FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 801

2717 W CYPRESS CREEK RD

FT LAUDERDALE FL 33309

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # P97000022147

1. Corporation Name

Principal Place of Business

2717 W CYPRESS CREEK RD

FT LAUDERDALE FL 33309

SUITE 801

PARK PLACE MALL, CORP.

| Principal Pl | lace of Business | 2a | 2a. Mailing Address | | | | | | | | 4. FEI Number | | | | App | llea For |
|--|---|---------------------------------------|---|---|---------------------------------------|-----------------------|------------------------------|---------------|----------|------------|----------------------|------------|-----------|-----------------------|-------------|--------------------|
| 21 | | 26 | 26 | | | | | | | 65-0744198 | | | | | Not | Applicable |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | | | | | | | \$8.7 | 5 Ac | dditional |
| 22 | | 27 | 27 | | | | | | | Сеп | ifcate of Status D | esirea | | Fee | Req | uired |
| City & State | e | | City & State | | | | | | 6. | Elec | tion Campaign Fi | nancing | | \$5.0 | 00 N | May Be |
| 23 | | - 28 | 28 | | | | | | | Trus | t Fund Contributi | on | | Add | ed to | Fees — |
| Zip | Country | \top | Zip Cor | | | | Country | | | This | corporation owe | the cur | rent year | Intangible | | |
| 24 | 25 | 29 | | | 30 | | | | | Pers | onal Property Ta | Χ. | | Yes | | □No |
| | | | | | 10. | Nan | ne and Address | of New | Register | ed Agent | | | | | | |
| | | | | | | 81 | Name | | | | | | | | | |
| Cantor, Samuel J 1489 west palmetto park road ste 485 | | | | | | 82 | Street | Addre | ee /P | 0 6 | Box Number is No | t Accent | ahie) | | | |
| | | | | | | ا ** | Succi | Addi 6 | 33 (1 | .0. L | 10x 140111061 13 140 | (досері | abie) | | | |
| BOC | A RATON FL 33486 | | | | | 83 | - | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | | |
| | | | | | | 84 | City | | | | | | F | FL 85 ² | Zip Co | ode |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and (| 607.1508. | Florida Statute | es, the at | ove | -named | согро | ration | n sub | mits this stateme | nt for the | purpose | of changing | its r | egistered |
| office or r | egistered agent, or both, in the State | of Flori | ida. Such | change was a | uthorized | by t | he corp | oration | n's bo | pard o | of directors. I here | by acce | pt the ap | pointment a | s regi | stered |
| agent. i a | m familiar with, and accept the obliga | alions o | i, Section | 007.0505, FIO | nua Statu | nes. | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | int and title | if apolicable | (NOTE: | : Registered | Agent | signature : | required v | when re | einstati | ng) | | DATE | | | |
| 12. | OFFICERS AN | | | (151 | 13. | | - 0 | | | | TIONS/CHANGE | S TO OF | FICERS | AND DIREC | TOR | S IN 12 |
| TITLE | D | | | ☐ OELETE | 1.1 ππ | LE. | | | | | | | | X XChan | ge | Addition |
| NAME | PARKER, DAVID L | | | | 1.2 NA | ME | | | | | | | | | | |
| STREET ADDRESS | 2717 W CYPRESS CREED RD | | | | 1 | | ADDRESS | 27 | 17 | W | Cypress | Cre | ek i | Rđ | | |
| | FT LAUDERDALE FL 33309 | | | | 1.4 CIT | | | ~ ' | . , | ** | CIPICBE | · CI · | | i.u. | | |
| CITY-ST-ZIP | D | | | DELETE | 2.1 TIT | | -ZIF | | | | | | | ☐ Char | ge | Addition |
| | PARKER, DEBRA | | | | 2.2 NA | | | | | | | | | _ | - | |
| NAME | 2717 W CYPRESS CREEK RD | | | | | | ADDRESS | | | | | | | | | |
| STREET ADDRESS | FT LAUDERDALE FL 33309 | | | | | | | | | | | | | | | |
| CITY-ST-ZIP | FI LAUDENDALE FL 33309 | | | DELETE | 2.4 CF 3.1 TIT | | 1-ZIP | - | | | | | | [] Char | oe 🗀 | Addition |
| TITLE | | | | □ bere.e | 3.2 NA | | | | | | | | | | • | _ |
| NAME | | | | | 1 | | ****** | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | DELETE | 3.4. Cr | | -ZIP | | | | | | | ☐ Char | nne | Addition |
| TITLE | | | | C DECESE | 4.1 TIT | | | | | | | | | L Sila | .g~ | |
| NAME | | | | | 4. 2 NA | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CIT | | -ZIP | <u> </u> | | | | | | | .00 | Addition |
| TITLE | | | | ☐ DELETE | 5.1 TIT | | | | | | | | | Char | ige | |
| NAME | | | | | 5.2 NA | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CIT | | - ZIP | | | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TIT | | | | | | | | | ☐ Char | ige | Addition |
| NAME | | | | | 6.2 NA | | | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STI | REET | ADDRESS | | | | | | | | | |
| CITY-\$T-ZIP | | | | | 6.4 CIT | | | | | | | | | | | |
| 14. I hereby o | certify that the information supplied w | ith this | filing does | not qualify for | r the exer | nptic | on state | d in Se | ection | 1119 | .07(3)(i), Florida | Statutes. | I further | certify that t | he inf | formation am ac |
| officer or | certify that the information supplied wo on this annual report or supplements director of the corporation of the rect or Block 13 if changed, of on an atta- | annua siver or chment | aireportue trustee er wwith an ai | nue and accu npowered to e diress, with a | race and execute the other like | ınal is re e em | my sign port as powere | require d. | ed by | / Cha | pter 607, Florida | Statutes | ; and tha | at my name a | appea | ars in |
| DIOCK 12 | s. s.son io ii onangou, y on an app | · · · · · · · · · · · · · · · · · · · | 77.7.2 | , | 7-1 | | | | | | | | | | | |

SIGNATURE: _

877-969-0658

FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90065 026 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

03/05/1997

CR2E034 (11/98)