## 99700022238

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: _	SUPER	PHOTO	CORPORATIO	<u>م ۸</u>	
	(Pi	oposed corporat	e name - must include s	ruffix)	
					21061120 06/9701074002 *122.50 ****122.50
for: \$7	in original 70.00 ng Fee	and one (1) co  \$78.75  Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy	f incorporation a  \$131.25 Filing Fee, Certified Copy & Certificate	
	FROM:		ne (printed or typed)  Address		FILED BY BOTH
		(4		- · · · · · · · · · · · · · · · · · · ·	ア

## ARTICLES OF INCORPORATION OF SUPER PHOTO CORPORATION

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

Article I, Name
The name of the corporation shall be:
Super Photo Corporation

Article II, Mailing Address
The mailing address of this corporation shall be:
13347 Lake Bryan Dr., - Orlando, FL., 32821

Article III, Shares

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:
1000 Shares with \$ 1.00 Par Value.

Article IV, Initial Registered Agent and Street Address
The name and address of the initial registered agent is:
Leonardo S. Dale
13347 Lake Bryan Drive - Orlando, FL., 32821

Article V, Incorporator.

The name and address of the Incorporator to these Articles of Incorporation is:

Leonardo X. Dale Address 13347 Lake Bryan Drive - Orlando, FL., 32821.

## Continuation, Page 2

Article VI, Purpose.

The purpose of this corporation shall be to commerce, sell, buy, import and export photo, audio, and video material and equipment, all types of merchandise, goods and services, group shots, filming, developing, as well as to be the representative of other companies if so is desired. This Corporation will also trade in business with international and national corporations and individuals alike, always respecting the regulations existing in those areas. These objectives should not affect the capability to do all other businesses under the Laws of the United States of America and the State of Florida.

Article VII, Initial Board of Directors and Officers.

The names and Post Office Addresses of the members of the first board of directors and Officers are:

Leornardo X. Dale - President, VP, Treasurer, Secretary and Director

Postal address at: 13347 Lake Bryan Dr., - Orlando, FL., 32821.

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**Affidavit** 

State of Florida, Orange County.

Before me this day personally appeared Leonardo X. Dale, who being duly sworn, deposed and said that he is the Incorporator of Super Photo Corporation, and is hereby duly authorized, responsible and apt to Incorporate according to the Statutes of the State of Florida.

Leonardo X. Dale

Sworn to and subscribed before me this February 28, 1997.

Notary Public

DONALD A. SUTTON Notary Public, State of Florida My Comm. Expires May 31, 1998 No. CC 376691 Bonded Thau Officual Notary Beretze

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	. The name of the corporation is: SUPER PHOTO CORPORATION	
2.	. The name and address of the registered agent and office is:	
	LEONARDO X. DALE	
	(Name)	
	13347 Lake Bryan Drive	
	(P.O. Box not acceptable)	m
	ORLANDO, FLORIDA 32821	O
	(City/State/Zip)	
		,
H al	Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree	0

the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this add of AA, 1917, by AAR IV Personally Known VOR Produced Identification\_

Type of Identification Produced\_

DONALD A. SUTTON Notary Public, State of Florida My Comm. Expires May 31, 1998 No. CC 376691

Bonded Thru Official Natury Bernice