. # | +, etc. | - | 1 | | | | | | | uired | |
| City & State | | _ 27 | City & State | | | | | & Floring Compaign Financing \$5 | | vlay Be | |
| | • | 28 | 1 1 | | | | | 1 | ided to | - | |
| Zip | Country | _ 28 | Zip | <u>-</u> | Country | | | 8. This corporation owes the current year Intangible | | 7. 550 | |
| · | 25 | 29 | 7 ` | 30 | 000, | , | | Personal Property Tax. | | □No | |
| 24 | 9. Name and Address of Current | | | 30 | | | | 10. Name and Address of New Registered Agent | | _ | |
| | 5. Hame and Address of Outrem | regi | istorou Agent | | 81 | ΤN | lame | | | • | |
| DIAZ | , MANUEL A | | | | | L | | | | | |
| 2665 SOUTH BAYSHORE DRIVE | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | E 1100 | | | | 83 | ╁ | | | | | |
| l | AI FL 33133 | | | | 03 | 1 | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | W 1 E 00 100 | | | | 84 | C | ity | FL 85 | Zip C | ode | |
| | | | | | | L | | | : | - Agistored | |
| office or re | o the provisions of Sections 607.0502 egistered agent, or both, in the State on m familiar with, and accept the obligat | nt Hiori | rida. Such change was a | แปกดเ | rized by | ine. | corporation | ration submits this statement for the purpose of changi i's board of directors. I hereby accept the appointment | as reg | istered | |
| SIGNATURE | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agen | and title | e if applicable. (NOTE | Regis | stered Age | nt sig | nature required v | when reinstating) DATE | | | |
| 12. | OFFICERS AN | D DIR | | 4 | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIR | | | |
| TITLE | D | | ☐ DELETE | | 1.1 TITLE | | | □ Cł | ange | ☐ Addition | |
| NAME | D'ONOFRIO, ARTHUR M | | | - 1 | 1.2 NAME | | | | | 1 | |
| STREET ADDRESS | 8010 N.W. 56TH STREET | | | | 1.3 STREE | T AD | DRESS | | | | |
| CITY-ST-ZIP | MIAMI FL 33166 | | | | 1.4 CITY-S | ST-ZIF | Р | | | | |
| TITLE | D | | ☐ DELETE | | 2.1 TITLE | | | Cr | ange | ☐ Addition | |
| NAME | KENT, DAVID | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 8010 N.W. 56TH STREET | | | - 1 | 2.3 STREE | T ADI | DRESS | | | ì | |
| CITY-ST-ZIP | MIAMI FL 33166 | | | | 2. 4 CITY-1 | ST-ZI | ıp | الماء الصرابين مديرها مايات الرياب | | ~ | |
| TITLE | | | ☐ DELETE | | 3.1 TITLE | | | □ Ct | ange | Addition | |
| NAME | | | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREE | ET ADÍ | DRESS | | | ļ | |
| 1 | | | | | 3.4. CITY- | | | | | } | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | _ | 4.1 TITLE | J 1 - 41 | | | ange | ☐ Addition | |
| NAME | | | | | 4. 2 NAME | | | _ | | ļ | |
| \ | | | | - 1 | 4.3 STREE | | OBECC | | | | |
| STREET ADDRESS | | | | | | | . 1 | | | - 1 | |
| CITY-ST-ZIP | | | ☐ DELETE | | 4.4 CITY-S 5.1 TITLE | ≨I-Zlf | <u>- </u> | | nance | Addition | |
| TITLE | | | | | 5.2 NAME | | | , , , , , , , , , , , , , , , , , , , | | | |
| NAME | | | | - 1 | | | 00500 | | | \ | |
| STREET ADDRESS | | | | - 1 | 5.3 STREE | | | | | | |
| CITY-ST-ZIP | | | | _ | 5.4 CITY- 5 | | P | | | | |
| TITLE | | | ☐ DELETE | | 6.1 TITLE | | | C | iange | ☐ Addition | |
| NAME | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | Ī | 6.3 STREE | T ADI | DRESS | | | ì | |

6.4 CITY+ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or eman attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR