

P97000022008

CAPITAL CONNECTION, INC.

417 E. Virginia St., Suite i, Tallahassee, FL 32301, (904)224-8870  
Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
TOLL FREE No. 1-800-342-8062  
FAX (904) 222-1222

NAME \_\_\_\_\_  
FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

FILED

97 MAR 11 PM 1:50

W997-5583

AL MAR 11 1997

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_

TIME \_\_\_\_\_ CK No. \_\_\_\_\_

BY \_\_\_\_\_

WALK-IN 3/11 12:00  
Will Pick Up \_\_\_\_\_

RE: L R Team, Inc.

	C.C. FEE.	DISBURSED
Capital Express™		
Art. of Inc. File		
Corp. Record Search		
Ltd. Partnership File		
Foreign Corp. File		
( ) Cert. Copy(s)		
Art. of Amend. File		
Dissolution/Withdrawal		
C U S-		
Fictitious Name File		
Name Reservation		
Annual Report/Reinstatement		
Reg. Agent Service		
Document Filing		
Corporate Kit		
Vehicle Search		
Driving Record		
Document Retrieval		
UCC 1 or 3 File		
UCC 11 Search		
UCC 11 Retrieval		
File No.'s, Copies		
Courier Service		
Shipping/Handling		
Phone ( )		
Top Priority		
Express Mail Prep.		
FAX ( ) pgs.		

SUBTOTALS

FEE.....	\$
DISBURSED.....	\$
SURCHARGE.....	\$
TAX on corporate supplies.....	\$
SUBTOTAL.....	\$
PREPAID.....	\$
BALANCE DUE.....	\$

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.

THANK YOU  
from  
Your Capital Connection



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 11, 1997

CAPITAL CONNECTION  
P.O. BOX 10349  
TALLAHASSEE, FL 32302

SUBJECT: L.R. TEAM, INC.  
Ref. Number: W97000005583

We have received your document for L.R. TEAM, INC. and your check(s) totaling \$175.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and registered office listed in your articles of incorporation must be consistent throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Lunt  
Corporate Specialist

Letter Number: 397A00012208

*Corrected*

RECEIVED  
97 MAR 11 AM 11:30  
DIVISION OF CORPORATIONS

**ARTICLES OF INCORPORATION**  
**OF**  
**L. R. TEAM, INC.**

**FILED**  
97 MAR 11 PM 1:50  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

**ARTICLE I. CORPORATE NAME.**

The name of this corporation is *L. R. TEAM, INC.*

**ARTICLE II. ADDRESS OF PRINCIPAL OFFICE.**

The street address of the principal office of this corporation is:

**316 S. Baylen Street, Suite 280  
Pensacola, FL 32501**

The mailing address of the principal office of this corporation is:

**316 S. Baylen Street, Box 100  
Pensacola, FL 32501**

**ARTICLE III. NATURE OF BUSINESS AND POWERS.**

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the State of Florida.

**ARTICLE IV. CAPITAL STOCK.**

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is one hundred (100) shares of common stock.

**ARTICLE V. TERM OF EXISTENCE.**

This corporation shall have perpetual existence commencing upon filing of these articles.

#### **ARTICLE VI. REGISTERED AGENT AND INITIAL REGISTERED OFFICE.**

The registered agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be:

James S. Campbell  
3 West Garden Street, Suite 700  
Pensacola, Florida 32501

The Board of Directors, from time to time, may move the Registered Office to any other address in the State of Florida.

#### **ARTICLE VII. BOARD OF DIRECTORS.**

This Corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time by By-Laws adopted by the stockholders, but shall never be less than one.

#### **ARTICLE VIII. INITIAL DIRECTORS.**

The names of the initial directors of this Corporation and their street addresses are:

**ALLEN R. LEVIN**  
316 S. Baylen St., Suite 280  
Pensacola, FL 32501

**ROBERT L. RINKE**  
316 S. Baylen St., Suite 280  
Pensacola, FL 32501

The persons named as initial directors shall hold office for the first year of existence of this Corporation or until their successors are elected or appointed and have qualified, whichever occurs first.

