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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P97000021688**1. Corporation Name

| 6615 NEWCASTLE | ROAD  |
|----------------|-------|
| MACKCOMMULE EL | 22246 |

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90086 019 \*\*\*150.00

| BRANTE                                       | CH CONSULTING, INC.  |  |                                  |  |                         |  |                       |                     |
|--|--|--|----------------------------------|--|-------------------------|--|-----------------------|---------------------|
| Principal Place                              | of Business  | Mailing Address  |                                  |  |                         | 1 198(168) 118 (86) (85) 68) ( 68) ( 68) ( 68)   | 1001 (1018 014        | (8) 19191 1811 1891 |
| 6615 NEWCAST                                 | LE ROAD  | 6615 NEWCASTLE ROAD  |                                  |  |                         |  |                       |                     |
| JACKSONVILLE FL 32216 JACKSONVILLE FL 32216  |  | DO NOT WRITE IN THIS SPACE                                     |                                  |  |                         |  |                       |                     |
|  |  |  |                                  |  |                         | 3. Date Incorporated or Qualifed   |                       |                     |
|  |  |  |                                  |  |                         | 03/03/1997   |                       |                     |
| 2. Principal Pl                              | pal Place of Business 2a. Mailing Address  |  | 4. FEI Number                    | <u>,                                    </u> | Applied For             |  |                       |                     |
| 21   | 26   |  | - <del>593431993</del> 59-343159 |  | Not Applicable          |  |                       |                     |
| Suite, Apt.                                  | #, etc.  | Suite, Apt. #, etc.  |                                  | 5. Certifcate of Status Desired              |                         | Additional<br>Required   |                       |                     |
| City & State                                 | 2  | 27   City & State  |                                  | 6. Election Campaign Financing               |                         | 0 May Be   |                       |                     |
| City & State                                 | g  | 28   |                                  |  | Trust Fund Contribution |  | d to Fees             |                     |
| Zip  | Country  | Zip  | A                                |  |                         | 8. This corporation owes the current year Int  | angible               |                     |
| 24   |  |  |                                  |  | Personal Property Tax.  | Yes  | □No                   |                     |
|  | 9. Name and Address of Current   | Registered Agent   |                                  |  |                         | 10. Name and Address of New Registered   | Agent                 |                     |
|  |  |  | 8                                | 1  | Name                    |  |                       |                     |
|  | NCH, NANCY S   |  | 8:                               | 2  | Street Addres           | ss (P.O. Box Number is Not Acceptable)   | -                     |                     |
| 6615 NEWCASTLE ROAD<br>JACKSONVILLE FL 32216 |  | 8:   | 3                                | <del></del>                                  | av. use.                |  |                       |                     |
| 0/10/  | NOTIFIED TE SEETS  |  |                                  | $\perp$                                      |                         |  | <br>   <del>   </del> |                     |
|  |  |  | 84                               | 4  | City                    | FL   | 85 Zi                 | p Code              |
| 11. Pursuant office or ragent. La            | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Florida. Such change was autons of, Section 607.0505, Florid | nonzed b<br>la Statute           | y tr<br>es.                                  | ne corporation          | ration submits this statement for the purpose of 's board of directors. I hereby accept the appo | ntment as             | registered          |
|  | Signature, typed or printed name of registered agent                                 |  | •                                | ent s  | signature required v    | ADDITIONS/CHANGES TO OFFICERS AI   | ID DIREC              | TORS IN 12          |
| 12.  | OFFICERS AND   | DELETE   | 13.                              | _  |                         | ADDITIONS/CHANGES TO OFFICERS A  | Chang                 |                     |
| TITLE<br>NAME                                | D<br>Branch, Nancy S   | <u> </u>   | 12 NAME                          |  |                         |  |                       |                     |
| STREET ADDRESS                               | 6615 NEWCASTLE ROAD  |  | 1.3 STRE                         |  | ADORESS                 |  |                       |                     |
| CITY-ST-ZIP                                  | JACKSONVILLE FL 32216  |  | 1.4 CITY-                        |  |                         |  |                       |                     |
| TITLE  | UNONOCITYIEEE TE GEETO   | ☐ DELETE   | 2.1 TITLE                        |  |                         | -  | Chang                 | je 🔲 Addition       |
| NAME   |  |  | 2.2 NAME                         |  |                         |  |                       |                     |
| STREET ADDRESS                               |  |  | 2.3 STREET                       |  | NODRESS                 |  |                       | 1                   |
| CITY-ST-ZIP                                  |  |  | 2. 4 CITY                        | -51-   | -ZiP                    | · · · · · · · · · · · · · · · · · · ·  |                       |                     |
| TITLE  |  | ☐ DELETE   | 3.1 TITLE                        |  |                         |  | Chang                 | ge Addition         |
| NAME   |  |  | 3.2 NAME                         | Ξ  |                         |  |                       | ]                   |
| STREET ADDRESS                               |  |  | 3.3 STRE                         | ET A   | ADDRESS                 |  |                       | ŀ                   |
| CITY-ST-ZIP                                  |  |  | 3.4. CITY                        |  | -ZIP                    |  | ☐ Chanc               | ge Addition         |
| TITLE  |  | ☐ DELETE   | 4.1 TITLE                        |  |                         |  | □ chang               | ge Li Addison (     |
| NAME   |  |  | 4. 2 NAMi                        |  |                         |  |                       | [                   |
| STREET ADDRESS                               |  |  | 43 STRE                          |  |                         |  |                       | Ţ                   |
| CITY-ST-ZIP                                  |  | ☐ DELETE   | 4.4 CITY-<br>5.1 TITLE           |  | ZIP                     | <del>-</del>   | Chang                 | e Addition          |
| TITLE  |  | □ betere   | 5.2 NAME                         |  |                         |  |                       | ,                   |
| NAME<br>etheet annheée                       |  |  | 1                                |  | ADDRESS                 |  |                       |                     |
| STREET ADDRESS                               |  |  | 5.4 CITY-                        |  |                         |  |                       |                     |
| CITY-ST-ZIP<br>TITLE                         |  | ☐ DELETE   | 6.1 TITLE                        |  |                         |  | ☐ Chang               | ge Addition         |
| NAME   |  | <u>_</u>   | 6.2 NAME                         | E  |                         |  |                       |                     |
|  |  |  |                                  |  | ADDRESS                 |  |                       |                     |
| STREET ADDRESS                               |  |  | e a CITV                         |  |                         |  |                       |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

904 511-7785