200021423



THE UNITED STATE CORPORATION				
COMPANY	ACCOUNT NO. :	07210000003	2	
	REFERENCE :	286937	6475A	
	AUTHORIZATION :			
	COST LIMIT :	\$ PREPAID		
ORDER DATE	: March 10, 199	17		
ORDER TIME	: 10:22 AM	EFFECTIVE DATE 3.7.97		
ORDER NO.	: 286937-010	<u> </u>		
CUSTOMER NO): 6475A] { [[] [] { [] [] { [] [] [] { [] [] [] [] [] [] [] [] [] [] [] [] []	1/2/1/11/4/1 ··· · ********************************
CUSTOMER:	Wilson C. Atkins ATKINSON DINER S MANKUTA, P.A. P. O. Drawer 208	STONE &	I ,	**************************************
	Hollywood, FL 3	33022-2088		97 SLC TALL
	DOMESTIC E	ILING		FILE
IMAN	E: W.O. BRISE INC.	BEN COMPANIE:	S SOUTH,	D 2: 43
	EFFECTIVE	DATE:		
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XX ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTNERSHIP	NOTE IN TO
PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:	es 0 3
XX CERTIFIED COPY (2) PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING	AMIO: 5: CCRFORAT
CONTACT PERSON: Tonya C. Holliday EXAMINER'S INITIALS:	2

K.R. MAR 1 0 1997

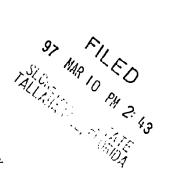
EFFECTIVE DATE

3.7.97

ARTICLES OF INCORPORATION

OF

W. O. BRISBEN COMPANIES SOUTH, INC.



ARTICLE I.

CORPORATE NAME

The name of this Corporation shall be:

W. O. BRISBEN COMPANIES SOUTH, INC.

ARTICLE II.

MAILING ADDRESS AND PRINCIPAL OFFICE

The Corporation's mailing address is:

2321 N.W. 33rd Street Apartment 212 Fort Lauderdale, Florida 33309

The address of the Corporation's principal office is not known at this time.

ARTICLE III.

NATURE OF CORPORATE BUSINESS

The Corporation may engage in any activity permitted under the laws of the United States and under the laws of the State of Florida which is consistent with and in furtherance of its stated purpose.

ARTICLE IV.

CAPITAL STOCK

This Corporation is authorized to issue a maximum of seven thousand five hundred (7,500) shares of stock, of which three thousand seven hundred fifty (3,750) shares will be designated as Class A stock and three thousand seven hundred fifty (3,750) shares will be designated as Class B stock. The shares of stock authorized shall all be common stock having a par value of One Dollar (\$1.00) per share and shall be identical in rights and privileges, with the exception that Class A stock shall have voting rights and Class B stock shall have no voting rights. The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE V.

INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Corporation's initial Registered Agent and Registered Office in the State of Florida shall be:

Wilson C. Atkinson, III, Esq. c/o Atkinson, Diner, Stone & Mankuta, P.A. 1946 Tyler Street P.O. Drawer 2088 Hollywood, FL 33022-2088

ARTICLE VI.

BOARD OF DIRECTORS

The number of Directors may be altered from time to time by By-Laws adopted by the Stockholders. However, the Corporation shall have no less than one (1) Director at any time.

ARTICLE VII.

INITIAL DIRECTORS

The names and post office addresses of the first Directors of the Corporation are:

<u>Name</u>

Address

WILLIAM O. BRISBEN

2321 N.W. 33rd Street

Apartment 212

Fort Lauderdale, Florida 33309

ROBERT E. SCHULER

7800 E. Kemper Road Cincinnati, Ohio 45249

The first Directors shall hold office until the first annual meeting of the Stockholders of the Corporation.

ARTICLE VIII.

INCORPORATOR

The name and post office address of the Incorporator executing these Articles of Incorporation is as follows:

Incorporator

Address

WILSON C. ATKINSON, III

c/o Atkinson, Diner,
 Stone & Mankuta, P.A.
1946 Tyler Street
P.O. Drawer 2088
Hollywood, Florida 33022-2088

ARTICLE IX.

COMMENCEMENT DATE

Corporate existence will commence on March 7, 1997.

THE UNDERSIGNED Incorporator, for the purpose of forming a Corporation to do business within the State of Florida, does make

and file these Articles of Incorporation, hereby declaring and certifying that the facts stated are true.

(SEAL)

STATE OF FLORIDA)
COUNTY OF BROWARD)

The foregoing instrument was acknowledged before me this 11H day of MARCH, 1997, by WILSON C. ATKINSON, III, who is personally known to me or has produced _______as identification.

Notary Public, State of Florida

at Large

CINDY CLARK
MY COMMISSION # CC 416582
EXPIRES: October 26, 1998
Bonded Thru Notary Public Underwrittara

The undersigned hereby accepts the foregoing designation as initial Registered Agent and agrees to comply with the provisions of law applicable to said designation.

WILSON C. ATKINSON, III

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