## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O BERMAN, WOLFE & RENNERT, P.A.

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

**FILED** 

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90075 005 \*\*\*150.00

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P97000022113**1. Corporation Name

Principal Place of Business 18520 NW 67 AVENUE

indicated on this annual repo officer or director of the corp Block 12 or Block 13 if chain

SIGNATURE:

THE MILLENNIAL DEVELOPMENT CORPORATION

| SUITE 225<br>MIAMI FL 33015  |  | 35TH FLOOR. 100 SOUTHEAST SECOND STREET<br>MIAMI FL 33131-2130 |   |                        |            | STREET                                      | DO NOT WRITE IN THIS SPACE                             |  |                                |                                |            |  |
|--|--|--|---|------------------------|------------|---|--|--|--------------------------------|--------------------------------|------------|--|
| US   |  | ,  |   |                        |            | 3. Date Incorporated or Qualifed 03/11/1997 |  |  |                                |                                |            |  |
| 2. Principal Pl  | lace of Business   | 2a. Mailing Address  |   |                        |            |   | 4.   | FEI Number   | <u> </u>                       | •••                            | ed For     |  |
| 21   |  |  |   |                        |            | 65-0734845 Not Applicab                     |  |  |                                |                                |            |  |
| Suite, Apt.  | #, etc. Suite, Apt. #, etc. 27   |  |   |                        |            | ·   | 5.   | 6. Certifcate of Status Desired  | \$8.75 Additional Fee Required |                                |            |  |
| City & State   | е  | City & State   |   |                        |            | <del>-</del>                                | 6. Election Campaign Financing Trust Fund Contribution |  |                                | \$5.00 May Be<br>Added to Fees |            |  |
| Zip  | Country  |  | Zip   | Cot                    | intry      |   | 8  | . This corporation owes the current year Intang  | gible                          |                                | _          |  |
| 24   | 25   | 29   |   | 30                     |            |   | ļ  | Personal Property Tax.   | Yes                            | <u> </u>                       | No         |  |
| -71  | 9. Name and Address of Current F   | -  | stered Agent                                      |                        |            |   | 10   | ). Name and Address of New Registered Ag   | ent                            |                                |            |  |
| WOI  | FE. LEON J   |  |   |                        | 81         | Name  |  |  |                                |                                |            |  |
| C/O BERMAN, WOLFE & RENNERT, P.A.<br>35TH FLOOR, 100 SOUTHEAST SECOND STREET |  |  |   |                        | 82         | Street Addr                                 | Street Address (P.O. Box Number is Not Acceptable)     |  |                                |                                |            |  |
|  |  |  |   |                        | 83         |   |  |  |                                |                                |            |  |
| MIAMI FL 33131-2130  |  |  |   |                        | 84         | City  |  |  | 85 Z                           | ip Co                          | de         |  |
|  |  |  |   |                        | 04         | City  |  | FL   | ا ا                            | .p 00                          |            |  |
| office or n  | to the provisions of Sections 607.0502 a<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio | Fiori  | da. Such change was a<br>f, Section 607.0505, Flo | uthorized<br>rida Stat | oy<br>utes | the corporatio                              | onso   | on submits this statement for the purpose of ch<br>poard of directors. I hereby accept the appointment | nent as                        | regis                          | tered      |  |
|  | Signature, typed or printed name of registered agent a   |  | <del></del> _                                     |                        | Apen       | t signature required                        |  |  | <del></del>                    |                                | . 101 40   |  |
| 12.  | OFFICERS AND   | DIR  |   | 13.                    |            | <del></del>                                 |  | ADDITIONS/CHANGES TO OFFICERS AND  |                                |                                |            |  |
| TITLE  | PTD  |  | ☐ DELETE  | 1.1 TI                 | TLE        |   |  | F  | Chang                          | 36                             | Addition   |  |
| NAME   | KELLY, ANGELA R  |  |   | 1.2 N                  | AME        |   |  |  |                                |                                |            |  |
| STREET ADDRESS   | 18520 N.W. 67 AVENUE, SUITE :  | 225  |   | 1.3 5                  | TREET      | ADDRESS                                     |  |  |                                |                                |            |  |
| CITY-ST-ZIP  | MIAMI LAKES FL 33015   |  |   |                        | ITY-S      | T-ZIP                                       |  |  | Chang                          |                                | Addition   |  |
| TITLE  | SD   |  | ☐ DELETÉ  | 2.1 T                  |            |   |  | Į.   |                                | åe                             |            |  |
| NAME   | KELLY, ALICE N   |  |   | 2.2 N                  |            |   |  |  |                                |                                |            |  |
| STREET ADDRESS   | 18520 NW 67 AVENUE, SUITE 2  | 25   |   | 4                      |            | ADDRESS                                     |  |  |                                |                                |            |  |
| CITY-ST-ZIP  | MIAMI LAKES FL 33015   |  |   |                        | TY-S       | T-ZIP                                       |  |  | Chang                          |                                | ☐ Addition |  |
| TITLE  | D  |  | DELETE  | 3.1 T                  |            |   |  | فاستنسبت يتدا بالمداد المداد   | A. E.                          | gu                             |            |  |
| NAME   | BRADLEY, DORA B.   | ne.  |   | 3.2 N                  |            |   |  |  |                                |                                |            |  |
| STREET ADDRESS   | 18520 NW 67 AVENUE, SUITE 2  | 23   |   |                        |            | ADDRESS                                     |  |  |                                |                                |            |  |
| CITY-ST-ZIP  | MIAMI LAKES FL 33015   |  | ☐ DELETE  | 3.4. C                 | TIF        | J-ZIP                                       |  |  | Chang                          | ae                             | Addition   |  |
| TITLE<br>NAME  |  |  | pecele  | 1                      | IAME       |   |  | •  |                                |                                |            |  |
| STREET ADDRESS   |  |  |   |                        |            | ADDRESS                                     |  |  |                                |                                |            |  |
| CITY-ST-ZIP  |  |  |   |                        | ITY-S      |   |  |  |                                |                                |            |  |
| TITLE  |  |  | ☐ DELETE  | 5.1 T                  |            |   | -  |  | Chang                          | ge                             | Addition   |  |
| NAME   |  |  |   | 5.2 N                  | AME        |   |  |  |                                |                                |            |  |
| STREET ADDRESS   |  |  |   | 5.3 S                  | TREET      | ADDRESS                                     |  |  |                                |                                |            |  |
| CITY-ST-ZIP  |  |  |   | 5.4 0                  | ITY-\$     | T-ZIP                                       |  |  |                                |                                |            |  |
| TITLE  |  |  | ☐ DELETÉ  | 6.1 T                  | TLE        |   |  |  | ☐ Chan                         | ge                             | Addition   |  |
| NAME   |  |  |   | 6.2 N                  | AME        | .   |  |  |                                |                                |            |  |
| OTDEET ANDRESS   |  |  |   | 6.3 S                  | TREE       | ADDRESS                                     |  |  |                                |                                |            |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the confortion or the receiver or truefee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in