FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000022160 (0)

NEW ERA HOSPITALITY GROUP I, INC.

Principal Place of Business

Mailing Address

FILED May 12 1998 8:00am Secretary of State



2904 SOUTH ORANGE BLOSSOM TRAIL ORLANDO FL 32805		2904 SOUTH ORANGE BLOSSOM TRAIL ORLANDO FL 32805			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified	
				03/05/1997		
2. Principal Place of Business 21 1647 S. ORANGE BLOSSON Trail		2a. Mailing Address 26 2219 S. Macon CT		4. FEI Number 59-3440891	Applied For Not Applicable	
Suite, Apt. #, etc.		Suite, Apt #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State 23 ORLANDO FL Zip Country		City & Slate 28 AURORA CO Zip Country		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
24 228	25 U.S.A.	29 800 14 Begistered Agent	30 U.S.A	This corporation owes or has paid the Personal Property Tax due June 30. Name and Address of New Register	Yes No	
MAI	HAFFEY, JOHN D JR	riogistored Agent	81 Nar		ed Agent	
3113 LAWTON ROAD			B2 Stre	pet Address (P.O. Box Number is Not Acceptable)		
	TE 225			per Address (F.O. DOX Number is NOt Acceptable)		
ORI	LANDO FL 32803		83			
			84 City	_ 	85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutos.						
SIGNATURE		 				
12.	Signature, typed or pointed name of registered agent OFFICERS AND		IO11 Registered Agent signa 13.	ADDITIONS/CHANGES TO OFFICERS		
TITLE	0	DELETE	1.1 TITLE	ASSETTS TO STRUCTURE TO STRUCTURE	Change Addition	
NAME	PATEL, SHATISHCHANDRA		1.2 NAME			
STREET ADDRESS	2219 SOUTH MACON COURT		1.3 STREET ADORE	ss		
CITY-ST-ZIP	AURORA CO 80014		1.4 C(TY-ST-ZIP			
TITLE		DELETE	2.1 TITLE		Change Addition	
NAME STREET ADDRESS			2.2 NAME 2.3 STREET ADDRE	cc		
CITY-ST-ZIP			2.3 STREET ADURE:	55		
TITLE		DELETE	3 1 TITLE		Change Addition	
NAME			3.2 NAME		. —	
STREET ADDRESS			3.3 STREET ADDRES	ss		
CITY-ST-ZIP			34. CITY-ST-ZIP			
TITLE		DELETE	4.1 TITLE		Change Addition	
NAME OVDET ADDRESS			4. 2 NAME			
STREET ADORESS CITY-ST-ZIP			4.3 STREET ADDRES	22		
TITLE		☐ DELETE	51 TITLE		Change Addition	
NAME			5.2 NAME			
STREET ADDRESS			5 3 STREET ADDRES	ss		
CITY-ST-ZIP			5 4 CITY-ST-ZIP			
TITLE		☐ DELETE	61 TITLE		Change Addition	
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREET ADDRES	SS		
CITY-ST-ZIP			6.4 C/TY - ST - 7/P		1	

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Chapter 607 in an address