## **2001 UNIFORM BUSINESS REPORT (UBR)** DOCUMENT # P97000022589

## FILED Apr 24, 2001 8:00 am Secretary of State

| SAN-BON SERVICES, INC.                                                                                                                                                                                                                    |                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I                        | 1-24-2001 90009 (                       |                        | 0                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|------------------------|------------------------------------|--|
| Principal Place of Business  1208 GUERNSEY ST ORLANDO FL 32804  2. Principal Place of Business / 60 Hope St. Suite, Apt. #, etc.                                                                                                          |                                                                                                                                                                                                                                               | Mailing Address<br>1208 GUERNSEY ST<br>ORLANDO FL 32804         | 1208 GUERNSEY ST ORLANDO FL 32804  3. Mailing Address 160 Hope ST Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 6 4 3 3 5 2  DO NOT WRITE IN THIS SPACE |                        |                                    |  |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               | 160 HOPE                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                         |                        |                                    |  |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                         |                        |                                    |  |
| City & Sta                                                                                                                                                                                                                                | wood fl                                                                                                                                                                                                                                       | City & State LONGWOOD                                           | FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. FEI Number            | 59-3431879                              | <b>⊢</b>               | oplied For<br>ot Applicable        |  |
| Zip<br>327.                                                                                                                                                                                                                               | Country Country                                                                                                                                                                                                                               | Zip<br>32.750                                                   | Country<br>U.S.A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. Certificate of S      | وأحد ويهيدون بيحيد                      | \$8.75 Add             | ditional                           |  |
|                                                                                                                                                                                                                                           | 6. Name and Address of Cu                                                                                                                                                                                                                     | rrent Registered Agent                                          | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7. Name and Add          | tress of New Register                   | ed Agent               |                                    |  |
| GRINNELL, SANDRA A<br>1208 GUERNSEY ST                                                                                                                                                                                                    |                                                                                                                                                                                                                                               |                                                                 | Street Addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | Not Acceptable)                         |                        |                                    |  |
|                                                                                                                                                                                                                                           | ANDO FL 32804                                                                                                                                                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                         |                        |                                    |  |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |                                                                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <del></del>              |                                         | Zip Cod                | e                                  |  |
| 8. The above                                                                                                                                                                                                                              | e named entity submits this statem                                                                                                                                                                                                            | ent for the purpose of changing its                             | registered office or regis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tered agent, or both, in | the State of Florida.                   | <u></u>                |                                    |  |
|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                               |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                         |                        |                                    |  |
| SIGNATURE                                                                                                                                                                                                                                 | Signature, typed or printed name of registered                                                                                                                                                                                                | agent and title if applicable. (NOTE                            | E: Registered Agent signature requ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ired when reinstating)   | DA                                      | TÉ.                    |                                    |  |
| 9. This corporate Tax filing                                                                                                                                                                                                              | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so. ria on back)                                                                                                         | gible FILE NOW!                                                 | E: Registered Agent signature requirements of S \$150.00 to Department of S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10. Election             | n Campaign Financing and Contribution.  | \$5.0                  | May Be                             |  |
| 9. This corporate Tax filing                                                                                                                                                                                                              | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do soria on back)  OFFICERS                                                                                                 | gible FILE NOW! After MAY 1, 20 Make Check Payab                | !!! FEE IS \$150.00<br>01 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10. Election<br>Trust Fo | Campaign Financing                      | \$5.0  Added           | to Fees                            |  |
| 9. This corporate Tax filing (See crite                                                                                                                                                                                                   | Signature, typed or printed name of registered<br>oration is eligible to satisfy its Intan<br>requirement and elects to do so.<br>ria on back)                                                                                                | gible FILE NOW! After MAY 1, 20 Make Check Payab                | !!! FEE IS \$150.00<br>01 Fee will be \$550.00<br>ble to Department of S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10. Election<br>Trust Fo | n Campaign Financing und Contribution.  | □ \$5.0<br>Added       | to Fees                            |  |
| 9. This corp<br>Tax filling<br>(See crite<br>11.<br>TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                       | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so. ria on back)  OFFICERS  PD GRINNELL, SANDRA A 1208 GUERNSEY ST                                                       | gible FILE NOW! After MAY 1, 20 Make Check Payab                | P!! FEE IS \$150.00  O1 Fee will be \$550.00  ole to Department of S  12.  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10. Election<br>Trust Fo | n Campaign Financing und Contribution.  | \$5.0  Added           | to Fees                            |  |
| 9. This corpu Tax filing (See crite  11.  TITLE NAME STREET ADDRESS CITY-S1-ZIP TITLE NAME STREET ADDRESS                                                                                                                                 | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so. ria on back)  OFFICERS  PD GRINNELL, SANDRA A 1208 GUERNSEY ST ORLANDO FL 32804  VTD TUBBS, BONNY C 1208 GUERNSEY ST | igible FILE NOW! After MAY 1, 20 Make Check Payab AND DIRECTORS | PILE IS \$150.00  O1 Fee will be \$550.00  ole to Department of S  12.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10. Election<br>Trust Fo | n Campaign Financing und Contribution.  | S5.0  Addection Change | d to Fees S IN 11 Addition         |  |
| 9. This corp. Tax filling (See crite  11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS                                                                           | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so. ria on back)  OFFICERS  PD GRINNELL, SANDRA A 1208 GUERNSEY ST ORLANDO FL 32804  VTD TUBBS, BONNY C 1208 GUERNSEY ST | After MAY 1, 20 Make Check Payab AND DIRECTORS Delete           | P. FEE IS \$150.00  101 Fee will be \$550.00  101 Fee will be \$550.00  102 Fee will be \$550.00  103 Fee will be \$550.00  104 Fee will be \$550.00  105 Fee will be \$550.00  10 | 10. Election<br>Trust Fo | n Campaign Financing und Contribution.  | \$5.0 Addec            | d to Fees SIN 11 Addition Addition |  |
| 9. This corp<br>Tax filling<br>(See crite<br>11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS | Signature, typed or printed name of registered oration is eligible to satisfy its Intan requirement and elects to do so. ria on back)  OFFICERS  PD GRINNELL, SANDRA A 1208 GUERNSEY ST ORLANDO FL 32804  VTD TUBBS, BONNY C 1208 GUERNSEY ST | After MAY 1, 20 Make Check Payab AND DIRECTORS Delete Delete    | P. FEE IS \$150.00  O1 Fee will be \$550.00  ole to Department of S  12.  IITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10. Election<br>Trust Fo | n Campaign Financing und Contribution.  | \$5.0 Addec            | d to Fees SIN 11 Addition Addition |  |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_