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Requestor's Name	
Address	
City/State/Zip	Phone #

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Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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97 MAR 11 PM 12:52
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

1097- 5032
502
3/4/97
JB



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 4, 1997

DAN BUCKMAN
4090 NE BREAKWATER DRIVE
JENSEN BEACH, FL 34958

SUBJECT: LAWNSCAPERS, INC.
Ref. Number: W97000005032

We have received your document for LAWNSCAPERS, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 697A00011058

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ARTICLES OF INCORPORATION
OF

LAWNSCAPERS, ~~INC.~~

LAND MANAGEMENT, INC.

ARTICLE I CORPORATION NAME

The name of this corporation is:

LAWNSCAPERS, ~~INC.~~

LAND MANAGEMENT, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation is:

4090 NE Breakwater Dr.

Jensen Beach, FL 34958

ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One Thousand (1000)

ARTICLE IV INITIAL REGISTERED AGENT AND OFFICE

The name and address of the initial registered agent is:

Dan Buckman

4090 NE Breakwater Dr.

Jensen Beach, FL 34958

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for Lawncapars ~~Inc.~~ LAND MANAGEMENT INC,

Dan Buckman

2/26/97

Dan Buckman

Date

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97 MAR 11 PM 12:52
FILED
TALLAHASSEE, FLORIDA

ARTICLE V INCORPORATOR

The name and address of the incorporator to these articles of incorporation is:

Dan Buckman

4090 NE Breakwater Dr.

Jensen Beach, FL 34958

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97 MAR 11 PM 12:53
CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

ARTICLE VI DIRECTORS

This corporation pursuant to Florida Statute section 607.0801, shall have no board of directors and the shareholders shall conduct all the business affairs of the corporation; the shareholders may designate one or more individuals who are shareholders of the corporation who shall have and may exercise all authority of a board of directors.

The undersigned has executed these articles of incorporation on this 26th day of February, 1997.

Dan Buckman

Incorporator

STATE OF FLORIDA

COUNTY OF MARTIN

I hereby certify that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared:

Ha DL# Dan Buckman
B255170444090

, to me known to be the person described as incorporator in, and who executed the foregoing Articles of Incorporation and who acknowledged that he executed the foregoing Articles of Incorporation for the purposes therein set forth.

Witness my hand and official seal in the County and State named above this 26th day of February, 1997.



LINDA N. TAYLOR
My Commission OC515213
Expires Dec. 10, 1999

Linda N. Taylor

NOTARY PUBLIC

My commission expires: 12-19-99

P97000021970

JEAN A. COSTA, Esq.
1130 Sussex Dr. #1512
No. Lauderdale, Fl. 33068
(954) 724-3695

March 3, 1997

Department of State
Division of Corporations
409 E. Gaines St.
Tallahassee, Florida 32399

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-03/04/97--01119--009
****131.25 ****131.25

Re: *ASOK Environmental, Inc.*

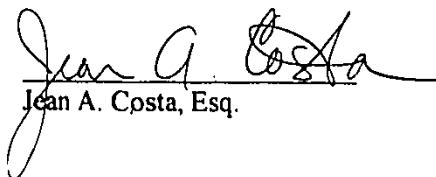
Enclosed are the Articles of Incorporation for *ASOK Environmental, Inc.*, a for profit corporation.. Please file the enclosed articles upon receipt. There is a check for \$131.25 to cover the filing fee, designation of registered agent, a return certified copy and corporate certificate. A preliminary search indicated that the name of *ASOK Environmental, Inc.* is available.

Please return the certificate and cerified copies to the corporate office of this corporation:

ASOK Environmental, Inc., 18921 SW 93rd Ct., Miami, Fl. 33157.

Thank-you for your anticipated prompt response.

Sincerely,


Jean A. Costa, Esq.

FILED
97 MAR -4 PM 1:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

B. REGISTER MAR 11 1997

ARTICLES OF INCORPORATION
FOR
ASOK ENVIRONMENTAL, INC.

FILED
97 MAR -4 PM 1:05
SECRETARY OF STATE
TALLAHASSEE, FLORIDA.

In compliance with the requirements of F.S. Chapter 607, the undersigned, being a natural person, does hereby act as an incorporator in adopting and filing the following articles of incorporation for the purpose of organizing a business corporation.

ARTICLE I

The name of the corporation is **ASOK ENVIRONMENTAL, INC..**

ARTICLE II

The existence of this corporation shall commence upon the filing of these Articles and its existence shall be perpetual.

ARTICLE III

The general nature and purpose of Asok Environmental, Inc. is to provide safety and environmental consulting services and to engage in the transaction of any lawful business for which corporations may be incorporate. This corporation shall be able to acquire, own, hold, manage and control real and personal property of every description, including stock in any corporation, and to sell and convey, mortgage, pledge, lease or otherwise dispose of such property or any part thereof, and to lend money either upon or without security.

ARTICLE IV

The street address of the principal office of the Corporation is 18921 SW 93rd Court, Miami, Florida 33157.

ARTICLE V

The maximum number of shares this Corporation is authorized to issue is One Hundred (100), all of which shall be Common Shares. All Common Shares shall be identical with each other in every respect and the holders of Common Shares shall be entitled to one vote for each share on all matters on which shareholders have the right to vote.

ARTICLE VI

The initial street address of the Corporation's registered office is 18921 SW 93rd CT. Miami, Fl. 33157. The initial registered agent for the Corporation at that address is Pamela Chasan.

ARTICLE VII

The initial board of directors shall consist of two members. The names and address of the persons who will serve on the initial board of directors are:

Name	Address
Zachary Chasan	18921 SW 93rd Ct., Miami, Fl. 33157
Pamela Chasan	18921 SW 93rd Ct., Miami, Fl. 33157

ARTICLE VIII

The person that this corporation shall name as director is Zachary Chasan, 18921 SW 93rd Ct., Miami, Fl. 33157.

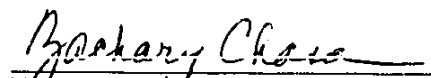
ARTICLE VIII

The name and street address of the person signing these articles of incorporation is Zachary Chasan, 18921 SW 93rd Ct., Miami, Fl. 33157.

ARTICLE IX

The corporation shall indemnify its directors, officers, employees, and agents to the fullest extent permitted by law.

IN WITNESS WHEREOF, the undersigned incorporator has executed these articles of incorporation this 3rd day of March, 1997.

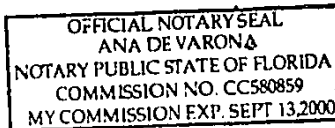

Name: Zachary Chasan

STATE OF FLORIDA
COUNTY OF DADE:

The foregoing instrument was acknowledged before me on this the 3rd
Day of March, 1997.

My commission expires:

Personally Known



Ana de Varona
NOTARY PUBLIC

ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent and to accept service of
process for **ASOK ENVIRONMENTAL INC.** at the place designated in the
articles of incorporation, I hereby accept the appointment as
registered agent and agree to act in this capacity. The
undersigned is familiar with and accepts the obligations of that
position pursuant to F.S. 607.0501(3).

Pamela H Chasan
Name: Pamela Chasan

Date : March 3rd, 1997

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA