## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

Principal Place of Business

16363 MM 16TH CT

P97000021887

Mailing Address

1. Entity Name

CLASSIC MAINTENANCE SERVICE, CORP.



**FILED** Feb 18, 2003 8:00 am Secretary of State

02-18-2003 90095 036 \*\*\*150.00

| PEMBROKE<br>US   | PINES FL 3302          | 28                                    |                     | MIAMI FL 33017<br>US |                 |  |                                |                                      |   |           |           | <b> </b>                        |
|--|------------------------|---------------------------------------|---------------------|----------------------|-----------------|--|--------------------------------|--------------------------------------|---|-----------|-----------|---------------------------------|
| 2. Principal   | Place of Busi          | ness                                  | 3. Ma               | 3. Mailing Address   |                 |  |                                | ĺ                                    |   |           |           |                                 |
| Suite, Ap  | t. #, etc.             | Sui                                   | Suite, Apt. #, etc. |                      |                 |  | ☐ CHECK HERE IF MAKING CHANGES |                                      |   |           |           |                                 |
| City & Sta   | ate                    | · · · · · · · · · · · · · · · · · · · | City                | City & State         |                 |  |                                | 4. FEI Number 65-0745490 Applied For |   |           |           |                                 |
| Zip  | Zip Country Zi         |                                       |                     | Zip                  |                 | Country  |                                | . Certi                              | ficate of Status Desired  |           | \$8.75    | Not Applicable Additional uired |
| 6. Name and Address of Current Registered Agent  |                        |                                       |                     |                      |                 |  | 7.                             | Name                                 | e and Address of New R  | egistered | •         | Jiteu                           |
|  |                        |                                       |                     |                      |                 | Name   |                                |                                      |   |           |           |                                 |
| RODRIGUEZ, JOSE A<br>16363 NW 16TH ST  |                        |                                       |                     |                      |                 | Street Address (P.O. Box Number is Not Acceptable) |                                |                                      |   |           |           |                                 |
| PEMBROKE PINES FL 33028  |                        |                                       |                     |                      |                 |  |                                |                                      |   |           |           |                                 |
|  |                        |                                       |                     |                      |                 | City   |                                |                                      |   | FL        | Zip C     | ode                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and the obligations of registered agent. |                        |                                       |                     |                      |                 |  |                                |                                      |   |           |           | th, and accept                  |
|  |                        |                                       |                     |                      |                 |  |                                |                                      |   |           |           |                                 |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                        |                                       |                     |                      |                 |  |                                |                                      |   |           |           |                                 |
| F  | ILE NOW!!              | ! FEE IS \$150.00                     |                     | 1                    |                 |  |                                | - <del>'</del>                       | <del></del>   |           |           | <del></del>                     |
| After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of  |                        |                                       | 00<br>t of State    | State                |                 |  |                                | 9                                    | <ol> <li>Election Campaign Final<br/>Trust Fund Contribution</li> </ol> |           |           | .00 May Be<br>ded to Fees       |
| 10.  |                        | OFFICERS A                            | ND DIRECTO          | PRS                  | 11.             | _  | A                              | L<br>DDITIO                          | ONS/CHANGES TO OFFI   | CERS AND  | DIBECTO   | DRS IN 11                       |
| TITLE  | DT                     |                                       | ·                   | ☐ Delete             | TITLE           | -,-  |                                |                                      |   | 02/10/110 | Change    |                                 |
| NAME<br>STREET ADDRESS   | Rodrigue<br>  16363 NW | Z, JOSE A                             |                     |                      | NAME            |  |                                |                                      | •   |           | _ ,       |                                 |
| CITY-ST-ZIP  |                        | E PINES FL 33028                      |                     |                      |                 | T ADDRESS<br>ST-ZIP                                |                                |                                      |   |           |           |                                 |
| TITLE  | Р                      |                                       | <u></u>             | ☐ Delete             | TITLE           |  | <del>-</del>                   |                                      | <u> </u>  |           | Change    |                                 |
| NAME   | GONZALEZ               | , LUCIA                               |                     | ·                    | NAME            |  |                                |                                      |   |           | ☐ Change  | e                               |
| STREET ADDRESS<br>CITY-ST-ZIP  | 16363 NW<br>PEMBROKI   | 16TH ST<br>E`PINES FL 33028           |                     |                      |                 | T ADDRESS<br>ST-ZIP - 🚅                            | ~ ;**                          |                                      |   |           |           |                                 |
| TITLE  | S                      |                                       |                     | ☐ Delete             | TITLE           |  |                                |                                      |   |           | ☐ Change  | e Addition                      |
| NAME   | LOPEZ, AG              |                                       |                     | •                    | NAME            |  |                                |                                      |   |           | L_ onange | ,                               |
| STREET ADDRESS<br>CITY-ST-ZIP  | 16363 NW               |                                       |                     |                      |                 | T ADDRESS  |                                |                                      |   |           |           |                                 |
| TITLE  | PEMBRUNE               | PINES FL 33028                        |                     | ☐ Delete             |                 | ST-ZIP   |                                |                                      |   |           |           |                                 |
| NAME   |                        |                                       |                     | □ Detete             | TITLE NAME      |  |                                |                                      |   |           | ☐ Change  | e Addition                      |
| STREET ADDRESS   |                        |                                       |                     |                      |                 | T ADDRESS  |                                |                                      |   |           |           |                                 |
| CITY-ST-ZIP  |                        |                                       |                     |                      | CITY-           | ST-ZIP   |                                |                                      |   |           |           |                                 |
| TITLE  |                        |                                       |                     | ☐ Delete             | TITLE           |  |                                |                                      |   | -         | ☐ Change  | ☐ Addition                      |
| NAME<br>STREET ADDRESS   |                        |                                       |                     |                      | NAME            | 1  |                                |                                      |   |           | _ *       |                                 |
| CITY-ST-ZIP  |                        |                                       |                     |                      | STREE<br>CITY-S | FADDRESS<br>ST-ZIP                                 |                                |                                      |   |           |           |                                 |
| TITLE  |                        | · · · · · · · · · · · · · · · · · · · | <del></del>         | ☐ Delete             | TITLE           |  |                                |                                      | <del></del> ,   | <u></u>   | Change    |                                 |
| NAME   |                        |                                       |                     |                      | NAME            | 1  |                                |                                      |   |           | LJ Change | Addition                        |
| STREET ADDRESS   |                        |                                       |                     |                      |                 | ADDRESS  |                                |                                      |   |           |           |                                 |
| 12   hereby c  | Ortifu that the        | information                           | ials also to the    |                      | CITY-S          | T-ZIP  |                                |                                      |   |           |           |                                 |

12. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report of required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**