## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000021812

1. Corporation Name

EMERALD BAY PLUMBING, INC.

| Principal Place | of Business  | Mailing Address                  |                |        |                      |   |          |              |              |
|-----------------|--|----------------------------------|----------------|--------|----------------------|---|----------|--------------|--------------|
| 746 BAYSHORE    | DRIVE  | 746 BAYSHORE DRIVE               |                |        |                      |   |          |              |              |
| Destin FL 3254  | <b>!</b> 1   | DESTIN FL 32541                  |                |        |                      | DO NOT WRITE IN                             | THIS !   | SPACE        |              |
|                 |  |                                  |                |        |                      | 3. Date Incorporated or Qualifed            |          |              |              |
|                 | •  |                                  |                |        |                      | 03/04/1997                                  |          |              | ļ            |
| 2 Principal P   | lace of Business   | 2a. Mailing Address              |                |        |                      | 4. FEI Number                               |          | An           | plied For    |
|                 |  | 26                               |                |        |                      | 59-3431277                                  |          | <del></del>  | t Applicable |
| Suite, Apt.     | # etc  | Suite, Apt. #, etc.              |                |        |                      |   |          | \$8.75       |              |
| 22              | m, 0.00.   | 27                               |                |        |                      | 5. Certifcate of Status Desired             |          | Fee Re       | <b>I</b>     |
| City & Stat     | е  | City & State                     |                |        |                      | 6. Election Campaign Financing              |          | \$5.00       | May Be       |
| 23              |  | 28                               |                |        |                      | Trust Fund Contribution                     |          | Added to     |              |
| Zip             | Country  | Zip                              | Cou            | intry  |                      | 8. This corporation owes the current y      | ear Inta | ingible      |              |
| 24              | 25   | 29                               | 30             |        |                      | Personal Property Tax.                      |          | Yes          | <b>⊠</b> No  |
|                 | 9. Name and Address of Curre   | nt Registered Agent              |                | Ш.     |                      | 10. Name and Address of New Regis           | tered A  | lgent        |              |
|                 |  |                                  |                | 81     | Name                 |   |          |              |              |
|                 | WN, DAVID  | •                                |                | 82     | Street Addre         | ess (P.O. Box Number is Not Acceptable)     |          |              |              |
|                 | BAYSHORE DRIVE   |                                  |                |        | Oli Got / todic      | ,   |          |              |              |
| DES             | TIN FL 32541   |                                  |                | 83     |                      |   |          |              |              |
|                 |  |                                  |                | 84     | City                 |   |          | 85 Zip (     | Code         |
|                 |  |                                  |                |        | •                    | -   | FL       |              |              |
| 11. Pursuant    | to the provisions of Sections 607.050  | 02 and 607.1508, Florida State   | utes, the a    | bove   | -named corpo         | pration submits this statement for the purp | ose of o | changing its | registered   |
| office or r     | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was      | authonzed      | י עם נ | tne corporatio       | n's board of directors. I hereby accept the | appoin   | imeni as re  | gistered     |
|                 | , in tellimer that, and accept the conge   |                                  |                |        |                      |   |          |              |              |
| SIGNATURE       | Signature, typed or printed name of registered age                               | ent and title if applicable. (NO | TE: Registered | Agen   | t signature required |   | ATE      |              |              |
| 12.             | OFFICERS A   | ND DIRECTORS                     | 13.            |        |                      | ADDITIONS/CHANGES TO OFFICE                 | RS AN    |              |              |
| TITLE           | D  | ☐ DELETE                         | 1,1 Π          | TLE    |                      |   |          | ☐ Change     | ☐ Addition   |
| NAME            | BROWN, DAVID   |                                  | 1.2 N          | AME    |                      |   |          |              |              |
| STREET ADDRESS  | 746 BAYSHORE DRIVE   |                                  | 1.3 8          | TREET  | ADDRESS              |   |          |              | [            |
| CITY-ST-ZIP     | DESTIN FL 32541  |                                  | 1.4 C          | TY-\$1 | r-ZIP                |   |          |              |              |
| TITLE           |  | ☐ DELETE                         | 2.1 T          | TLE    |                      |   |          | Change       | ☐ Addition   |
| NAME            |  |                                  | 2.2 N          | AME    |                      |   |          |              |              |
| STREET ADDRESS  |  |                                  | 2.3 S          | TREET  | ADDRESS              |   |          |              | 1            |
| CITY-\$T-ZIP    |  |                                  | 2.40           | ITY-S  | T-ZIP                | <u> </u>                                    |          |              |              |
| TITLE .         |  | ☐ DELETE                         | -~ · 3.1 T     | TLE    |                      | -   |          | Change       | ☐ Addition   |
| NAME            |  |                                  | 3.2 N          | AME    |                      |   |          |              |              |
| STREET ADDRESS  |  |                                  | 3.3 S          | TREET  | ADDRESS              |   |          |              |              |
| CITY-ST-ZIP     |  |                                  | 3.4. 0         | ITY-S  | T-ZIP                |   |          |              |              |
| TITLE           |  | ☐ DELETE                         | 4.1 T          | TLE    |                      |   |          | Change       | ☐ Addition   |
| NAME            |  |                                  | 4, 2 N         | IAME   |                      |   |          |              |              |
| STREET ADDRESS  |  |                                  | 4.3 S          | TREET  | ADDRESS              |   |          |              |              |
| CITY-ST-ZIP     |  |                                  | 4.4 C          | ΠY-\$1 | T-ZIP                |   |          |              |              |
| TITLE           |  | ☐ DELETE                         | 5.1 T          |        |                      |   |          | Change       | ☐ Addition } |
| NAME            | 1  |                                  | 5.2 N          | AME    |                      |   |          |              |              |
| STREET ADDRESS  |  |                                  | 5.3 S          | TREET  | ADORESS              |   |          |              | İ            |
| CITY-ST-ZIP     |  |                                  |                | ITY-\$ | T- ZIP               |   |          |              |              |
| TITLE           |  | ☐ DELETE                         | 6.1 T          | TLE    | 1                    |   |          | Change       | ☐ Addition   |
| NAME            |  |                                  | 6.2 N          | AME    |                      |   |          |              | İ            |
| STREET ANDRESS  |  |                                  | 6.3 S          | TREET  | TADDRESS             |   |          |              |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

| SIGNATURE |
|-----------|
|-----------|

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90020 021 \*\*\*150.00