## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 29, 2005 8:00 am Secretary of State

| DOCUMENT # P9700021954  1. Entity Name MARTINEZ INTERNATIONAL TRADING, CORP.  |   |                                 |                    |                              |  |                         |                       |                | 04-29-2005       | 5 90282 03 | 1 ***150                    | .00      |
|---|---|---------------------------------|--------------------|------------------------------|--|-------------------------|-----------------------|----------------|------------------|------------|-----------------------------|----------|
| Principal Place of Business   |   |                                 |                    | Mailing Address              |  |                         |                       |                |                  |            |                             |          |
| 1903 5TH ST   |   |                                 |                    | 1903 5TH ST                  |  |                         |                       |                |                  |            |                             |          |
| APT G<br>Bradenton, FL 34205  |   |                                 |                    | APT G<br>Bradenton, Fl 34205 |  |                         |                       |                |                  |            |                             |          |
| DIONDENTON, FE 34203  |   |                                 |                    | DRADEINION, FL 34203         |  |                         |                       |                |                  |            | ##   ### ### ###            |          |
| 2. Principal Place of Business  |   |                                 |                    | 3. Mailing Address           |  |                         |                       |                |                  |            |                             |          |
| Suite, Apt. #, etc.   |   |                                 |                    | Suite, Apt. #, etc.          |  |                         | 04262005              | Chg-P          | CR2E0            | 34 (10/03) |                             |          |
| City & State  |   |                                 |                    | City & State                 |  |                         | 4. FEI Numb<br>65-075 |                |                  | <u> </u>   | oplied For<br>ot Applicable |          |
| Zip   | Country   |                                 |                    | Žip Cou                      |  | ntry                    |                       | 5. Certificate | of Status Desire | d 🗀        | \$8.75 Add                  |          |
| 6. Name and Address of Current F  |   |                                 | nt Regis           | stered Agent                 | I  |                         | 7. Name and           | Address of Nev | v Registered     |            | :u                          |          |
|   |   |                                 |                    |                              | -  | Name                    |                       |                |                  |            |                             |          |
| MARTINEZ, JUAN DE JESUS<br>375 S. ROYAL POINCIANA # 6C<br>MIAMI SPRINGS, FL 33166   |   |                                 |                    |                              | Street Address (P.O. Box Number is Not Acceptable) |                         |                       |                |                  |            |                             |          |
| ,   |   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
| •   |   |                                 |                    |                              | City   |                         |                       |                | FL               | Zip Cod    | le                          |          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
| SIGNATURE   |   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
|   | FEE IS \$150.00<br>5 Fee will be \$55                   | ncing                           | <b>\$5.</b><br>Add | 00 May Be<br>ed to Fees      |  |                         |                       |                |                  |            |                             |          |
| 10.   |   | OFFICERS A                      | ND DIRE            |                              | ·  |                         | ADDITIONS             | /CHANGES TO C  | OFFICERS AND     | DIRECTOR   |                             |          |
| TITLE   | D   | CARMEN                          | Delete             | TITLE<br>NAME                |  |                         |                       |                |                  | Change     | Addition                    |          |
| NAME<br>STREET ADDRESS  | F   | EZ, CARMEN<br>DYAL POINCIANA #6 | iC                 |                              | ET ADDRESS   |                         |                       |                |                  |            |                             |          |
| CITY-ST-ZIP   | 1   | PRINGS, FL 33166                | _                  |                              | -SI-ZIP  |                         |                       |                |                  |            |                             |          |
| TITLE   | D Delete 11   |                                 |                    |                              |  | E                       |                       |                |                  |            | ☐ Change                    | Addition |
| NAME<br>STREET ADDRESS  | MARTINEZ, JUAN DE JESUS                                 |                                 |                    | NAI<br>STE                   |  | EET ADDRESS             |                       |                |                  |            |                             |          |
| CITY-ST-ZIP   | S 375 S. ROYAL POINCIANA #6C<br>MIAMI SPRINGS, FL 33166 |                                 |                    |                              |  | -ST-ZIP                 |                       |                |                  |            |                             |          |
| TITLE   | ☐ Delete TITU   |                                 |                    |                              |  | E                       |                       |                |                  |            | ☐ Change                    | Addition |
| NAME  | NAN   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                    |                              |  | EET ADDRESS<br>'-SI-ZIP |                       |                |                  |            |                             |          |
| TITLE   | ☐ Delete Tifts  |                                 |                    |                              |  | E                       |                       |                |                  |            | ☐ Change                    | Addition |
| NAME  |   |                                 |                    |                              | NAM  |                         |                       |                |                  |            |                             |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                    |                              |  | EET ADDRESS<br>'-ST-ZIP |                       |                |                  |            |                             |          |
| TITLE   | -   |                                 |                    | ☐ Delete                     | TITL   | E                       |                       |                |                  |            | ☐ Change                    | Addition |
| NAME  | 1   |                                 |                    |                              | NAM  | 1                       |                       |                |                  |            |                             |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                    |                              |  | EET ADDRESS<br>'-ST-ZIP |                       |                | ,                |            |                             |          |
| TITLE   |   |                                 |                    | ☐ Delete                     | TITL   | E                       |                       |                |                  |            | ☐ Change                    | Addition |
| NAME  |   |                                 |                    |                              | NAM  |                         |                       |                |                  |            |                             |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |                    |                              | 4  | EET ADDRESS<br>(-ST-ZIP |                       |                |                  |            |                             |          |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
| changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: MW // 26/2005  |   |                                 |                    |                              |  |                         |                       |                |                  |            |                             |          |
| SIGNAL  | OHE:  | SIGNATURE AND TYPED             | OR PRINTE          | D NAME OF SIGNING OFFICE     | R OR DIREC   | TOR                     |                       |                | Date .           |            | Daytime Phone #             |          |