ACCOUNT NO. : 072100000032

REFERENCE : 315899 4343687

AUTHORIZATION

COST LIMIT : \$ PPD

ORDER DATE : April 2, 1997

ORDER TIME : 11:13 AM

ORDER NO. : 315899-005

CUSTOMER NO: 4343687

CUSTOMER: Alan S. Gassman, Esq

Gassman & Conetta, P.a.

Suite 102

1245 Court Street Clearwater, FL 34616 7000021.32037--2 -04/03/97-01002--007 *****35.00 *****35.00

DOMESTIC AMENDMENT FILING

NAME: NEW LIFE HEART CENTERS, INC.

Nane

ARTICLES OF AMENDMENT
RESTATED ARTICLES OF INCORPORATION
Examiner

PLEASE RETURN THE FOLLOWING AS PROOF OF FILE OF Update Venture Venture Venture W.P. Venture W.P. Venture Ventu

CONTACT PERSON: Susana Romagosa

EXAMINER'S INITIALS:

ARTICLES OF AMENDMENT OF NEW LIFE HEART CENTERS, INC.

THE UNDERSIGNED, ALAN S. GASSMAN, being the Vice President and Assistant Secretary, of NEW LIFE HEART CENTERS, INC., does hereby certify that the following Amendment to the Articles of Incorporation of NEW LIFE HEART CENTERS, INC. was approved by the Stockholders of said Corporation on the 25th day of March, 1997, at a duly called meeting of the Stockholders and Directors of the Corporation.

The Articles of Incorporation of NEW LIFE HEART CENTERS, INC. are hereby amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof:

ARTICLE I

- 1. The name of the Corporation shall be NEW LIFE HEART CENTERS OF AMERICA, INC.
- 2. All amendments included herein were adopted effective March 25, 1997 pursuant to Section 607.1004, F.S., and there is no discrepancy between the Corporation's Articles of Incorporation as theretofore amended other than the inclusion of these amendments and the omission of matters of historical interest.
- 3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Corporation who are entitled to vote effective the 25th day of March, 1997.
- 4. This Amendment shall be effective upon its filing with the Secretary of State, State of Florida.

IN WITNESS WHEREOF, the undersigned do hereunto set their hands this 2nd day of April, 1997.

NEW LIFE HEART CENTERS OF AMERICA, INC.

By: (SEAL)

ALAN S. GASSMAN

Vice President

ATTEST: (SEAL)

ALAN S. GASSMAN Assistant Secretary

STATE OF FLORIDA)
COUNTY OF PINELLAS)

ON THIS 2nd day of April, 1997 before me Eller Frosto (name of notary) the undersigned notary, personally appeared ALAN S. GASSMAN, known to me, or who produced as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntarily executed the same for the uses and purposes herein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: kittay\newlife\text{Bart.amend}

:emt 4-1-97

ELLEN M. TISCHIO
MY COUNTSSION & CC 550107
EDPIRES: April 24, 2000
Bonded Thru Notary Partie Underwitten