FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000022226 (9)

ALAN CHANE ENTERPRISES, INC.

FILED Jan 16 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | |
|---|--|--|------------------------------|--------------------------------------|--|--|--|-----------------------------|--|
| 3001 HARBOS | R DRIVE RDALE FL 33316-2496 | 3001 HARBOR DRIVE FORT LAUDERDALE FL 33316-2496 | | | | | | | |
| TONY ENGLE | HOME TE COUTY E-100 | TOTAL PROPERTY AND THE TAX | TOTAL ENDOCHOMBE TE GOVERNO | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified 03/11/1997 | | | |
| 2. Principal P 21 | lace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number 59-3438516 | N | pplied for ot Applicable | |
| Suito, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip Country | | Zip Country | | | 8. This corporation owes or has paid t | | | | |
| 24 | 25 29 30 | | 30 | Personal I | | Personal Property Tax due June 30. | l Property Tax due June 30. ☐ Yes ☐ No | | |
| | 9. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New Regis | tered Agent | | |
| | NDEN, JON A ESO | | | 81 | Name | | | | |
| | 30 SW 64TH AVENUE VIE FL 33314 | | | 82 | Street Addr | ddress (P.O. Box Number is Not Acceptable) | | | |
| <i>-</i> | VIE 1 E 000 14 | | } | 83 | | | | | |
| | | | - | 84 | City | | FL 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508, Florida Stat | tutes, the at | 9000 | -named corp | poration submits this statement for the purp tion's board of directors. I hereby accept the | | its registered | |
| office or r agent. I a | egistered agent, or both, in the Sta im familiar with, and accept the obt | ite of Florida. Such change wa igations of, Section 607.0505, | s authorized Florida Stat | d by ules. | the corporat | tion's board of directors. I hereby accept the | ie appointment as | s registered | |
| SIGNATURE | | | 1011 10 | | | red when reinstating) | DATE | | |
| 12. | Signature, typed or printed name of registered a OFFICERS A | ND DIRECTORS | 13. | i Agair | ii sigrisiore regiri | ADDITIONS/CHANGES TO OFFICER | | RS IN 12 | |
| TITLE | D | DELETE | 1.1 1)(| 1.5 DILE | | | Change | Addition | |
| NAME | CHANE, ALAN J | | 1.2 NA | MF | | | | | |
| STREET ADDRESS | 3001 HARBOR DRIVE | NA 0400 | 1.3 \$1 | REFIA | ADDRESS | | | | |
| CITY-ST-ZIP | FORT LAUDERDALE FL 333 | DELETE | 1.4 CP | | - 7IP | and a substitute of the substi | Change | Addition | |
| TITLE NAME | | L. F VELETE | | 2.1 THLE 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | | DELETE | | 3.1 TITLE | | | Change | Addition | |
| NAME ' | | | 3.2 NA | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 \$1 | REE 1 | ADDRESS | | | | |
| CITY - ST - ZIP | | | 3.4. City-St-7IP | | 1 - 71P | | | | |
| TITLE | | DELETE | 4.110 | 4.1 TOLE | | | L Change | Addition | |
| NAME | | | 4. 2 N | | | | | | |
| STREET ADDRESS | | | | | ADURESS | | | | |
| CtTY-ST-ZiP | | T SULTE | 4.4 CI | | I - ZIP | | Change | Addition | |
| TITLE | | ☐ DELETE | l i | 5.1 T(TLF | | | □ Guange | L3 Addition | |
| NAME | | | 5.2 NA | | ADDDERC | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| City-St-7IP | | DELETE | | 5.4 CITY - \$1 - 7IP 6.1 TITLE | | | Change | Addition | |
| TITLE | | E DELLE | 6.2 NA | | | | | | |
| NAME CORET ADDRESS | | | | | ADDRESS | | | | |
| STREET ADDRESS | | | 6.4 Cf | | | | | | |
| 14. Lhoroby | Learning that the information supplied | with this filing does not qualify | | | | Section 119.07(3)(i), Florida Statutes. I furl | ther certify that th | e information | |

indicated on this annual report or supplies with the interest the interest of the corporation of the corpora

ALAN J. CHANF 1/6/28/954/524-1555