

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

May 05 1998 8:00am  
Secretary of State

|                                                       |                                                                                                                                                                                                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> | <br>FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # **P97000022604**

1. Corporation Name

**CLAYMORE CONSULTING, Inc.**

Principal Place of Business

**Rt. 5 Box 169  
Perry, FL. 32347**

Mailing Address

**Rt. 5 Box 169  
Perry, FL. 32347**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**MARCH 12, 1997**

4. FEI Number

**59-3439005**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business

**21 203 Park Ridge Ave**

Suite, Apt. #, etc.

2a. Mailing Address

**26 203 Park Ridge Ave**

Suite, Apt. #, etc.

City & State

**23 Temple Terrace, FL.**

City & State

**28 Temple Terrace, FL**

Zip

**24 33607**

Country

**25 USA**

Zip

**29 33607**

Country

**30 USA**

9. Name and Address of Current Registered Agent

**Sylvia S. MATTHEWS  
Rt. 5 Box 169  
Perry, FL. 32347**

10. Name and Address of New Registered Agent

**81 Name Michael N. MATTHEWS  
82 Street Address (P.O. Box Number is Not Acceptable)  
203 Park Ridge Ave.  
83  
84 City Temple Terrace FL 85 Zip Code 33617**

11. Pursuant to the provisions of Sections 607.05(2) and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Michael Matthews*

**4/27/98**

12. OFFICERS AND DIRECTORS

|                |                                      |                                 |
|----------------|--------------------------------------|---------------------------------|
| TITLE          | <b>Pres, VP, Sec, Tres, Director</b> | <input type="checkbox"/> DELETE |
| NAME           | <b>Sylvia S. MATTHEWS</b>            |                                 |
| STREET ADDRESS | <b>Rt. 5 Box 169</b>                 |                                 |
| CITY-ST-ZIP    | <b>Perry, FL- 32347</b>              |                                 |
| TITLE          |                                      | <input type="checkbox"/> DELETE |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> DELETE |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> DELETE |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |
| TITLE          |                                      | <input type="checkbox"/> DELETE |
| NAME           |                                      |                                 |
| STREET ADDRESS |                                      |                                 |
| CITY-ST-ZIP    |                                      |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                         |                                                                              |
|--------------------|-----------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>SECRETARY / TREASURER / Director</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | <b>Sylvia Schmid MATTHEWS</b>           |                                                                              |
| 1.3 STREET ADDRESS | <b>203 Park Ridge Ave</b>               |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>Temple Terrace, FL. 33617</b>        |                                                                              |
| 2.1 TITLE          | <b>PRESIDENT / CHIEF Executive Off.</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | <b>Michael N. MATTHEWS</b>              |                                                                              |
| 2.3 STREET ADDRESS | <b>203 Park Ridge Ave</b>               |                                                                              |
| 2.4 CITY-ST-ZIP    | <b>Temple Terrace, FL. 33617</b>        |                                                                              |
| 3.1 TITLE          |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                         |                                                                              |
| 3.3 STREET ADDRESS |                                         |                                                                              |
| 3.4 CITY-ST-ZIP    |                                         |                                                                              |
| 4.1 TITLE          |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                         |                                                                              |
| 4.3 STREET ADDRESS |                                         |                                                                              |
| 4.4 CITY-ST-ZIP    |                                         |                                                                              |
| 5.1 TITLE          |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                         |                                                                              |
| 5.3 STREET ADDRESS |                                         |                                                                              |
| 5.4 CITY-ST-ZIP    |                                         |                                                                              |
| 6.1 TITLE          |                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                         |                                                                              |
| 6.3 STREET ADDRESS |                                         |                                                                              |
| 6.4 CITY-ST-ZIP    |                                         |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Sylvia S. Matthews*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/28/98**

**(813) 899-6800**

Date Daytime Phone #

CR2E034 (10/97)