#### **ARTICLE IX. INCORPORATORS.**

The name and street address of the persons signing these Articles of Incorporation as the Incorporators are:

**ALLEN R. LEVIN**  
316 S. Baylen St., Suite 280  
Pensacola, FL 32501

**ROBERT L. RINKE**  
316 S. Baylen St., Suite 280  
Pensacola, FL 32501

#### **ARTICLE X. AMENDMENT.**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders' meeting by at least a majority of the stock entitled to vote, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

#### **ARTICLE XI. BYLAWS.**

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the shareholders.

#### **ARTICLE XII. RESTRICTIONS ON TRANSFER OF STOCK.**

Shares of capital stock of this Corporation shall be issued initially to the following persons and in the amounts set opposite their names:

Fifty Shares (50) -	ALLEN R. LEVIN
Twenty-Five Shares (25) -	ROBERT L. RINKE
Twenty-Five Shares (25) -	ABBY L. RINKE

Shares held by the initial shareholders listed above may not be resold or otherwise transferred to other persons unless first offered to the remaining shareholders or to the Corporation. The price and terms of which, and the time within which, those shares may be offered and sold shall be further specified by written agreement among all of the shareholders and this corporation.

#### **ARTICLE XIII. STOCK ENDORSEMENT.**

Each share of stock issued subject to these bylaws shall be endorsed as follows:

"Transfer, pledge, hypothecation, sale, assignment, gift or other disposition of this stock is restricted by an article of the bylaws of this company, a copy of which is on file at the office of the corporation."

#### ARTICLE XIV. INDEMNIFICATION.

The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

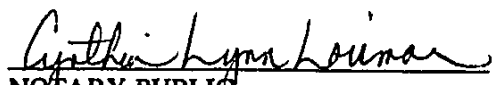
IN WITNESS WHEREOF, the undersigned, as Incorporators, have executed the foregoing Articles of Incorporation on the 17<sup>th</sup> day of February, 1997.

  
ALLEN R. LEVIN, Incorporator

  
ROBERT L. RINKE, Incorporator

STATE OF FLORIDA  
COUNTY OF

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of February, 1997, by ALLEN R. LEVIN and ROBERT L. RINKE, who are personally known to me or who produced a Florida Driver's License for identification.

  
NOTARY PUBLIC  
Typed Name: Cynthia Lynn Lorimor  
Commission No.: 10/5/99  
Commission Expires: CC 499683



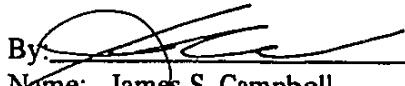
THIS DOCUMENT PREPARED BY:  
Robert P. Butts, Esq.  
PETER A. ROBERTSON & ASSOCIATES, P.A.  
220 N. Main Street, Suite A  
Gainesville, FL 32601  
352/373-9031

*This Instrument Prepared by:*  
**JAMES S. CAMPBELL**  
*Beggs & Lane*  
*Post Office Box 12950*  
*Pensacola, Florida 32576-2950*  
*(904) 432-2451*  
*Florida Bar No. 623539*

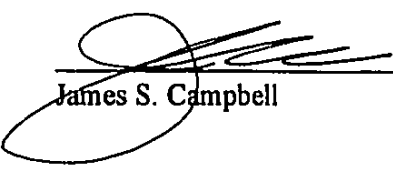
**FILED**  
97 MAR 11 PM 1:51  
JAMES S. CAMPBELL  
STATE OF FLORIDA

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS  
MAY BE SERVED**

In compliance with Section 48.091, *Florida Statutes*, the following is submitted: That L. R. TEAM, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 316 S. Baylen Street, Suite 280, Pensacola, Florida 32501, has named James S. Campbell, 3 West Garden Street, Suite 700, Pensacola, Florida 32501, as its agent to accept service of process within Florida.

By:   
Name: James S. Campbell  
Title: Registered Agent

Having been named to accept service of process for the above-stated Corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
James S. Campbell