11,26/1997 10:28

9576378700000 ACCT & TX 734 PAGE 21 FLORIDA DIVISION OF CORPORATIONS

11/25/97 1:35 PM

PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000019623 2)))

TO: DIVISION OF CORPORATIONS

FAX #:

(850) 922-4000

FROM: ALAN D. STUPARITZ, P.A.

ACCT#:

076533001315 _

CONTACT: ALAN D STUPARITZ

PHONE: (954) 783-5030

FAX #:

(954) 783-2578

NAME: S & B SUBS, INC.

AUDIT NUMBER..... H97000019623

DOC TYPE.....BASIC AMENDMENT

CERT. OF STATUS...0
CERT. COPIES.....0

PAGES..... 2

DEL.METHOD.. FAX

EST.CHARGE.. \$35.00

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE

FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>:

RECEIVED 97 NOV 76 AM 10: 06

Avendren (1) 26/17

497000019623

ARTICLES OF AMENDMENT

RESOLVED THIS 25TH DAY OF NOVEMBER 1997, THAT ARTICLES VII AND IX OF THE ARTICLES OF INCORPORATION OF S & B SUBS, INC. BE AMENDED TO READ AS FOLLOWS:

ARTICLE VII

THE NAMES AND ADDRESSES OF THE CURRENT OFFICERS AND DIRECTORS OF THIS CORPORATION SHALL BE:

<u>NAME</u>

OFFICE HELD

CHARLIE MENARD 25A N OCEAN BLVD POMPANO BEACH, FL 33062 PRESIDENT AND SEC/TREA AND DIRECTOR

ARTICLE IX

THE NAME AND ADDRESS OF THE REGISTERED AGENT OF THIS CORPORATION IS: CHARLIE MENARD

ORPORATION IS: CHARLE MENARD

25A N OCEAN BLVD

POMPANO BEACH, FL 33062

I HEREBY ACCEPT MY APPOINTMENT AS REGISTERED AGENT.

CHARLIE MENARD

I, CHARLIE MENARD, DO CERTIFY THAT I AM THE DULY ELECTED AND QUALIFIED PRESIDENT AND THE KEEPER OF THE RECORDS AND CORPORATE SEAL OF S & B SUBS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, AND THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION DULY ADOPTED AT A MEETING OF THE BOARD OF DIRECTORS THEREOF, CONVENED AND HELD IN ACCORDANCE WITH LAW AND THE BYLAWS OF SAID CORPORATION ON NOVEMBER 25, 1997 AND THAT SUCH RESOLUTION IS NOW IN FULL FORCE AND EFFECT.

ALAN D. STUPARITZ, P.A.
ALAN'S ACCOUNTING & TAX SERVICE
900 E. ATLANTIC BLVD., SUITE 17
POMPANO BEACH, FLORIDA 28080

GC4-785-5030

H97000019623

ADOPTED BY SHAREHOLDERS ON NOVEMBER 25, 1997 BY UNANIMOUS CONSENT.

IN WITNESS WHEREOF, I HAVE AFFIXED MY NAME AS PRESIDENT THIS 25TH DAY OF NOVEMBER 1997.

PRESIDENT